Augusta

## RFP Item #RFP Item #23-200 Inmate Medical Services for Augusta, GA – Sheriff's Office Evaluation Date: Friday, July 28, 2023 @ 3:00 p.m via ZOOM

Scale   Remit to 5 (page)   PASS	Vendors			Wellpath, LLC 3340 Perimeter Hill Drive Nashville, TN 37211	Advance Correctional Healthcare 720 CoolSprings Blvd., Suite 100 Fanklin, TN 37067	Vital Care Health Stratergies 719 SW Van Buren, Suite 100 Topeka, KS 66603	Armor Health 4960 SW 72nd Avenue, Suite 400 Miami, FL 33155	First Class Healthcare 2310 Parkland Dr. NE, Suite 100 Atlanta, GA 30345	First IMEX Corporation 5038 Story Mill Road Hephzibah, GA 30815	Wellpath, LLC 3340 Perimeter Hill Drive Nashville, TN 37211	Advance Correctional Healthcare 720 CoolSprings Blvd., Suite 100 Fanklin, TN 37067	Vital Care Health Stratergies 719 SW Van Buren, Suite 100 Topeka, KS 66603	Armor Health 4960 SW 72nd Avenue, Suite 400 Miami, FL 33155	First Class Healthcare 2310 Parkland Dr. NE, Suite 100 Atlanta, GA 30345	First IMEX Corporation 5038 Story Mill Road Hephzibah, GA 30815	
Post	Phase 1		_	Ranking of 0-5 (Enter a number value between 0 and 5)						Weighted Scores						
Processing   Processing   Processing   Processing   Process   Pr	Evaluation Criteria	Ranking	Points			Scale 0 (Low	/) to 5 (High)									
Secretary Assessment   1948   15   3.9   3.6   4.4   4.3   3.0   2.7   56.6   53.3   53.8   44.3   40.5	<ul> <li>Package submitted by the deadline</li> <li>Package is complete (includes requested information as required per this solicitation)</li> </ul>	n N/A	Pass/Fail	PASS	PASS	PASS	PASS	PASS	PASS	PASS	PASS	PASS	PASS	PASS	PASS	
A	2. Qualifications & Experience	(0-5)	20	4.6	4.3	4.4	4.7	3.3	2.7	92.5	85.0	87.5	93.0	66.0	54.5	
a Many Sepand prince service fields and the service of the servic	3. Organization & Approach	(0-5)	15	3.9	3.6	4.4	4.3	3.0	2.7	58.1	54.0	65.3	63.8	44.3	40.1	
Selection   Sele	a. Ability to provide Specialty Services that will be provided On-site. b. Use of innovative technology and technics. c. Ability to provide clinically necessary medical, dental and mental health services to all inmates Onsite. d. Cost effective program and to minimize other health care related costs such as off-site transportation and security. e. Ability to offer a health and medical services	(0-5)	15	3.8	3.6	4.8	4.4	3.3	2.7	56.6	53.3	72.4	66.4	48.8	40.9	
Proceedings   Proceedings   Process   Proces	5. Financial Stability	(0-5)	10	4.5	4.6	5.0	4.7	3.0	2.3	44.5	46.3	49.5	47.0	30.0	23.3	
Uniform Filament County   S   10	6. References	(0-5)	5	4.5	4.3	5.0	5.0	3.0	2.3	22.5	21.3	24.8	24.9	15.0	11.3	
Maximum Weighted Total Possible 379   10   10   10   10   10   10   10   1																
Moreon Coase	Within Richmond County	5	10						5.0	0.0	0.0	0.0	0.0	0.0	50.0	
Notion St United States Incided AL, Th, NC, SC,   S   2   S, 0	Within CSRA	5	6							0.0	0.0	0.0	0.0	0.0	0.0	
Notion St United States Incided AL, Th, NC, SC,   S   2   S, 0	Within Georgia	5	4					5.0		0.0	0.0	0.0	0.0	20.0	0.0	
Phase 1 Total - Total Maximum Ranking 30 - Maximu		5	2	5.0	5.0		5.0								0.0	
Phase 1 Total - Total Maximum Ranking 30 - Maximu	,	5	1			5.0				0.0	0.0	5.0	0.0	0.0	0.0	
Phase 2 (Option - Numbers 8-9) (Vendor's May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)  8. Presentation by Team (0-5) 10 3.1 3.3 4.3 4.4 5 15.0 15.0 14.4 22.5 43.8 0.0 0.0  9. Q&A Response to Panel Questions (0-5) 5 3.0 2.9 4.5 4.0 15.0 14.4 22.5 20.0 0.0 0.0  10. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)  10. Second 5 6 5.0 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			26.2	25.3		28.0	20.5	17.7						220.0		
8. Presentation by Team (0-5) 10 3.1 3.3 4.3 4.4 3.4 4.0 15.0 15.0 14.4 22.5 42.5 43.8 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0				Less Than a 3 Ranking	in Any Category to be	Considered for Award)										
9: Q&A Response to Panel Questions (0-5) 5 3.0 2.9 4.5 4.0 15.0 14.4 22.5 20.0 0.0 0.0 0.0 10. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)  Lowest Fees 5 10 5.0 5.0 5.0 0.0 0.0 50.0 0.0 0.0 0.0 0									31 3	32.5	42.5	43.8	0.0	0.0		
10. Cost/fee Proposal Consideration (only choose 1 line according to dollar value of the proposals - enter the point value for the one line only)  Lowest Fees 5 10 5.0 5.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.	·			_												
Second   5   6   5.0																
Second   5   6   5.0	Lowest Fees	5	10		I	5.0				0.0	0.0	50.0	0.0	0.0	0.0	
Third 5 4 0.0 0.0 0.0 0.0 12.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0		5		5.0		22										
Forth 5 2 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0		1		3.0	1		3.0									
Fifth 5 1 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0		1			5.0		3.0								<del>-</del>	
Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 11.1 11.1 13.8 11.4 0.0 0.0 0.0 76.3 56.9 115.0 75.8 0.0 0.0 0.0 125)  Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any  Total Cumulative Score 27.4 36.4 43.3 29.4 20.5 17.7 26.0 23.6 419.4 290.9 23.4 0.0 23.0 23.0		+			5.0											
15 - Maximum Weighted Total Possible 11.1 11.1 13.8 11.4 0.0 0.0 0.0 76.3 56.9 115.0 75.8 0.0 0.0 125)  Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any  Total Cumulative Score 27.4 26.4 27.2 29.4 20.5 27.6 27.6 27.6 27.6 27.6 27.6 27.6 27.6		5	1							0.0	0.0	U.U	0.0	0.0	0.0	
Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any  Total Cumulative Score  27.4 26.4 27.0 27.0 27.0 27.0 27.0 27.0 27.0 27.0	15 - Maximum Weighted Total Possible			11.1	11.1	13.8	11.4	0.0	0.0	76.3	56.9	115.0	75.8	0.0	0.0	
		y not Receive	e Less Than a	3 Ranking in Any												
(Maximum point is 500) 37.4 36.4 42.2 55.4 20.5 17.7 560.5 520.6 415.4 500.6 224.0 220.	Total Cumulative Sco	ore		37.4	36.4	42.2	39.4	20.5	17.7	360.5	326.6	419.4	380.8	224.0	220.0	
Internal Use Only								Internal Use	e Only							

Procurement DepartmentRepresentative: \_\_\_\_\_Nancy Williams \_\_\_\_
Procurement Department Completion Date: 7/26/23 - Phase I 8/16/23 - Phase II