



**25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
For Augusta, GA - Parks and Recreation Department  
Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM**

| Vendors                    | CHA Consulting, Inc.<br>317 Tattnell Street<br>Savannah, GA 31401 | UES Professional Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate Environmental Risk Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and Engineering Company, Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood, LLC<br>801 Broad Street, Suite 900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial Boulevard<br>Columbia, SC 29072 | Johnson, Laschober & Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates Engineering and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC 29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite 200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering Services, Inc.<br>27 Chatham Center<br>South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering & Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |   |
|----------------------------|---|--|---|---|---|---|---|---|--|--|--|---|---|---|---|--|---|--|---|
| Area of Speciality         | Scale 0 (Low) to 5 (High)   |  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |   |
| 1                          | X   |  |   |   |   |   |   | X   |  | X  | X  |   |   | X   |   |  |   | X  |   |
| 2                          | X   |  |   |   |   |   |   |   |  | X  | X  |   |   | X   |   |  |   |  |   |
| 3                          | X   |  |   |   |   |   |   |   |  | X  | X  |   |   | X   |   |  |   |  |   |
| 4                          | X   |  | X   |   |   | X   |   | X   |  | X  |  |   | X   | X   | X   | X  | X   | X  | X |
| 5                          | X   |  |   |   |   |   |   | X   |  | X  | X  | X   |   | X   |   |  |   | X  |   |
| 6                          | X   |  |   |   |   | X   |   | X   | X  | X  | X  |   |   | X   | X   | X  | X   | X  |   |
| 7                          | X   |  |   |   | X   | X   |   | X   |  | X  | X  | X   |   | X   |   | X  | X   | X  |   |
| 8                          | X   |  | X   |   | X   | X   |   | X   |  | X  |  | X   | X   | X   | X   | X  | X   | X  | X |
| 9                          | X   |  | X   |   | X   | X   |   | X   |  | X  |  |   | X   | X   | X   | X  | X   | X  |   |
| 10                         | X   | X  | X   | X   |   | X   | X   | X   | X  |  |  | X   | X   | X   | X   | X  | X   | X  | X |
| 11                         | X   |  | X   |   |   |   |   |   |  |  |  |   | X   | X   | X   |  |   |  |   |
| 12                         | X   |  | X   |   |   | X   |   | X   |  | X  | X  | X   | X   | X   | X   | X  | X   |  |   |
| Proposed Area of Specialty | ALL   | 13<br>*10  | 4, 8, 9,<br>10, 11, 12  | 10  | 6, 7, 8, 9  | 4, 7, 8,<br>9, 10, 11   | 10  | 1, 4, 5, 6, 7,<br>8, 9, 10, 12  | 6, 10  | 1, 2, 3, 4, 5, 6,<br>7, 8, 9, 12                               | 1, 2, 3, 5,<br>6, 7, 12  | 5, 7, 8,<br>10, 12  | 4, 8, 9,<br>10, 11, 12  | ALL   | 4, 6, 8, 9,<br>10, 11, 12                             | 4, 6, 7, 8,<br>9, 10, 12   | 1, 4, 5, 6, 7,<br>8, 9, 10                                  | 4, 8   |   |

Internal Use Only

Evaluator: \_\_\_\_\_ Date: Phase I - 5/31/25

Procurement Department Representative: Nancy Williams

Procurement Department Completion Date: Phase I - 5/31/25



25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #1 Electrical and Electrical System

| Vendors   |  |  | CHA Consulting, Inc.<br>317 Tattnall Street<br>Savannah, GA 31401 | UES Professional Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate Environmental Risk Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and Engineering Company, Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood, LLC<br>801 Broad Street, Suite 900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial Boulevard<br>Columbia, SC 29072 | Johnson, Laschober & Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates Engineering and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC 29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite 200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering Services, Inc.<br>27 Chatham Center South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering & Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |                            |      |  |
|---|--|--|---|--|---|---|---|---|---|---|--|--|--|---|--|---|---|--|---|--|----------------------------|------|--|
| Phase 1   |  |  | Ranking of 0-5 (Enter a number value between 0 and 5)             |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                            |      |  |
| Evaluation Criteria   |  |  | Ranking   | Points   | Scale 0 (Low) to 5 (High)   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                            |      |  |
| 1. Completeness of Response<br>• Package submitted by the deadline<br>• Package is complete (includes requested information as required per this solicitation)<br>• Attachment B is complete, signed and notarized  |  |  | N/A   | Pass/Fail  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS   | PASS   | PASS  | PASS   | PASS  | PASS  | PASS   | PASS  | PASS   | PASS                       |      |  |
| 2. Qualifications & Experience  |  |  | (0-5)   | 20   | 5.0   |   |   |   |   |   | 4.5  |  | 4.2  | 4.8   |  |   | 4.0   |  |   | 4.0  |                            |      |  |
| 3. Organization & Approach  |  |  | (0-5)   | 15   | 5.0   |   |   |   |   |   | 4.5  |  | 3.8  | 4.2   |  |   | 3.7   |  |   | 4.3  |                            |      |  |
| 4. Scope of Services:<br>• Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>• Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). |  |  | (0-5)   | 15   | 5.0   |   |   |   |   |   | 4.5  |  | 4.0  | 4.8   |  |   | 3.7   |  |   | 3.7  |                            |      |  |
| 5. Schedule of Work   |  |  | (0-5)   | 5  | 5.0   |   |   |   |   |   | 4.0  |  | 3.8  | 4.8   |  |   | 3.8   |  |   | 3.8  |                            |      |  |
| 6. Financial Stability  |  |  | (0-5)   | 5  | 5.0   |   |   |   |   |   | 4.7  |  | 4.0  | 4.3   |  |   | 4.0   |  |   | 4.3  |                            |      |  |
| 7. References   |  |  | (0-5)   | 5  | 5.0   |   |   |   |   |   | 4.5  |  | 4.0  | 4.3   |  |   | 3.8   |  |   | 3.7  |                            |      |  |
| 8. Proximity to Area - enter the point value for the one line only)   |  |  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                            |      |  |
| Within Richmond County  |  |  | 5   | 10   |   |   |   | 5.0   | 5.0   | 5.0   |  | 5.0  |  | 5.0   | 5.0  | 5.0   |   | 5.0  | 5.0   | 5.0  | 5.0                        |      |  |
| Within CSRA   |  |  | 5   | 6  |   | 5.0   |   |   |   |   |  | 5.0  |  |   |  |   |   |  |   |  |                            |      |  |
| Within Georgia  |  |  | 5   | 4  | 5.0   |   | 5.0   |   |   |   |  |  |  |   |  | 5.0   |   |  |   |  |                            |      |  |
| Within SE   |  |  | 5   | 2  |   |   |   |   |   | 5.0   |  |  |  |   |  |   |   |  |   |  | 5.0                        |      |  |
| All Others  |  |  | 5   | 1  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                            |      |  |
| Phase 1 Total - (Total Maximum Ranking 35 - Maximum Weighted Total Possible 375)  |  |  |   |  | 35.0  | 5.0   | 5.0   | 5.0   | 5.0   | 5.0   | 5.0  | 31.7   | 5.0  | 28.8  | 32.3   | 5.0   | 5.0   | 28.0   | 5.0   | 5.0  | 28.8                       | 5.0  |  |
| Phase 2 (Option - Numbers 9-10) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)  |  |  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                            |      |  |
| 9. Presentation by Team   |  |  | (0-5)   | 10   |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                            |      |  |
| 10. Q&A Response to Panel Questions   |  |  | (0-5)   | 5  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                            |      |  |
| 11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)   |  |  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                            |      |  |
| Lowest Fees   |  |  | 5   | 10   |   |   |   |   |   |   |  |  |  | 5.0   |  |   |   |  |   |  |                            |      |  |
| Second  |  |  | 5   | 6  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  | 5.0                        |      |  |
| Third   |  |  | 5   | 4  |   |   |   |   |   |   |  |  |  |   |  |   | 5.0   |  |   |  |                            |      |  |
| Forth   |  |  | 5   | 2  | 5.0   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                            |      |  |
| Fifth   |  |  | 5   | 1  |   |   |   |   |   |   | 5.0  |  |  |   |  |   |   |  |   |  |                            |      |  |
| Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)  |  |  |   |  | 5.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0  | 5.0  | 0.0  | 0.0   | 5.0  | 0.0   | 0.0   | 5.0  | 0.0   | 0.0  | 5.0                        | 0.0  |  |
| Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)   |  |  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                            |      |  |
| Total Cumulative Score (Maximum point is 500)   |  |  |   |  | 40.0  | 5.0   | 5.0   | 5.0   | 5.0   | 5.0   | 5.0  | 36.7   | 5.0  | 28.8  | 37.3   | 5.0   | 5.0   | 33.0   | 5.0   | 5.0  | 33.8                       | 5.0  |  |
| Proposed Area of Specialty  |  |  |   |  | ALL   | 13<br>*10   | 4, 8, 9,<br>10, 11, 12  | 10  | 6, 7, 8, 9  | 4, 7, 8,<br>9, 10, 11   | 10   | 1, 4, 5, 6, 7,<br>8, 9, 10, 12                                 | 6, 10  | 1, 2, 3, 4, 5, 6,<br>7, 8, 9, 12                            | 1, 2, 3, 5,<br>6, 7, 12  | 5, 7, 8,<br>10, 12  | 4, 8, 9,<br>10, 11, 12                                | ALL  | 4, 6, 8, 9,<br>10, 11, 12                                   | 4, 6, 7, 8,<br>9, 10, 12                                       | 1, 4, 5, 6, 7,<br>8, 9, 10 | 4, 8 |  |

Internal Use Only

Evaluator: Cumulative Date: Phase I - 5/31/25

Procurement Department Representative: Nancy Williams

Procurement Department Completion Date: Phase I - 5/31/25



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 For Augusta, GA - Parks and Recreation Department  
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 #1 Electrical and Electrical System

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|---|---|--|---|---|---|---|---|---|--|--|--|---|--|---|---|--|---|--|------|
| <b>Phase I</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| <b>Evaluation Criteria</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| <b>Weighted Scores</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| 1. Completeness of Response<br>* Package submitted by the deadline<br>* Package is complete (includes requested information as required per this solicitation)<br>* Attachment B is complete, signed and notarized  | PASS  | PASS   | PASS  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS   | PASS   | PASS  | PASS   | PASS  | PASS  | PASS   | PASS  | PASS   | PASS |
| 2. Qualifications & Experience  | 100.0   |  |   |   |   |   |   | 90.0  |  | 83.3   | 96.7   |   |  | 80.0  |   |  |   | 80.0   |      |
| 3. Organization & Approach  | 75.0  |  |   |   |   |   |   | 67.5  |  | 57.5   | 62.5   |   |  | 55.0  |   |  |   | 65.0   |      |
| 4. Scope of Services:<br>*Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>*Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). | 75.0  |  |   |   |   |   |   | 67.5  |  | 60.0   | 72.5   |   |  | 55.0  |   |  |   | 55.0   |      |
| 5. Schedule of Work   | 25.0  |  |   |   |   |   |   | 20.0  |  | 19.2   | 24.2   |   |  | 19.2  |   |  |   | 19.2   |      |
| 6. Financial Stability  | 25.0  |  |   |   |   |   |   | 23.3  |  | 20.0   | 21.7   |   |  | 20.0  |   |  |   | 21.7   |      |
| 7. References   | 25.0  |  |   |   |   |   |   | 22.5  |  | 20.0   | 21.7   |   |  | 19.2  |   |  |   | 18.3   |      |
| <b>Cost/Fee Proposal Consideration</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| 8. Proximity to Area - enter the point value for the one line only  |   |  |   |   |   |   |   | 50.0  |  | 50.0   | 50.0   |   |  | 50.0  |   |  |   | 50.0   |      |
| Within Richmond County  | 0.0   |  |   |   |   |   |   | 0.0   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   | 0.0  |      |
| Within CSRA   | 0.0   |  |   |   |   |   |   | 0.0   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   | 0.0  |      |
| Within Georgia  | 20.0  |  |   |   |   |   |   | 0.0   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   | 0.0  |      |
| Within SE   | 0.0   |  |   |   |   |   |   | 0.0   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   | 0.0  |      |
| All Others  | 0.0   |  |   |   |   |   |   | 0.0   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   | 0.0  |      |
| <b>Phase 1 Total - (Total Maximum Ranking 30 - Maximum Weighted Total Possible 375)</b>   | <b>345.0</b>  |  |   |   |   |   |   | <b>340.8</b>  |  | <b>310.0</b>   | <b>349.2</b>   |   |  | <b>298.3</b>  |   |  |   | <b>309.2</b>   |      |
| <b>Phase 2 (Option - Numbers 8-9) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| 9. Presentation by Team   | 0.0   |  |   |   |   |   |   | 0.0   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   | 0.0  |      |
| 10. Q&A Response to Panel Questions   | 0.0   |  |   |   |   |   |   | 0.0   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   | 0.0  |      |
| <b>11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| Lowest Fees   | 0.0   |  |   |   |   |   |   | 0.0   |  | 0.0  | 50.0   |   |  | 0.0   |   |  |   | 0.0  |      |
| Second  | 0.0   |  |   |   |   |   |   | 0.0   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   | 30.0   |      |
| Third   | 0.0   |  |   |   |   |   |   | 0.0   |  | 0.0  | 0.0  |   |  | 20.0  |   |  |   | 0.0  |      |
| Forth   | 10.0  |  |   |   |   |   |   | 0.0   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   | 0.0  |      |
| Fifth   | 0.0   |  |   |   |   |   |   | 5.0   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   | 0.0  |      |
| <b>Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)</b>   | <b>10.0</b>   |  |   |   |   |   |   | <b>5.0</b>  |  | <b>0.0</b>   | <b>50.0</b>  |   |  | <b>20.0</b>   |   |  |   | <b>30.0</b>  |      |
| <b>Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| Total Cumulative Score (Maximum point is 500)   | 355.0   | 0.0  | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 345.8   |  | 310.0  | 399.2  |   |  | 318.3   |   |  |   | 339.2  |      |

Internal Use Only

Evaluator: \_\_\_\_\_ Date: Phase I - 5/1/25

Procurement Department Representative: Nancy Williams

Procurement Department Completion Date: Phase I - 5/1/25



25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #2 Elevator & Conveying System

Vendors

|   |  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |
|---|--|---|---|---|---|---|---|--|--|--|---|---|---|---|--|---|--|
| CHA Consulting, Inc.<br>317 Tattnall Street<br>Savannah, GA 31401 | UES Professional Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate Environmental Risk Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and Engineering Company, Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood, LLC<br>801 Broad Street, Suite 900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2051 Industrial Boulevard<br>Columbia, SC 29072 | Johnson, Laschober & Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates Engineering and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC 29851 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite 200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering Services, Inc.<br>27 Chatham Center<br>South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering & Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |
|---|--|---|---|---|---|---|---|--|--|--|---|---|---|---|--|---|--|

Phase 1 Ranking of 0-5 (Enter a number value between 0 and 5)

| Evaluation Criteria   | Ranking | Points    | Scale 0 (Low) to 5 (High) |            |            |            |            |            |            |            |            |            |             |             |            |            |             |            |            |            |            |
|---|---------|-----------|---------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|-------------|------------|------------|-------------|------------|------------|------------|------------|
| 1. Completeness of Response<br>* Package submitted by the deadline<br>* Package is complete (includes requested information as required per this solicitation)<br>* Attachment B is complete, signed and notarized  | N/A     | Pass/Fail | PASS                      | PASS       | PASS       | PASS       | PASS       | PASS       | PASS       | PASS       | PASS       | PASS       | PASS        | PASS        | PASS       | PASS       | PASS        | PASS       | PASS       | PASS       | PASS       |
| 2. Qualifications & Experience  | (0-5)   | 10        | 5.0                       |            |            |            |            |            |            |            |            |            |             | 4.2         | 4.8        |            |             |            |            | 4.0        |            |
| 3. Organization & Approach  | (0-5)   | 10        | 5.0                       |            |            |            |            |            |            |            |            |            |             | 3.8         | 4.2        |            |             |            |            | 3.7        |            |
| 4. Scope of Services:<br>*Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>*Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). | (0-5)   | 30        | 5.0                       |            |            |            |            |            |            |            |            |            |             | 4.0         | 4.8        |            |             |            |            | 3.7        |            |
| 5. Schedule of Work   | (0-5)   | 5         | 5.0                       |            |            |            |            |            |            |            |            |            |             | 3.8         | 4.8        |            |             |            |            | 3.8        |            |
| 6. Financial Stability  | (0-5)   | 5         | 5.0                       |            |            |            |            |            |            |            |            |            |             | 4.0         | 4.3        |            |             |            |            | 4.0        |            |
| 7. References   | (0-5)   | 5         | 5.0                       |            |            |            |            |            |            |            |            |            |             | 4.0         | 4.3        |            |             |            |            | 3.8        |            |
| 8. Proximity to Area - enter the point value for the one line only  |         |           |                           |            |            |            |            |            |            |            |            |            |             |             |            |            |             |            |            |            |            |
| Within Richmond County  | 5       | 10        |                           |            |            |            |            |            |            |            |            |            |             | 5.0         | 5.0        | 5.0        | 5.0         | 5.0        | 5.0        | 5.0        | 5.0        |
| Within CSRA   | 5       | 6         |                           | 5.0        |            |            |            |            |            |            |            |            |             | 5.0         |            |            |             |            |            |            |            |
| Within Georgia  | 5       | 4         | 5.0                       |            | 5.0        |            |            |            |            |            |            |            |             |             |            |            |             |            | 5.0        |            |            |
| Within SE   | 5       | 2         |                           |            |            |            |            |            |            |            | 5.0        |            |             |             |            |            |             |            |            |            | 5.0        |
| All Others  | 5       | 1         |                           |            |            |            |            |            |            |            |            |            |             |             |            |            |             |            |            |            |            |
| <b>Phase 1 Total - (Total Maximum Ranking 35 - Maximum Weighted Total Possible 375)</b>   |         |           | <b>35.0</b>               | <b>5.0</b> | <b>5.0</b> | <b>5.0</b> | <b>5.0</b> | <b>5.0</b> | <b>5.0</b> | <b>5.0</b> | <b>5.0</b> | <b>5.0</b> | <b>28.8</b> | <b>32.3</b> | <b>5.0</b> | <b>5.0</b> | <b>28.0</b> | <b>5.0</b> | <b>5.0</b> | <b>5.0</b> | <b>5.0</b> |

Phase 2 (Option - Numbers 9-10) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)

|   |       |    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
|---|-------|----|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 9. Presentation by Team   | (0-5) | 10 |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| 10. Q&A Response to Panel Questions   | (0-5) | 5  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| 11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only) |       |    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| Lowest Fees   | 5     | 10 |            |            |            |            |            |            |            |            |            |            |            |            | 5.0        |            |            |            |            |            |            |
| Second  | 5     | 6  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            | 5.0        |            |            |
| Third   | 5     | 4  | 5.0        |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| Forth   | 5     | 2  |            |            |            |            |            |            |            |            |            |            | 5.0        |            |            |            |            |            |            |            |            |
| Fifth   | 5     | 1  |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| <b>Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)</b>   |       |    | <b>5.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>5.0</b> | <b>5.0</b> | <b>0.0</b> | <b>0.0</b> | <b>5.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> | <b>0.0</b> |

Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)

|   |  |  |      |           |                        |     |            |                       |     |                                |       |                         |                         |                    |                        |      |                           |                          |                            |      |     |
|---|--|--|------|-----------|------------------------|-----|------------|-----------------------|-----|--------------------------------|-------|-------------------------|-------------------------|--------------------|------------------------|------|---------------------------|--------------------------|----------------------------|------|-----|
| Total Cumulative Score (Maximum point is 500) |  |  | 40.0 | 5.0       | 5.0                    | 5.0 | 5.0        | 5.0                   | 5.0 | 5.0                            | 5.0   | 33.8                    | 37.3                    | 5.0                | 5.0                    | 33.0 | 5.0                       | 5.0                      | 5.0                        | 5.0  | 5.0 |
| Proposed Area of Specialty                    |  |  | ALL  | 13<br>*10 | 4, 8, 9,<br>10, 11, 12 | 10  | 6, 7, 8, 9 | 4, 7, 8,<br>9, 10, 11 | 10  | 1, 4, 5, 6, 7,<br>8, 9, 10, 12 | 6, 10 | 1, 2, 3, 5,<br>6, 7, 12 | 1, 2, 3, 5,<br>6, 7, 12 | 5, 7, 8,<br>10, 12 | 4, 8, 9,<br>10, 11, 12 | ALL  | 4, 6, 8, 9,<br>10, 11, 12 | 4, 6, 7, 8,<br>9, 10, 12 | 1, 4, 5, 6, 7,<br>8, 9, 10 | 4, 8 |     |

Internal Use Only

Evaluator: Cumulative Date: Phase I - 5/31/25  
 Procurement Department Representative: Nancy Williams  
 Procurement Department Completion Date: Phase I - 5/31/25



25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #2 Elevator & Conveying System

|   | CHA Consulting, Inc.<br>317 Tattnall Street<br>Savannah, GA 31401 | UES Professional Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate Environmental Risk Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and Engineering Company, Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood, LLC<br>801 Broad Street, Suite 900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial Boulevard<br>Columbia, SC 29072 | Johnson, Laschober & Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates Engineering and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC 29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite 200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering Services, Inc.<br>27 Chatham Center South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering & Environmental, LLC<br>1601 Hartlich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |            |
|---|---|--|---|---|---|---|---|---|--|--|--|---|--|---|---|--|---|--|------------|
| <b>Phase I</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |            |
| <b>Evaluation Criteria</b>  | <b>Weighted Scores</b>  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |            |
| 1. Completeness of Response<br>• Package submitted by the deadline<br>• Package is complete (includes requested information as required per this solicitation)<br>• Attachment B is complete, signed and notarized  | PASS  | PASS   | PASS  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS   | PASS   | PASS  | PASS   | PASS  | PASS  | PASS   | PASS  | PASS   | PASS       |
| 2. Qualifications & Experience  | 50.0  |  |   |   |   |   |   |   |  | 41.7   | 48.3   |   |  | 40.0  |   |  |   |  |            |
| 3. Organization & Approach  | 50.0  |  |   |   |   |   |   |   |  | 38.3   | 41.7   |   |  | 36.7  |   |  |   |  |            |
| 4. Scope of Services:<br>• Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>• Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). | 150.0   |  |   |   |   |   |   |   |  | 120.0  | 145.0  |   |  | 110.0   |   |  |   |  |            |
| 5. Schedule of Work   | 25.0  |  |   |   |   |   |   |   |  | 19.2   | 24.2   |   |  | 19.2  |   |  |   |  |            |
| 6. Financial Stability  | 25.0  |  |   |   |   |   |   |   |  | 20.0   | 21.7   |   |  | 20.0  |   |  |   |  |            |
| 7. References   | 25.0  |  |   |   |   |   |   |   |  | 20.0   | 21.7   |   |  | 19.2  |   |  |   |  |            |
| <b>Cost/Fee Proposal Consideration</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |            |
| 8. Proximity to Area - enter the point value for the one line only  |   |  |   |   |   |   |   |   |  | 50.0   | 50.0   |   |  | 50.0  |   |  |   |  |            |
| Within Richmond County  | 0.0   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |            |
| Within CSRA   | 0.0   |  |   |   |   |   |   |   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   |  |            |
| Within Georgia  | 20.0  |  |   |   |   |   |   |   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   |  |            |
| Within SE   | 0.0   |  |   |   |   |   |   |   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   |  |            |
| All Others  | 0.0   |  |   |   |   |   |   |   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   |  |            |
| <b>Phase 1 Total - (Total Maximum Ranking 30 - Maximum Weighted Total Possible 375)</b>   | <b>345.0</b>  |  |   |   |   |   |   |   |  | <b>309.2</b>   | <b>352.5</b>   |   |  | <b>295.0</b>  |   |  |   |  |            |
| <b>Phase 2 (Option - Numbers 8-9) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |            |
| 9. Presentation by Team   | 0.0   |  |   |   |   |   |   |   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   |  |            |
| 10. Q&A Response to Panel Questions   | 0.0   |  |   |   |   |   |   |   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   |  |            |
| <b>11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |            |
| Lowest Fees   | 0.0   |  |   |   |   |   |   |   |  | 0.0  | 50.0   |   |  | 0.0   |   |  |   |  |            |
| Second  | 0.0   |  |   |   |   |   |   |   |  | 0.0  | 0.0  |   |  | 30.0  |   |  |   |  |            |
| Third   | 20.0  |  |   |   |   |   |   |   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   |  |            |
| Forth   | 0.0   |  |   |   |   |   |   |   |  | 10.0   | 0.0  |   |  | 0.0   |   |  |   |  |            |
| Fifth   | 0.0   |  |   |   |   |   |   |   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   |  |            |
| <b>Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)</b>   | <b>20.0</b>   |  |   |   |   |   |   |   |  | <b>10.0</b>  | <b>50.0</b>  |   |  | <b>30.0</b>   |   |  |   |  |            |
| <b>Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |            |
| <b>Total Cumulative Score (Maximum point is 500)</b>  | <b>365.0</b>  | <b>0.0</b>   | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>   | <b>319.2</b>   | <b>402.5</b>   | <b>0.0</b>  | <b>0.0</b>   | <b>325.0</b>  | <b>0.0</b>  | <b>0.0</b>   | <b>0.0</b>  | <b>0.0</b>   | <b>0.0</b> |

**Internal Use Only**

Evaluator: \_\_\_\_\_ Date: Phase I - 5/1/25  
 Procurement Department Representative: Nancy Williams  
 Procurement Department Completion Date: Phase I - 5/1/25



25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #3 Food Services and Kitchen Equipment

| Vendors  |                |               | CHA Consulting, Inc.<br>317 Tattnell Street<br>Savannah, GA 31401 | UES Professional Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate Environmental Risk Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and Engineering Company, Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Carwood, LLC<br>801 Broad Street, Suite 900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial Boulevard<br>Columbia, SC 29072 | Johnson, Laschober & Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates Engineering and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC 29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite 200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering Services, Inc.<br>27 Chatham Center<br>South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering & Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |            |
|--|----------------|---------------|---|--|---|---|---|--|---|---|--|--|--|---|---|---|---|--|---|--|------------|
| <b>Phase 1</b>   |                |               | Ranking of 0-5 (Enter a number value between 0 and 5)             |  |   |   |   |  |   |   |  |  |  |   |   |   |   |  |   |  |            |
| <b>Evaluation Criteria</b>   | <b>Ranking</b> | <b>Points</b> | Scale 0 (Low) to 5 (High)   |  |   |   |   |  |   |   |  |  |  |   |   |   |   |  |   |  |            |
| 1. Completeness of Response<br>• Package submitted by the deadline<br>• Package is complete (includes requested information as required per this solicitation)<br>• Attachment B is complete, signed and notarized   | N/A            | Pass/Fail     | PASS  | PASS   | PASS  | PASS  | PASS  | PASS   | PASS  | PASS  | PASS   | PASS   | PASS   | PASS  | PASS  | PASS  | PASS  | PASS   | PASS  | PASS   | PASS       |
| 2. Qualifications & Experience   | (0-5)          | 10            | 5.0   |  |   |   |   |  |   |   |  | 4.2  | 4.8  |   |   | 4.0   |   |  |   |  |            |
| 3. Organization & Approach   | (0-5)          | 10            | 5.0   |  |   |   |   |  |   |   |  | 3.8  | 4.2  |   |   | 3.7   |   |  |   |  |            |
| 4. Scope of Services:<br>• Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>• Provide information to convey the experience and qualifications of your firm (team) for the area of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). | (0-5)          | 30            | 5.0   |  |   |   |   |  |   |   |  | 4.0  | 4.8  |   |   | 3.7   |   |  |   |  |            |
| 5. Schedule of Work  | (0-5)          | 5             | 5.0   |  |   |   |   |  |   |   |  | 3.8  | 4.8  |   |   | 3.8   |   |  |   |  |            |
| 6. Financial Stability   | (0-5)          | 5             | 5.0   |  |   |   |   |  |   |   |  | 4.0  | 4.3  |   |   | 4.0   |   |  |   |  |            |
| 7. References  | (0-5)          | 5             | 5.0   |  |   |   |   |  |   |   |  | 4.0  | 4.3  |   |   | 3.8   |   |  |   |  |            |
| <b>8. Proximity to Area - enter the point value for the one line only</b>  |                |               |   |  |   |   |   |  |   |   |  |  |  |   |   |   |   |  |   |  |            |
| Within Richmond County   | 5              | 10            |   |  |   | 5.0   | 5.0   | 5.0  |   |   | 5.0  | 5.0  | 5.0  | 5.0   | 5.0   | 5.0   | 5.0   | 5.0  | 5.0   | 5.0  | 5.0        |
| Within CSRA  | 5              | 6             |   | 5.0  |   |   |   |  |   |   | 5.0  |  |  |   |   |   |   |  |   |  |            |
| Within Georgia   | 5              | 4             | 5.0   |  | 5.0   |   |   |  |   |   |  |  |  |   | 5.0   |   |   |  |   |  |            |
| Within SE  | 5              | 2             |   |  |   |   |   |  |   | 5.0   |  |  |  |   |   |   |   |  |   |  | 5.0        |
| All Others   | 5              | 1             |   |  |   |   |   |  |   |   |  |  |  |   |   |   |   |  |   |  |            |
| <b>Phase 1 Total - (Total Maximum Ranking 35 - Maximum Weighted Total Possible 375)</b>  |                |               | <b>35.0</b>   | <b>5.0</b>   | <b>5.0</b>  | <b>5.0</b>  | <b>5.0</b>  | <b>5.0</b>   | <b>5.0</b>  | <b>5.0</b>  | <b>5.0</b>   | <b>5.0</b>   | <b>28.8</b>  | <b>32.3</b>   | <b>5.0</b>  | <b>5.0</b>  | <b>28.0</b>   | <b>5.0</b>   | <b>5.0</b>  | <b>5.0</b>   | <b>5.0</b> |
| <b>Phase 2 (Option - Numbers 9-10) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |                |               |   |  |   |   |   |  |   |   |  |  |  |   |   |   |   |  |   |  |            |
| 9. Presentation by Team  | (0-5)          | 10            |   |  |   |   |   |  |   |   |  |  |  |   |   |   |   |  |   |  |            |
| 10. Q&A Response to Panel Questions  | (0-5)          | 5             |   |  |   |   |   |  |   |   |  |  |  |   |   |   |   |  |   |  |            |
| <b>11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)</b>   |                |               |   |  |   |   |   |  |   |   |  |  |  |   |   |   |   |  |   |  |            |
| Lowest Fees  | 5              | 10            |   |  |   |   |   |  |   |   |  |  |  | 5.0   |   |   |   |  |   |  |            |
| Second   | 5              | 6             |   |  |   |   |   |  |   |   |  |  |  |   |   |   |   |  |   |  |            |
| Third  | 5              | 4             | 5.0   |  |   |   |   |  |   |   |  |  |  |   |   |   |   |  |   |  |            |
| Forth  | 5              | 2             |   |  |   |   |   |  |   |   |  | 5.0  |  |   |   |   |   |  |   |  |            |
| Fifth  | 5              | 1             |   |  |   |   |   |  |   |   |  |  |  |   |   |   |   |  |   |  |            |
| <b>Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)</b>  |                |               | <b>5.0</b>  | <b>0.0</b>   | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>   | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>   | <b>5.0</b>   | <b>5.0</b>   | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>   | <b>0.0</b>  | <b>0.0</b>   | <b>0.0</b> |
| <b>Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>   |                |               |   |  |   |   |   |  |   |   |  |  |  |   |   |   |   |  |   |  |            |
| <b>Total Cumulative Score (Maximum point is 500)</b>   |                |               | <b>40.0</b>   | <b>5.0</b>   | <b>5.0</b>  | <b>5.0</b>  | <b>5.0</b>  | <b>5.0</b>   | <b>5.0</b>  | <b>5.0</b>  | <b>5.0</b>   | <b>33.8</b>  | <b>37.3</b>  | <b>5.0</b>  | <b>5.0</b>  | <b>28.0</b>   | <b>5.0</b>  | <b>5.0</b>   | <b>5.0</b>  | <b>5.0</b>   | <b>5.0</b> |
| <b>Proposed Area of Specialty</b>  |                |               | <b>ALL</b>  | <b>13 *10</b>  | <b>4, 8, 9, 10, 11, 12</b>  | <b>10</b>   | <b>6, 7, 8, 9</b>   | <b>4, 7, 8, 9, 10, 11</b>  | <b>10</b>   | <b>1, 4, 5, 6, 7, 8, 9, 10, 12</b>  | <b>6, 10</b>   | <b>1, 2, 3, 4, 5, 6, 7, 8, 9, 12</b>                           | <b>1, 2, 3, 5, 6, 7, 12</b>  | <b>5, 7, 8, 10, 12</b>                                      | <b>4, 8, 9, 10, 11, 12</b>  | <b>ALL</b>  | <b>4, 6, 8, 9, 10, 11, 12</b>                         | <b>4, 6, 7, 8, 9, 10, 12</b>   | <b>1, 4, 5, 6, 7, 8, 9, 10</b>                              | <b>4, 8</b>  |            |

Internal Use Only

Evaluator: Cumulative Date: Phase I - 5/31/25  
 Procurement Department Representative: Nancy Williams  
 Procurement Department Completion Date: Phase I - 5/31/25



25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #3 Food Services and Kitchen Equipment

|   | CHA Consulting, Inc.<br>317 Tattnell Street<br>Savannah, GA 31401 | UES Professional Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate Environmental Risk Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and Engineering Company, Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood, LLC<br>801 Broad Street, Suite 900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial Boulevard<br>Columbia, SC 29072 | Johnson, Laschober & Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates Engineering and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC 29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite 200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering Services, Inc.<br>27 Chatham Center South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering & Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |            |
|---|---|--|---|---|---|---|---|---|--|--|--|---|--|---|---|--|---|--|------------|
| <b>Phase I</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |            |
| <b>Evaluation Criteria</b>  | <b>Weighted Scores</b>  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |            |
| 1. Completeness of Response<br>• Package submitted by the deadline<br>• Package is complete (includes requested information as required per this solicitation)<br>• Attachment B is complete, signed and notarized  | PASS  | PASS   | PASS  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS   | PASS   | PASS  | PASS   | PASS  | PASS  | PASS   | PASS  | PASS   |            |
| 2. Qualifications & Experience  | 50.0  |  |   |   |   |   |   |   |  | 41.7   | 48.3   |   |  | 40.0  |   |  |   |  |            |
| 3. Organization & Approach  | 50.0  |  |   |   |   |   |   |   |  | 38.3   | 41.7   |   |  | 36.7  |   |  |   |  |            |
| 4. Scope of Services:<br>• Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>• Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). | 150.0   |  |   |   |   |   |   |   |  | 120.0  | 145.0  |   |  | 110.0   |   |  |   |  |            |
| 5. Schedule of Work   | 25.0  |  |   |   |   |   |   |   |  | 19.2   | 24.2   |   |  | 19.2  |   |  |   |  |            |
| 6. Financial Stability  | 25.0  |  |   |   |   |   |   |   |  | 20.0   | 21.7   |   |  | 20.0  |   |  |   |  |            |
| 7. References   | 25.0  |  |   |   |   |   |   |   |  | 20.0   | 21.7   |   |  | 19.2  |   |  |   |  |            |
| 8. Proximity to Area - enter the point value for the one line only  | <b>Cost/Fee Proposal Consideration</b>                            |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |            |
| Within Richmond County  | 0.0   |  |   |   |   |   |   |   |  | 50.0   | 50.0   |   |  | 50.0  |   |  |   |  |            |
| Within CSRA   | 0.0   |  |   |   |   |   |   |   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   |  |            |
| Within Georgia  | 20.0  |  |   |   |   |   |   |   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   |  |            |
| Within SE   | 0.0   |  |   |   |   |   |   |   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   |  |            |
| All Others  | 0.0   |  |   |   |   |   |   |   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   |  |            |
| <b>Phase 1 Total - (Total Maximum Ranking 30 - Maximum Weighted Total Possible 375)</b>   | <b>345.0</b>  |  |   |   |   |   |   |   |  | <b>309.2</b>   | <b>352.5</b>   |   |  | <b>295.0</b>  |   |  |   |  |            |
| <b>Phase 2 (Option - Numbers 8-9) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |            |
| 9. Presentation by Team   | 0.0   |  |   |   |   |   |   |   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   |  |            |
| 10. Q&A Response to Panel Questions   | 0.0   |  |   |   |   |   |   |   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   |  |            |
| 11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)   |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |            |
| Lowest Fees   | 0.0   |  |   |   |   |   |   |   |  | 0.0  | 50.0   |   |  | 0.0   |   |  |   |  |            |
| Second  | 0.0   |  |   |   |   |   |   |   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   |  |            |
| Third   | 20.0  |  |   |   |   |   |   |   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   |  |            |
| Forth   | 0.0   |  |   |   |   |   |   |   |  | 10.0   | 0.0  |   |  | 0.0   |   |  |   |  |            |
| Fifth   | 0.0   |  |   |   |   |   |   |   |  | 0.0  | 0.0  |   |  | 0.0   |   |  |   |  |            |
| <b>Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)</b>   | <b>20.0</b>   |  |   |   |   |   |   |   |  | <b>10.0</b>  | <b>50.0</b>  |   |  | <b>0.0</b>  |   |  |   |  |            |
| <b>Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |            |
| <b>Total Cumulative Score (Maximum point is 500)</b>  | <b>365.0</b>  | <b>0.0</b>   | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>   | <b>0.0</b>   | <b>319.2</b>   | <b>402.5</b>  | <b>0.0</b>   | <b>0.0</b>  | <b>295.0</b>  | <b>0.0</b>   | <b>0.0</b>  | <b>0.0</b>   | <b>0.0</b> |

**Internal Use Only**

Evaluator: \_\_\_\_\_ Date: Phase I - 5/1/25  
 Procurement Department Representative: Nancy Williams  
 Procurement Department Completion Date: Phase I - 5/1/25



25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #4 Landscaping and Site Development

| Vendors   |         |           | CHA Consulting, Inc.<br>317 Tattnell Street<br>Savannah, GA 31401 | UES Professional Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate Environmental Risk Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and Engineering Company, Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood, LLC<br>801 Broad Street, Suite 900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2081 Industrial Boulevard<br>Columbia, SC 29072 | Johnson, Laschober & Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates Engineering and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC 29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite 200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering Services, Inc.<br>27 Chatham Center<br>South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering & Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |            |            |
|---|---------|-----------|---|--|---|---|---|---|---|---|--|--|--|---|---|---|---|--|---|--|------------|------------|
| <b>Phase 1</b>  |         |           | Ranking of 0-5 (Enter a number value between 0 and 5)             |  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |            |            |
| Evaluation Criteria   | Ranking | Points    | Scale 0 (Low) to 5 (High)   |  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |            |            |
| 1. Completeness of Response<br>• Package submitted by the deadline<br>• Package is complete (includes requested information as required per this solicitation)<br>• Attachment B is complete, signed and notarized  | N/A     | Pass/Fail | PASS  | PASS   | PASS  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS   | PASS   | PASS  | PASS  | PASS  | PASS  | PASS   | PASS  | PASS   | PASS       |            |
| 2. Qualifications & Experience  | (0-5)   | 10        | 5.0   | 4.7  |   |   |   | 5.0   |   |   | 4.5  |  |  | 4.2   |   |   | 4.3   | 4.0  | 4.7   | 4.7  | 4.0        | 3.8        |
| 3. Organization & Approach  | (0-5)   | 10        | 5.0   | 4.7  |   |   |   | 4.8   |   |   | 4.5  |  |  | 3.8   |   |   | 3.8   | 3.7  | 3.7   | 4.5  | 4.3        | 3.7        |
| 4. Scope of Services:<br>• Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>• Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). | (0-5)   | 30        | 5.0   |  | 4.8   |   |   | 4.7   |   |   | 4.5  |  |  | 4.0   |   |   | 4.2   | 3.7  | 4.0   | 4.5  | 3.7        | 3.8        |
| 5. Schedule of Work   | (0-5)   | 5         | 5.0   |  | 4.0   |   |   | 4.5   |   |   | 4.0  |  |  | 3.8   |   |   | 3.7   | 3.8  | 3.8   | 4.0  | 3.8        | 3.7        |
| 6. Financial Stability  | (0-5)   | 5         | 5.0   |  | 4.5   |   |   | 4.8   |   |   | 4.7  |  |  | 4.0   |   |   | 4.0   | 4.0  | 4.2   | 4.3  | 4.3        | 3.7        |
| 7. References   | (0-5)   | 5         | 5.0   |  | 4.0   |   |   | 4.5   |   |   | 4.5  |  |  | 4.0   |   |   | 4.5   | 3.8  | 4.2   | 4.3  | 3.7        | 3.5        |
| 8. Proximity to Area - enter the point value for the one line only)   |         |           |   |  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |            |            |
| Within Richmond County  | 5       | 10        |   |  |   | 5.0   | 5.0   | 5.0   |   | 5.0   |  | 5.0  | 5.0  | 5.0   |   | 5.0   |   | 5.0  | 5.0   | 5.0  | 5.0        |            |
| Within CSRA   | 5       | 6         |   | 5.0  |   |   |   |   |   |   | 5.0  |  |  |   |   |   |   |  |   |  |            |            |
| Within Georgia  | 5       | 4         | 5.0   |  | 5.0   |   |   |   |   |   |  |  |  |   |   |   | 5.0   |  |   |  |            |            |
| Within SE   | 5       | 2         |   |  |   |   |   |   | 5.0   |   |  |  |  |   |   |   |   |  |   |  |            | 5.0        |
| All Others  | 5       | 1         |   |  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |            |            |
| <b>Phase 1 Total - (Total Maximum Ranking 35 - Maximum Weighted Total Possible 375)</b>   |         |           | <b>35.0</b>   | <b>5.0</b>   | <b>31.7</b>   | <b>5.0</b>  | <b>5.0</b>  | <b>33.3</b>   | <b>5.0</b>  | <b>31.7</b>   | <b>5.0</b>   | <b>28.8</b>  | <b>5.0</b>   | <b>5.0</b>  | <b>29.5</b>   | <b>28.0</b>   | <b>29.5</b>   | <b>31.3</b>  | <b>28.8</b>   | <b>27.2</b>  |            |            |
| <b>Phase 2 (Option - Numbers 9-10) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>   |         |           |   |  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |            |            |
| 9. Presentation by Team   | (0-5)   | 10        |   |  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |            |            |
| 10. Q&A Response to Panel Questions   | (0-5)   | 5         |   |  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |            |            |
| 11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)   |         |           |   |  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |            |            |
| Lowest Fees   | 5       | 10        |   |  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |            | 5.0        |
| Second  | 5       | 6         |   |  |   |   |   |   |   |   |  |  |  |   |   |   |   | 5.0  |   |  |            |            |
| Third   | 5       | 4         |   |  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |            |            |
| Forth   | 5       | 2         | 5.0   |  |   |   |   |   |   |   |  |  |  |   |   |   | 5.0   |  |   |  |            |            |
| Fifth   | 5       | 1         |   |  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |            | 5.0        |
| <b>Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)</b>   |         |           | <b>5.0</b>  | <b>0.0</b>   | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>   | <b>0.0</b>   | <b>0.0</b>   | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>5.0</b>  | <b>0.0</b>   | <b>5.0</b>  | <b>5.0</b>   | <b>5.0</b> | <b>5.0</b> |
| <b>Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |         |           |   |  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |            |            |
| <b>Total Cumulative Score (Maximum point is 500)</b>  |         |           | <b>40.0</b>   | <b>5.0</b>   | <b>31.7</b>   | <b>5.0</b>  | <b>5.0</b>  | <b>33.3</b>   | <b>5.0</b>  | <b>31.7</b>   | <b>5.0</b>   | <b>28.8</b>  | <b>5.0</b>   | <b>5.0</b>  | <b>34.5</b>   | <b>28.0</b>   | <b>34.5</b>   | <b>36.3</b>  | <b>33.8</b>   | <b>32.2</b>  |            |            |
| <b>Proposed Area of Specialty</b>   |         |           | <b>ALL</b>  | <b>13 *10</b>  | <b>4, 8, 9, 10, 11, 12</b>  | <b>10</b>   | <b>6, 7, 8, 9</b>   | <b>4, 7, 8, 9, 10, 11</b>   | <b>10</b>   | <b>1, 4, 5, 6, 7, 8, 9, 10, 12</b>  | <b>6, 10</b>   | <b>1, 2, 3, 4, 5, 6, 7, 8, 9, 12</b>                           | <b>1, 2, 3, 5, 6, 7, 12</b>  | <b>5, 7, 8, 10, 12</b>                                      | <b>4, 8, 9, 10, 11, 12</b>  | <b>ALL</b>  | <b>4, 6, 8, 9, 10, 11, 12</b>                         | <b>4, 6, 7, 8, 9, 10, 12</b>   | <b>1, 4, 5, 6, 7, 8, 9, 10</b>                              | <b>4, 8</b>  |            |            |

Internal Use Only

Evaluator: Cumulative Date: Phase I - 5/31/25  
 Procurement Department Representative: Nancy Williams  
 Procurement Department Completion Date: Phase I - 5/31/25



25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #4 Landscaping and Site Development

|   | CHA Consulting, Inc.<br>317 Tattnall Street<br>Savannah, GA 31401 | UES Professional Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate Environmental Risk Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and Engineering Company, Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood, LLC<br>801 Broad Street, Suite 900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2081 Industrial Boulevard<br>Columbia, SC 29072 | Johnson, Laschober & Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates Engineering and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC 29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite 200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering Services, Inc.<br>27 Chatham Center South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering & Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |              |
|---|---|--|---|---|---|---|---|---|--|--|--|---|--|---|---|--|---|--|--------------|
| <b>Phase I</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |              |
| <b>Evaluation Criteria</b>  | <b>Weighted Scores</b>  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |              |
| 1. Completeness of Response<br>• Package submitted by the deadline<br>• Package is complete (includes requested information as required per this solicitation)<br>• Attachment B is complete, signed and notarized  | PASS  | PASS   | PASS  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS   | PASS   | PASS  | PASS   | PASS  | PASS  | PASS   | PASS  | PASS   | PASS         |
| 2. Qualifications & Experience  | 50.0  |  | 46.7  |   |   | 50.0  |   | 45.0  |  | 41.7   |  |   | 43.3   | 40.0  | 46.7  |  |   | 40.0   | 38.3         |
| 3. Organization & Approach  | 50.0  |  | 46.7  |   |   | 48.3  |   | 45.0  |  | 38.3   |  |   | 38.3   | 36.7  | 36.7  |  |   | 43.3   | 36.7         |
| 4. Scope of Services:<br>• Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>• Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). | 150.0   |  | 145.0   |   |   | 140.0   |   | 135.0   |  | 120.0  |  |   | 125.0  | 110.0   | 120.0   |  |   | 110.0  | 115.0        |
| 5. Schedule of Work   | 25.0  |  | 20.0  |   |   | 22.5  |   | 20.0  |  | 19.2   |  |   | 18.3   | 19.2  | 19.2  |  |   | 19.2   | 18.3         |
| 6. Financial Stability  | 25.0  |  | 22.5  |   |   | 24.2  |   | 23.3  |  | 20.0   |  |   | 20.0   | 20.0  | 20.8  |  |   | 21.7   | 18.3         |
| 7. References   | 25.0  |  | 20.0  |   |   | 22.5  |   | 22.5  |  | 20.0   |  |   | 22.5   | 19.2  | 20.8  |  |   | 18.3   | 17.5         |
| 8. Proximity to Area - enter the point value for the one line only  | <b>Cost/Fee Proposal Consideration</b>                            |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |              |
| Within Richmond County  | 0.0   |  | 0.0   |   |   | 50.0  |   | 50.0  |  | 50.0   |  |   | 0.0  | 50.0  | 50.0  |  |   | 50.0   | 0.0          |
| Within CSRA   | 0.0   |  | 0.0   |   |   | 0.0   |   | 0.0   |  | 0.0  |  |   | 0.0  | 0.0   | 0.0   |  |   | 0.0  | 0.0          |
| Within Georgia  | 20.0  |  | 20.0  |   |   | 0.0   |   | 0.0   |  | 0.0  |  |   | 20.0   | 0.0   | 0.0   |  |   | 0.0  | 0.0          |
| Within SE   | 0.0   |  | 0.0   |   |   | 0.0   |   | 0.0   |  | 0.0  |  |   | 0.0  | 0.0   | 0.0   |  |   | 0.0  | 10.0         |
| All Others  | 0.0   |  | 0.0   |   |   | 0.0   |   | 0.0   |  | 0.0  |  |   | 0.0  | 0.0   | 0.0   |  |   | 0.0  | 0.0          |
| <b>Phase 1 Total - (Total Maximum Ranking 30 - Maximum Weighted Total Possible 375)</b>   | <b>345.0</b>  |  | <b>320.8</b>  |   |   | <b>357.5</b>  |   | <b>340.8</b>  |  | <b>309.2</b>   |  |   | <b>287.5</b>   | <b>295.0</b>  | <b>314.2</b>  |  |   | <b>302.5</b>   | <b>254.2</b> |
| <b>Phase 2 (Option - Numbers 8-9) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |              |
| 9. Presentation by Team   | 0.0   |  | 0.0   |   |   | 0.0   |   | 0.0   |  | 0.0  |  |   | 0.0  | 0.0   | 0.0   |  |   | 0.0  | 0.0          |
| 10. Q&A Response to Panel Questions   | 0.0   |  | 0.0   |   |   | 0.0   |   | 0.0   |  | 0.0  |  |   | 0.0  | 0.0   | 0.0   |  |   | 0.0  | 0.0          |
| 11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)   |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |              |
| Lowest Fees   | 0.0   |  | 0.0   |   |   | 0.0   |   | 0.0   |  | 0.0  |  |   | 0.0  | 0.0   | 0.0   |  |   | 0.0  | 50.0         |
| Second  | 0.0   |  | 0.0   |   |   | 0.0   |   | 0.0   |  | 0.0  |  |   | 0.0  | 0.0   | 0.0   |  |   | 0.0  | 0.0          |
| Third   | 0.0   |  | 0.0   |   |   | 0.0   |   | 0.0   |  | 0.0  |  |   | 0.0  | 0.0   | 20.0  |  |   | 0.0  | 0.0          |
| Forth   | 10.0  |  | 0.0   |   |   | 0.0   |   | 0.0   |  | 0.0  |  |   | 10.0   | 0.0   | 0.0   |  |   | 0.0  | 0.0          |
| Fifth   | 0.0   |  | 0.0   |   |   | 0.0   |   | 0.0   |  | 0.0  |  |   | 0.0  | 0.0   | 0.0   |  |   | 5.0  | 0.0          |
| <b>Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)</b>   | <b>10.0</b>   |  | <b>0.0</b>  |   |   | <b>0.0</b>  |   | <b>0.0</b>  |  | <b>0.0</b>   |  |   | <b>10.0</b>  | <b>0.0</b>  | <b>20.0</b>   |  |   | <b>5.0</b>   | <b>50.0</b>  |
| <b>Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |              |
| <b>Total Cumulative Score (Maximum point is 500)</b>  | <b>355.0</b>  |  | <b>320.8</b>  |   |   | <b>357.5</b>  |   | <b>340.8</b>  |  | <b>309.2</b>   |  |   | <b>297.5</b>   | <b>295.0</b>  | <b>334.2</b>  |  |   | <b>307.5</b>   | <b>304.2</b> |

Testing Only

Internal Use Only

Evaluator: \_\_\_\_\_ Date: Phase I - 5/1/25  
 Procurement Department Representative: Nancy Williams  
 Procurement Department Completion Date: Phase I - 5/1/25



**25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs**  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #5 Mechanical (Plumbing and HVAC)

| Vendors   |                |               | CHA Consulting, Inc.<br>317 Tattnell Street<br>Savannah, GA 31401 | UES Professional Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate Environmental Risk Management, LLC<br>2800 Cantary Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and Engineering Company, Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood, LLC<br>801 Broad Street, Suite 900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial Boulevard<br>Columbia, SC 29072 | Johnson, Laschober & Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates Engineering and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC 29831 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite 200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering Services, Inc.<br>27 Chatham Center South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering & Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |      |
|---|----------------|---------------|---|--|---|---|---|---|---|---|--|--|--|---|--|---|---|--|---|--|------|
| <b>Phase 1</b>  |                |               | <b>Ranking of 0-5 (Enter a number value between 0 and 5)</b>      |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| <b>Evaluation Criteria</b>  | <b>Ranking</b> | <b>Points</b> | <b>Scale 0 (Low) to 5 (High)</b>                                  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| 1. Completeness of Response<br>• Package submitted by the deadline<br>• Package is complete (includes requested information as required per this solicitation)<br>• Attachment B is complete, signed and notarized  | N/A            | Pass/Fail     | PASS  | PASS   | PASS  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS   | PASS   | PASS  | PASS   | PASS  | PASS  | PASS   | PASS  | PASS   | PASS |
| 2. Qualifications & Experience  | (0-5)          | 10            | 5.0   |  |   |   |   |   |   | 4.5   |  | 4.2  | 4.8  | 4.3   |  | 4.0   |   |  |   | 4.3  |      |
| 3. Organization & Approach  | (0-5)          | 10            | 5.0   |  |   |   |   |   |   | 4.5   |  | 3.8  | 4.2  | 4.0   |  | 3.7   |   |  |   | 4.7  |      |
| 4. Scope of Services:<br>• Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>• Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). | (0-5)          | 30            | 5.0   |  |   |   |   |   |   | 4.5   |  | 4.0  | 4.8  | 4.5   |  | 3.7   |   |  |   | 4.0  |      |
| 5. Schedule of Work   | (0-5)          | 5             | 5.0   |  |   |   |   |   |   | 4.0   |  | 3.8  | 4.8  | 3.8   |  | 3.8   |   |  |   | 4.0  |      |
| 6. Financial Stability  | (0-5)          | 5             | 5.0   |  |   |   |   |   |   | 4.7   |  | 4.0  | 4.3  | 3.3   |  | 4.0   |   |  |   | 4.5  |      |
| 7. References   | (0-5)          | 5             | 5.0   |  |   |   |   |   |   | 4.5   |  | 4.0  | 4.3  | 4.0   |  | 3.8   |   |  |   | 3.8  |      |
| <b>8. Proximity to Area - enter the point value for the one line only</b>   |                |               |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| Within Richmond County  | 5              | 10            |   |  |   | 5.0   | 5.0   | 5.0   |   | 5.0   |  | 5.0  | 5.0  | 5.0   |  | 5.0   | 5.0   | 5.0  | 5.0   |  |      |
| Within CSRA   | 5              | 6             |   | 5.0  |   |   |   |   |   |   | 5.0  |  |  |   |  |   |   |  |   |  |      |
| Within Georgia  | 5              | 4             | 5.0   |  | 5.0   |   |   |   |   |   |  |  |  |   | 5.0  |   |   |  |   |  |      |
| Within SE   | 5              | 2             |   |  |   |   |   |   | 5.0   |   |  |  |  |   |  |   |   |  |   | 5.0  |      |
| All Others  | 5              | 1             |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| <b>Phase 1 Total - (Total Maximum Ranking 35 - Maximum Weighted Total Possible 375)</b>   |                |               | 35.0  | 5.0  | 5.0   | 5.0   | 5.0   | 5.0   | 5.0   | 5.0   | 31.7   | 5.0  | 28.8   | 32.3  | 29.0   | 5.0   | 28.0  | 5.0  | 5.0   | 30.3   | 5.0  |
| <b>Phase 2 (Option - Numbers 9-10) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>   |                |               |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| 9. Presentation by Team   | (0-5)          | 10            |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| 10. Q&A Response to Panel Questions   | (0-5)          | 5             |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| <b>11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)</b>  |                |               |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| Lowest Fees   | 5              | 10            |   |  |   |   |   |   |   |   |  |  |  |   |  | 5.0   |   |  |   | 5.0  |      |
| Second  | 5              | 6             |   |  |   |   |   |   |   |   |  |  |  |   | 5.0  |   |   |  |   |  |      |
| Third   | 5              | 4             |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| Forth   | 5              | 2             | 5.0   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| Fifth   | 5              | 1             |   |  |   |   |   |   | 5.0   |   |  |  |  |   |  |   |   |  |   |  |      |
| <b>Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)</b>   |                |               | 5.0   | 0.0  | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 5.0  | 0.0  | 0.0  | 0.0   | 5.0  | 0.0   | 5.0   | 0.0  | 0.0   | 5.0  | 0.0  |
| <b>Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |                |               |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| <b>Total Cumulative Score (Maximum point is 500)</b>  |                |               | 40.0  | 5.0  | 5.0   | 5.0   | 5.0   | 5.0   | 5.0   | 36.7  | 5.0  | 28.8   | 32.3   | 34.0  | 5.0  | 33.0  | 5.0   | 5.0  | 35.3  | 5.0  |      |
| <b>Proposed Area of Specialty</b>   |                |               | ALL   | 13<br>*10  | 4, 8, 9,<br>10, 11, 12  | 10  | 6, 7, 8, 9  | 4, 7, 8,<br>9, 10, 11   | 10  | 1, 4, 5, 6, 7,<br>8, 9, 10, 12  | 6, 10  | 1, 2, 3, 4, 5, 6,<br>7, 8, 9, 12                               | 1, 2, 3, 5,<br>6, 7, 12  | 5, 7, 8,<br>10, 12  | 4, 8, 9,<br>10, 11, 12   | ALL   | 4, 6, 8, 9,<br>10, 11, 12                             | 4, 6, 7, 8,<br>9, 10, 12   | 1, 4, 5, 6, 7,<br>8, 9, 10                                  | 4, 8   |      |

Internal Use Only

Evaluator: \_\_\_\_\_ Date: Phase I - 5/31/25  
 Procurement Department Representative: Nancy Williams  
 Procurement Department Completion Date: Phase I - 5/31/25



**25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
For Augusta, GA - Parks and Recreation Department  
Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
#5 Mechanical (Plumbing and HVAC)**

|   | CHA Consulting, Inc.<br>317 Tattnell Street<br>Savannah, GA 31401 | UES Professional<br>Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate<br>Environmental Risk<br>Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and<br>Engineering Company,<br>Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick<br>Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood,<br>LLC<br>801 Broad Street, Suite<br>900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial<br>Boulevard<br>Columbia, SC 29072 | Johnson, Laschober &<br>Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates<br>Engineering<br>and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC<br>29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite<br>200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering<br>Services, Inc.<br>27 Chatham Center<br>South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering &<br>Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |
|---|---|---|---|---|--|---|--|--|---|--|---|---|--|---|---|---|---|--|
| <b>Phase I</b>  |   |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| <b>Evaluation Criteria</b>  | <b>Weighted Scores</b>  |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| 1. Completeness of Response<br>* Package submitted by the deadline<br>* Package is complete (includes requested information as required per this solicitation)<br>* Attachment B is complete, signed and notarized  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS  | PASS   | PASS   | PASS  | PASS   | PASS  | PASS  | PASS   | PASS  | PASS  | PASS  | PASS  | PASS   |
| 2. Qualifications & Experience  | 50.0  |   |   |   |  |   |  | 45.0   |   | 41.7   | 48.3  | 43.3  |  | 40.0  |   |   |   | 43.3   |
| 3. Organization & Approach  | 50.0  |   |   |   |  |   |  | 45.0   |   | 38.3   | 41.7  | 40.0  |  | 36.7  |   |   |   | 46.7   |
| 4. Scope of Services:<br>*Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>*Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). | 150.0   |   |   |   |  |   |  | 135.0  |   | 120.0  | 145.0   | 135.0   |  | 110.0   |   |   |   | 120.0  |
| 5. Schedule of Work   | 25.0  |   |   |   |  |   |  | 20.0   |   | 19.2   | 24.2  | 19.2  |  | 19.2  |   |   |   | 20.0   |
| 6. Financial Stability  | 25.0  |   |   |   |  |   |  | 23.3   |   | 20.0   | 21.7  | 16.7  |  | 20.0  |   |   |   | 22.5   |
| 7. References   | 25.0  |   |   |   |  |   |  | 22.5   |   | 20.0   | 21.7  | 20.0  |  | 19.2  |   |   |   | 19.2   |
| 8. Proximity to Area - enter the point value for the one line only  | <b>Cost/Fee Proposal Consideration</b>                            |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| Within Richmond County  | 0.0   |   |   |   |  |   |  | 50.0   |   | 50.0   | 50.0  | 50.0  |  | 50.0  |   |   |   | 50.0   |
| Within CSRA   | 0.0   |   |   |   |  |   |  | 0.0  |   | 0.0  | 0.0   | 0.0   |  | 0.0   |   |   |   | 0.0  |
| Within Georgia  | 20.0  |   |   |   |  |   |  | 0.0  |   | 0.0  | 0.0   | 0.0   |  | 0.0   |   |   |   | 0.0  |
| Within SE   | 0.0   |   |   |   |  |   |  | 0.0  |   | 0.0  | 0.0   | 0.0   |  | 0.0   |   |   |   | 0.0  |
| All Others  | 0.0   |   |   |   |  |   |  | 0.0  |   | 0.0  | 0.0   | 0.0   |  | 0.0   |   |   |   | 0.0  |
| <b>Phase 1 Total - (Total Maximum Ranking 30 - Maximum Weighted Total Possible 375)</b>   | <b>345.0</b>  |   |   |   |  |   |  | <b>340.8</b>   |   | <b>309.2</b>   | <b>352.5</b>  | <b>324.2</b>  |  | <b>295.0</b>  |   |   |   | <b>321.7</b>   |
| <b>Phase 2 (Option - Numbers 8-9) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| 9. Presentation by Team   | 0.0   |   |   |   |  |   |  | 0.0  |   | 0.0  | 0.0   | 0.0   |  | 0.0   |   |   |   | 0.0  |
| 10. Q&A Response to Panel Questions   | 0.0   |   |   |   |  |   |  | 0.0  |   | 0.0  | 0.0   | 0.0   |  | 0.0   |   |   |   | 0.0  |
| 11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)   |   |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| Lowest Fees   | 0.0   |   |   |   |  |   |  | 0.0  |   | 0.0  | 0.0   | 0.0   |  | 50.0  |   |   |   | 0.0  |
| Second  | 0.0   |   |   |   |  |   |  | 0.0  |   | 0.0  | 0.0   | 0.0   |  | 0.0   |   |   |   | 30.0   |
| Third   | 0.0   |   |   |   |  |   |  | 0.0  |   | 0.0  | 0.0   | 20.0  |  | 0.0   |   |   |   | 0.0  |
| Forth   | 10.0  |   |   |   |  |   |  | 0.0  |   | 0.0  | 0.0   | 0.0   |  | 0.0   |   |   |   | 0.0  |
| Fifth   | 0.0   |   |   |   |  |   |  | 5.0  |   | 0.0  | 0.0   | 0.0   |  | 0.0   |   |   |   | 0.0  |
| <b>Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)</b>   | <b>10.0</b>   |   |   |   |  |   |  | <b>5.0</b>   |   | <b>0.0</b>   | <b>0.0</b>  | <b>20.0</b>   |  | <b>50.0</b>   |   |   |   | <b>30.0</b>  |
| <b>Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| <b>Total Cumulative Score (Maximum point is 500)</b>  | <b>355.0</b>  |   |   |   |  |   |  | <b>345.8</b>   |   | <b>309.2</b>   | <b>352.5</b>  | <b>344.2</b>  |  | <b>345.0</b>  |   |   |   | <b>351.7</b>   |

Internal Use Only

Evaluator: Cumulative Date: Phase I - 5/1/25

Procurement Department Representative: Nancy Williams

Procurement Department Completion Date: Phase I - 5/1/25



25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #6 - Structural (Vertical and Horizontal)

| Vendors   |  |  | CHA Consulting, Inc.<br>317 Tattnall Street<br>Savannah, GA 31401 | UES Professional Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate Environmental Risk Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and Engineering Company, Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood, LLC<br>801 Broad Street, Suite 900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial Boulevard<br>Columbia, SC 29072 | Johnson, Laschober & Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates Engineering and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC 29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite 200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering Services, Inc.<br>27 Chatham Center South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering & Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |      |     |
|---|--|--|---|--|---|---|---|---|---|---|--|--|--|---|--|---|---|--|---|--|------|-----|
| Phase 1   |  |  | Ranking of 0-5 (Enter a number value between 0 and 5)             |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |     |
| Evaluation Criteria   |  |  | Scale 0 (Low) to 5 (High)   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |     |
| 1. Completeness of Response<br>• Package submitted by the deadline<br>• Package is complete (includes requested information as required per this solicitation)<br>• Attachment B is complete, signed and notarized  |  |  | N/A   | Pass/Fail  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS   | PASS   | PASS  | PASS   | PASS  | PASS  | PASS   | PASS  | PASS   | PASS |     |
| 2. Qualifications & Experience  |  |  | (0-5)   | 10   | 5.0   |   |   |   | 3.8   |   |  | 4.5  | 3.7  | 4.2   | 4.8  |   |   | 4.0  | 4.7   | 4.7  | 4.3  |     |
| 3. Organization & Approach  |  |  | (0-5)   | 10   | 5.0   |   |   |   | 4.0   |   |  | 4.5  | 3.2  | 3.8   | 4.2  |   |   | 3.7  | 3.7   | 4.5  | 4.7  |     |
| 4. Scope of Services:<br>• Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>• Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). |  |  | (0-5)   | 30   | 5.0   |   |   |   | 3.7   |   |  | 4.5  | 3.7  | 4.0   | 4.8  |   |   | 3.7  | 4.0   | 4.5  | 4.0  |     |
| 5. Schedule of Work   |  |  | (0-5)   | 5  | 5.0   |   |   |   | 4.0   |   |  | 4.0  | 2.8  | 3.8   | 4.8  |   |   | 3.8  | 3.8   | 4.0  | 4.0  |     |
| 6. Financial Stability  |  |  | (0-5)   | 5  | 5.0   |   |   |   | 3.8   |   |  | 4.7  | 3.8  | 4.0   | 4.3  |   |   | 4.0  | 4.2   | 4.3  | 4.5  |     |
| 7. References   |  |  | (0-5)   | 5  | 5.0   |   |   |   | 3.8   |   |  | 4.5  | 3.8  | 4.0   | 4.3  |   |   | 3.8  | 4.2   | 4.3  | 3.8  |     |
| 8. Proximity to Area - enter the point value for the one line only)   |  |  | 5   | 10   |   |   |   | 5.0   | 5.0   | 5.0   |  | 5.0  |  | 5.0   | 5.0  | 5.0   |   | 5.0  | 5.0   | 5.0  | 5.0  |     |
| Within Richmond County  |  |  | 5   | 6  |   | 5.0   |   |   |   |   |  | 5.0  |  |   |  |   |   |  |   |  |      |     |
| Within CSRA   |  |  | 5   | 4  | 5.0   |   | 5.0   |   |   |   |  |  |  |   |  | 5.0   |   |  |   |  |      |     |
| Within Georgia  |  |  | 5   | 2  |   |   |   |   |   |   | 5.0  |  |  |   |  |   |   |  |   |  | 5.0  |     |
| Within SE   |  |  | 5   | 1  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |     |
| All Others  |  |  | 5   | 1  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |     |
| Phase 1 Total - (Total Maximum Ranking 35 - Maximum Weighted Total Possible 375)  |  |  |   |  | 35.0  | 5.0   | 5.0   | 5.0   | 28.2  | 5.0   | 5.0  | 31.7   | 26.0   | 28.8  | 32.3   | 5.0   | 5.0   | 28.0   | 29.5  | 31.3   | 30.3 | 5.0 |
| Phase 2 (Option - Numbers 9-10) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)  |  |  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |     |
| 9. Presentation by Team   |  |  | (0-5)   | 10   |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |     |
| 10. Q&A Response to Panel Questions   |  |  | (0-5)   | 5  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |     |
| 11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)   |  |  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |     |
| Lowest Fees   |  |  | 5   | 10   |   |   |   |   |   |   |  |  |  |   |  |   |   | 5.0  |   |  |      |     |
| Second  |  |  | 5   | 6  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  | 5.0  |     |
| Third   |  |  | 5   | 4  |   |   |   | 5.0   |   |   |  |  |  |   |  |   |   |  |   |  |      |     |
| Fourth  |  |  | 5   | 2  |   |   |   |   |   |   |  | 5.0  |  |   |  |   |   |  |   |  |      |     |
| Fifth   |  |  | 5   | 1  | 5.0   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |     |
| Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)  |  |  |   |  | 5.0   | 0.0   | 0.0   | 0.0   | 5.0   | 0.0   | 0.0  | 0.0  | 5.0  | 0.0   | 0.0  | 0.0   | 0.0   | 5.0  | 0.0   | 0.0  | 5.0  | 0.0 |
| Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)   |  |  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |     |
| Total Cumulative Score (Maximum point is 500)   |  |  |   |  | 40.0  | 5.0   | 5.0   | 5.0   | 33.2  | 5.0   | 5.0  | 31.7   | 31.0   | 28.8  | 32.3   | 5.0   | 5.0   | 33.0   | 29.5  | 31.3   | 35.3 | 5.0 |
| Proposed Area of Specialty  |  |  | ALL   | 13 *10   | 4, 8, 9, 10, 11, 12   | 10  | 6, 7, 8, 9  | 4, 7, 8, 9, 10, 11  | 10  | 1, 4, 5, 6, 7, 8, 9, 10, 12   | 6, 10  | 1, 2, 3, 4, 5, 6, 7, 8, 9, 12                                  | 1, 2, 3, 5, 6, 7, 12   | 5, 7, 8, 10, 12   | 4, 8, 9, 10, 11, 12  | ALL   | 4, 6, 8, 9, 10, 11, 12                                | 4, 6, 7, 8, 9, 10, 12  | 1, 4, 5, 6, 7, 8, 9, 10                                     | 4, 8   |      |     |

Internal Use Only

Evaluator: Cumulative Date: Phase I - 5/31/25  
 Procurement Department Representative: Nancy Williams  
 Procurement Department Completion Date: Phase I - 5/31/25



25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #6 - Structural (Vertical and Horizontal)

|   | CHA Consulting, Inc.<br>317 Tattnall Street<br>Savannah, GA 31401 | UES Professional Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate Environmental Risk Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and Engineering Company, Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood, LLC<br>801 Broad Street, Suite 900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial Boulevard<br>Columbia, SC 29072 | Johnson, Laschober & Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates Engineering and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC 29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite 200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering Services, Inc.<br>27 Chatham Center South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering & Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |
|---|---|--|---|---|---|---|---|---|--|--|--|---|--|---|---|--|---|--|
| <b>Phase I</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |
| <b>Evaluation Criteria</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |
| <b>Weighted Scores</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |
| 1. Completeness of Response<br>• Package submitted by the deadline<br>• Package is complete (includes requested information as required per this solicitation)<br>• Attachment B is complete, signed and notarized  | PASS  | PASS   | PASS  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS   | PASS   | PASS  | PASS   | PASS  | PASS  | PASS   | PASS  | PASS   |
| 2. Qualifications & Experience  | 50.0  |  |   |   | 38.3  |   |   | 45.0  | 36.7   | 41.7   | 48.3   |   |  | 40.0  | 46.7  |  |   | 43.3   |
| 3. Organization & Approach  | 50.0  |  |   |   | 40.0  |   |   | 45.0  | 31.7   | 38.3   | 41.7   |   |  | 36.7  | 36.7  |  |   | 46.7   |
| 4. Scope of Services:<br>• Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>• Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). | 150.0   |  |   |   | 110.0   |   |   | 135.0   | 110.0  | 120.0  | 145.0  |   |  | 110.0   | 120.0   |  |   | 120.0  |
| 5. Schedule of Work   | 25.0  |  |   |   | 20.0  |   |   | 20.0  | 14.2   | 19.2   | 24.2   |   |  | 19.2  | 19.2  |  |   | 20.0   |
| 6. Financial Stability  | 25.0  |  |   |   | 19.2  |   |   | 23.3  | 19.2   | 20.0   | 21.7   |   |  | 20.0  | 20.8  |  |   | 22.5   |
| 7. References   | 25.0  |  |   |   | 19.2  |   |   | 22.5  | 19.2   | 20.0   | 21.7   |   |  | 19.2  | 20.8  |  |   | 19.2   |
| <b>Cost/Fee Proposal Consideration</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |
| 8. Proximity to Area - enter the point value for the one line only  | 0.0   |  |   |   | 50.0  |   |   | 50.0  | 0.0  | 50.0   | 50.0   |   |  | 50.0  | 50.0  |  |   | 50.0   |
| Within Richmond County  | 0.0   |  |   |   | 0.0   |   |   | 0.0   | 30.0   | 0.0  | 0.0  |   |  | 0.0   | 0.0   |  |   | 0.0  |
| Within CSRA   | 20.0  |  |   |   | 0.0   |   |   | 0.0   | 0.0  | 0.0  | 0.0  |   |  | 0.0   | 0.0   |  |   | 0.0  |
| Within Georgia  | 0.0   |  |   |   | 0.0   |   |   | 0.0   | 0.0  | 0.0  | 0.0  |   |  | 0.0   | 0.0   |  |   | 0.0  |
| Within SE   | 0.0   |  |   |   | 0.0   |   |   | 0.0   | 0.0  | 0.0  | 0.0  |   |  | 0.0   | 0.0   |  |   | 0.0  |
| All Others  | 0.0   |  |   |   | 0.0   |   |   | 0.0   | 0.0  | 0.0  | 0.0  |   |  | 0.0   | 0.0   |  |   | 0.0  |
| <b>Phase 1 Total - (Total Maximum Ranking 30 - Maximum Weighted Total Possible 375)</b>   | <b>345.0</b>  |  |   |   | <b>296.7</b>  |   |   | <b>340.8</b>  | <b>260.8</b>   | <b>309.2</b>   | <b>352.5</b>   |   |  | <b>295.0</b>  | <b>314.2</b>  |  |   | <b>321.7</b>   |
| <b>Phase 2 (Option - Numbers 8-9) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |
| 9. Presentation by Team   | 0.0   |  |   |   | 0.0   |   |   | 0.0   | 0.0  | 0.0  | 0.0  |   |  | 0.0   | 0.0   |  |   | 0.0  |
| 10. Q&A Response to Panel Questions   | 0.0   |  |   |   | 0.0   |   |   | 0.0   | 0.0  | 0.0  | 0.0  |   |  | 0.0   | 0.0   |  |   | 0.0  |
| <b>11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |
| Lowest Fees   | 0.0   |  |   |   | 0.0   |   |   | 0.0   | 0.0  | 0.0  | 0.0  |   |  | 50.0  | 0.0   |  |   | 0.0  |
| Second  | 0.0   |  |   |   | 0.0   |   |   | 0.0   | 0.0  | 0.0  | 0.0  |   |  | 0.0   | 0.0   |  |   | 30.0   |
| Third   | 0.0   |  |   |   | 20.0  |   |   | 0.0   | 0.0  | 0.0  | 0.0  |   |  | 0.0   | 0.0   |  |   | 0.0  |
| Forth   | 0.0   |  |   |   | 0.0   |   |   | 0.0   | 10.0   | 0.0  | 0.0  |   |  | 0.0   | 0.0   |  |   | 0.0  |
| Fifth   | 5.0   |  |   |   | 0.0   |   |   | 0.0   | 0.0  | 0.0  | 0.0  |   |  | 0.0   | 0.0   |  |   | 0.0  |
| <b>Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)</b>   | <b>5.0</b>  |  |   |   | <b>20.0</b>   |   |   | <b>0.0</b>  | <b>10.0</b>  | <b>0.0</b>   | <b>0.0</b>   |   |  | <b>50.0</b>   | <b>0.0</b>  |  |   | <b>30.0</b>  |
| <b>Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |
| <b>Total Cumulative Score (Maximum point is 500)</b>  | <b>350.0</b>  |  |   |   | <b>316.7</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>340.8</b>  | <b>270.8</b>   | <b>309.2</b>   | <b>352.5</b>   |   |  | <b>345.0</b>  | <b>314.2</b>  |  |   | <b>351.7</b>   |
| <b>Internal Use Only</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |
| Evaluator:  | Date: Phase I - 5/1/25  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |
| Procurement Representative:   | Nancy Williams  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |
| Procurement Completion Date:  | Phase I - 5/1/25  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |



25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #7 - Building Architectural Engineering/Design

| Vendors   |                |  | CHA Consulting, Inc.<br>317 Tattall Street<br>Savannah, GA 31401 | UES Professional Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate Environmental Risk Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and Engineering Company, Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood, LLC<br>801 Broad Street, Suite 900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial Boulevard<br>Columbia, SC 29072 | Johnson, Laschober & Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates Engineering and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC 29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite 200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering Services, Inc.<br>27 Chatham Center South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cramston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering & Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |      |
|---|----------------|--|--|--|---|---|---|---|---|---|--|--|--|---|--|---|---|--|---|--|------|
| <b>Phase 1</b>  |                |  |  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| <b>Phase 1</b>  |                | <b>Ranking of 0-5 (Enter a number value between 0 and 5)</b> |  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| <b>Evaluation Criteria</b>  | <b>Ranking</b> | <b>Points</b>  | <b>Scale 0 (Low) to 5 (High)</b>                                 |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| 1. Completeness of Response<br>* Package submitted by the deadline<br>* Package is complete (includes requested information as required per this solicitation)<br>* Attachment B is complete, signed and notarized  | N/A            | Pass/Fail  | PASS   | PASS   | PASS  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS   | PASS   | PASS  | PASS   | PASS  | PASS  | PASS   | PASS  | PASS   | PASS |
| 2. Qualifications & Experience  | (0-5)          | 10   | 5.0  |  |   |   | 3.8   | 5.0   |   |   | 4.5  |  | 4.2  | 4.8   | 4.3  |   |   | 4.0  |   | 4.7  | 4.3  |
| 3. Organization & Approach  | (0-5)          | 10   | 5.0  |  |   |   | 4.0   | 4.8   |   |   | 4.5  |  | 3.8  | 4.2   | 4.0  |   |   | 3.7  |   | 4.5  | 4.7  |
| 4. Scope of Services:<br>*Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>*Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). | (0-5)          | 30   | 5.0  |  |   |   | 3.7   | 4.7   |   |   | 4.5  |  | 4.0  | 4.8   | 4.5  |   |   | 3.7  |   | 4.5  | 4.0  |
| 5. Schedule of Work   | (0-5)          | 5  | 5.0  |  |   |   | 4.0   | 4.5   |   |   | 4.0  |  | 3.8  | 4.8   | 3.8  |   |   | 3.8  |   | 4.0  | 4.0  |
| 6. Financial Stability  | (0-5)          | 5  | 5.0  |  |   |   | 3.8   | 4.8   |   |   | 4.7  |  | 4.0  | 4.3   | 3.3  |   |   | 4.0  |   | 4.3  | 4.5  |
| 7. References   | (0-5)          | 5  | 5.0  |  |   |   | 3.8   | 4.5   |   |   | 4.5  |  | 4.0  | 4.3   | 4.0  |   |   | 3.8  |   | 4.3  | 3.8  |
| <b>8. Proximity to Area - enter the point value for the one line only)</b>  |                |  |  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| Within Richmond County  | 5              | 10   |  |  |   | 5.0   | 5.0   | 5.0   |   |   | 5.0  |  | 5.0  | 5.0   | 5.0  |   |   | 5.0  |   | 5.0  | 5.0  |
| Within CSRA   | 5              | 6  |  | 5.0  |   |   |   |   |   |   | 5.0  |  |  |   |  |   |   |  |   |  |      |
| Within Georgia  | 5              | 4  | 5.0  |  | 5.0   |   |   |   |   |   |  |  |  |   | 5.0  |   |   |  |   |  |      |
| Within SE   | 5              | 2  |  |  |   |   |   |   | 5.0   |   |  |  |  |   |  |   |   |  |   |  | 5.0  |
| All Others  | 5              | 1  |  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| <b>Phase 1 Total - (Total Maximum Ranking 35 - Maximum Weighted Total Possible 375)</b>   |                |  | 35.0   | 5.0  | 5.0   | 5.0   | 28.2  | 33.3  | 5.0   | 31.7  | 5.0  | 28.8   | 32.3   | 29.0  | 5.0  | 28.0  | 5.0   | 31.3   | 30.3  | 5.0  |      |
| <b>Phase 2 (Option - Numbers 9-10) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>   |                |  |  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| 9. Presentation by Team   | (0-5)          | 10   |  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| 10. Q&A Response to Panel Questions   | (0-5)          | 5  |  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| <b>11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)</b>  |                |  |  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| Lowest Fees   | 5              | 10   |  |  |   |   |   |   |   |   |  |  |  |   |  |   |   | 5.0  |   |  |      |
| Second  | 5              | 6  |  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   | 5.0  |      |
| Third   | 5              | 4  |  |  |   |   | 5.0   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| Forth   | 5              | 2  |  |  |   |   |   |   |   |   |  |  |  | 5.0   |  |   |   |  |   |  |      |
| Fifth   | 5              | 1  | 5.0  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| <b>Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)</b>   |                |  | 5.0  | 0.0  | 0.0   | 0.0   | 5.0   | 0.0   | 0.0   | 0.0   | 0.0  | 0.0  | 0.0  | 5.0   | 0.0  | 5.0   | 0.0   | 0.0  | 5.0   | 0.0  |      |
| <b>Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |                |  |  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| <b>Total Cumulative Score (Maximum point is 500)</b>  |                |  | 40.0   | 5.0  | 5.0   | 5.0   | 33.2  | 33.3  | 5.0   | 31.7  | 5.0  | 28.8   | 32.3   | 34.0  | 5.0  | 33.0  | 5.0   | 31.3   | 35.3  | 5.0  |      |
| <b>Proposed Area of Specialty</b>   |                |  | ALL  | 13<br>*10  | 4, 8, 9,<br>10, 11, 12  | 10  | 6, 7, 8, 9  | 4, 7, 8,<br>9, 10, 11   | 10  | 1, 4, 5, 6, 7,<br>8, 9, 10, 12  | 6, 10  | 1, 2, 3, 4, 5, 6,<br>7, 8, 9, 12                               | 1, 2, 3, 5,<br>6, 7, 12  | 5, 7, 8,<br>10, 12  | 4, 8, 9,<br>10, 11, 12   | ALL   | 4, 6, 8, 9,<br>10, 11, 12                             | 4, 6, 7, 8,<br>9, 10, 12   | 1, 4, 5, 6, 7,<br>8, 9, 10                                  | 4, 8   |      |

Internal Use Only

Evaluator: Cumulative Date: Phase I - 5/31/25

Procurement Department Representative: Nancy Williams

Procurement Department Completion Date: Phase I - 5/31/25



25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #7 - Building Architectural Engineering/Design

|   | CHA Consulting, Inc.<br>317 Tattnall Street<br>Savannah, GA 31401 | UES Professional<br>Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate<br>Environmental Risk<br>Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and<br>Engineering Company,<br>Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick<br>Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood,<br>LLC<br>801 Broad Street, Suite<br>900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial<br>Boulevard<br>Columbia, SC 29072 | Johnson, Laschober &<br>Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates<br>Engineering<br>and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC<br>29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite<br>200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering<br>Services, Inc.<br>27 Chatham Center<br>South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering &<br>Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | ZKM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |
|---|---|---|---|---|--|---|--|--|---|--|---|---|--|---|---|---|---|--|
| <b>Phase I</b>  |   |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| <b>Evaluation Criteria</b>  | <b>Weighted Scores</b>  |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| 1. Completeness of Response<br>• Package submitted by the deadline<br>• Package is complete (includes requested information as required per this solicitation)<br>• Attachment B is complete, signed and notarized  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS  | PASS   | PASS   | PASS  | PASS   | PASS  | PASS  | PASS   | PASS  | PASS  | PASS  | PASS  | PASS   |
| 2. Qualifications & Experience  | 50.0  |   |   |   | 38.3   | 50.0  |  | 45.0   |   | 41.7   | 48.3  | 43.3  |  | 40.0  |   |   |   | 43.3   |
| 3. Organization & Approach  | 50.0  |   |   |   | 40.0   | 48.3  |  | 45.0   |   | 38.3   | 41.7  | 40.0  |  | 36.7  |   |   |   | 46.7   |
| 4. Scope of Services:<br>• Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>• Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). | 150.0   |   |   |   | 110.0  | 140.0   |  | 135.0  |   | 120.0  | 145.0   | 135.0   |  | 110.0   |   |   |   | 120.0  |
| 5. Schedule of Work   | 25.0  |   |   |   | 20.0   | 22.5  |  | 20.0   |   | 19.2   | 24.2  | 19.2  |  | 19.2  |   |   |   | 20.0   |
| 6. Financial Stability  | 25.0  |   |   |   | 19.2   | 24.2  |  | 23.3   |   | 20.0   | 21.7  | 16.7  |  | 20.0  |   |   |   | 22.5   |
| 7. References   | 25.0  |   |   |   | 19.2   | 22.5  |  | 22.5   |   | 20.0   | 21.7  | 20.0  |  | 19.2  |   |   |   | 19.2   |
| 8. Proximity to Area - enter the point value for the one line only  | <b>Cost/Fee Proposal Consideration</b>                            |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| Within Richmond County  | 0.0   |   |   |   | 50.0   | 50.0  |  | 50.0   |   | 50.0   | 50.0  | 50.0  |  | 50.0  |   |   |   | 50.0   |
| Within CSRA   | 0.0   |   |   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  | 0.0   | 0.0   |  | 0.0   |   |   |   | 0.0  |
| Within Georgia  | 20.0  |   |   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  | 0.0   | 0.0   |  | 0.0   |   |   |   | 0.0  |
| Within SE   | 0.0   |   |   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  | 0.0   | 0.0   |  | 0.0   |   |   |   | 0.0  |
| All Others  | 0.0   |   |   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  | 0.0   | 0.0   |  | 0.0   |   |   |   | 0.0  |
| <b>Phase 1 Total - (Total Maximum Ranking 30 - Maximum Weighted Total Possible 375)</b>   | <b>345.0</b>  |   |   |   | <b>296.7</b>   | <b>357.5</b>  |  | <b>340.8</b>   |   | <b>309.2</b>   | <b>352.5</b>  | <b>324.2</b>  |  | <b>295.0</b>  |   |   |   | <b>321.7</b>   |
| <b>Phase 2 (Option - Numbers 8-9) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| 9. Presentation by Team   | 0.0   |   |   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  | 0.0   | 0.0   |  | 0.0   |   |   |   | 0.0  |
| 10. Q&A Response to Panel Questions   | 0.0   |   |   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  | 0.0   | 0.0   |  | 0.0   |   |   |   | 0.0  |
| 11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)   |   |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| Lowest Fees   | 0.0   |   |   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  | 0.0   | 0.0   |  | 50.0  |   |   |   | 0.0  |
| Second  | 0.0   |   |   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  | 0.0   | 0.0   |  | 0.0   |   |   |   | 30.0   |
| Third   | 0.0   |   |   |   | 20.0   | 0.0   |  | 0.0  |   | 0.0  | 0.0   | 0.0   |  | 0.0   |   |   |   | 0.0  |
| Forth   | 0.0   |   |   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  | 0.0   | 10.0  |  | 0.0   |   |   |   | 0.0  |
| Fifth   | 5.0   |   |   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  | 0.0   | 0.0   |  | 0.0   |   |   |   | 0.0  |
| <b>Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)</b>   | <b>5.0</b>  |   |   |   | <b>20.0</b>  | <b>0.0</b>  |  | <b>0.0</b>   |   | <b>0.0</b>   | <b>0.0</b>  | <b>10.0</b>   |  | <b>50.0</b>   |   |   |   | <b>30.0</b>  |
| <b>Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| <b>Total Cumulative Score (Maximum point is 500)</b>  | <b>350.0</b>  |   |   |   | <b>316.7</b>   | <b>357.5</b>  |  | <b>340.8</b>   |   | <b>309.2</b>   | <b>352.5</b>  | <b>334.2</b>  |  | <b>345.0</b>  |   |   |   | <b>351.7</b>   |
| <b>Internal Use Only</b>  |   |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| Evaluator:  | Date: Phase I - 5/1/25  |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| Procurement Department Representative:  | Nancy Williams  |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| Procurement Department Completion Date:   | Phase I - 5/1/25  |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |



25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #8 - Park and Recreation Related Design

| Vendors   |  |         | CHA Consulting, Inc.<br>317 Tattall Street<br>Savannah, GA 31401 | UES Professional Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate Environmental Risk Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and Engineering Company, Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Wick Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood, LLC<br>801 Broad Street, Suite 900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial Boulevard<br>Columbia, SC 29072 | Johnson, Laschober & Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates Engineering and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC 29541 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite 200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering Services, Inc.<br>27 Chatham Center South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering & Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |      |  |
|---|--|---------|--|--|---|---|---|---|---|---|--|--|--|---|--|---|---|--|---|--|------|--|
| Phase 1   |  |         | Ranking of 0-5 (Enter a number value between 0 and 5)            |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |  |
| Evaluation Criteria   |  | Ranking | Points   | Scale 0 (Low) to 5 (High)  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |  |
| 1. Completeness of Response<br>• Package submitted by the deadline<br>• Package is complete (includes requested information as required per this solicitation)<br>• Attachment B is complete, signed and notarized  |  | N/A     | Pass/Fail  | PASS   | PASS  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS   | PASS   | PASS  | PASS   | PASS  | PASS  | PASS   | PASS  | PASS   | PASS |  |
| 2. Qualifications & Experience  |  | (0-5)   | 10   | 5.0  | 4.7   | 3.8   | 5.0   | 4.5   | 4.2   | 4.3   | 4.3  | 4.0  | 4.7  | 4.7   | 4.3  | 4.7   | 4.7   | 4.3  | 4.3   | 3.8  |      |  |
| 3. Organization & Approach  |  | (0-5)   | 10   | 5.0  | 4.7   | 4.0   | 4.8   | 4.5   | 3.8   | 4.0   | 3.8  | 3.7  | 3.7  | 4.5   | 4.7  | 4.7   | 4.3   | 4.3  | 3.7   | 3.7  |      |  |
| 4. Scope of Services:<br>• Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>• Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). |  | (0-5)   | 30   | 5.0  | 4.8   | 3.7   | 4.7   | 4.5   | 4.0   | 4.0   | 4.5  | 4.2  | 3.7  | 4.0   | 4.5  | 4.0   | 4.5   | 4.0  | 4.0   | 4.0  | 3.8  |  |
| 5. Schedule of Work   |  | (0-5)   | 5  | 5.0  | 4.0   | 4.0   | 4.5   | 4.0   | 3.8   | 3.8   | 3.7  | 3.8  | 3.8  | 4.0   | 4.0  | 4.0   | 4.0   | 4.0  | 4.0   | 3.7  |      |  |
| 6. Financial Stability  |  | (0-5)   | 5  | 5.0  | 4.5   | 3.8   | 4.8   | 4.7   | 4.0   | 3.3   | 4.0  | 4.0  | 4.2  | 4.3   | 4.3  | 4.5   | 4.5   | 4.5  | 4.5   | 3.7  |      |  |
| 7. References   |  | (0-5)   | 5  | 5.0  | 4.3   | 3.8   | 4.5   | 4.5   | 4.0   | 4.0   | 4.5  | 3.8  | 4.2  | 4.3   | 3.8  | 4.2   | 4.3   | 3.8  | 3.8   | 3.5  |      |  |
| 8. Proximity to Area - enter the point value for the one line only)   |  |         |  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |  |
| Within Richmond County  |  | 5       | 10   |  | 5.0   | 5.0   | 5.0   | 5.0   | 5.0   | 5.0   | 5.0  | 5.0  | 5.0  | 5.0   | 5.0  | 5.0   | 5.0   | 5.0  | 5.0   | 5.0  |      |  |
| Within CSRA   |  | 5       | 6  | 5.0  |   |   |   |   |   |   | 5.0  |  |  |   |  |   |   |  |   |  |      |  |
| Within Georgia  |  | 5       | 4  | 5.0  | 5.0   |   |   |   |   |   |  |  | 5.0  |   |  |   |   |  |   |  |      |  |
| Within SE   |  | 5       | 2  |  |   |   |   |   | 5.0   |   |  |  |  |   |  |   |   |  |   | 5.0  |      |  |
| All Others  |  | 5       | 1  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |  |
| Phase 1 Total - (Total Maximum Ranking 35 - Maximum Weighted Total Possible 375)  |  |         |  | 35.0   | 5.0   | 32.0  | 5.0   | 28.2  | 33.3  | 5.0   | 31.7   | 5.0  | 28.8   | 5.0   | 29.0   | 29.5  | 28.0  | 29.5   | 31.3  | 30.3   | 27.2 |  |
| Phase 2 (Option - Numbers 9-10) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)  |  |         |  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |  |
| 9. Presentation by Team   |  | (0-5)   | 10   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |  |
| 10. Q&A Response to Panel Questions   |  | (0-5)   | 5  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |  |
| 11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)   |  |         |  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |  |
| Lowest Fees   |  | 5       | 10   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  | 5.0  |  |
| Second  |  | 5       | 6  |  |   |   |   |   |   |   |  |  |  |   |  |   | 5.0   |  |   |  |      |  |
| Third   |  | 5       | 4  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   | 5.0  |      |  |
| Forth   |  | 5       | 2  |  |   |   | 5.0   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |  |
| Fifth   |  | 5       | 1  |  |   |   |   |   |   |   |  |  | 5.0  |   |  |   |   |  |   |  |      |  |
| Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)  |  |         |  | 0.0  | 0.0   | 0.0   | 0.0   | 5.0   | 0.0   | 0.0   | 0.0  | 0.0  | 0.0  | 5.0   | 0.0  | 5.0   | 0.0   | 0.0  | 5.0   | 5.0  |      |  |
| Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)   |  |         |  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |  |
| Total Cumulative Score (Maximum point is 500)   |  |         |  | 35.0   | 5.0   | 32.0  | 5.0   | 33.2  | 33.3  | 5.0   | 31.7   | 5.0  | 28.8   | 5.0   | 34.0   | 29.5  | 33.0  | 29.5   | 31.3  | 35.3   | 32.2 |  |
| Proposed Area of Specialty  |  |         |  | ALL  | 13<br>*10   | 4, 8, 9,<br>10, 11, 12  | 10  | 6, 7, 8, 9  | 4, 7, 8,<br>9, 10, 11   | 10  | 1, 4, 5, 6, 7,<br>8, 9, 10, 12   | 6, 10  | 1, 2, 3, 4, 5, 6,<br>7, 8, 9, 12   | 1, 2, 3, 5,<br>6, 7, 12                                     | 5, 7, 8,<br>10, 12   | 4, 8, 9,<br>10, 11, 12  | ALL   | 4, 6, 8, 9,<br>10, 11, 12  | 4, 6, 7, 8,<br>9, 10, 12                                    | 1, 4, 5, 6, 7,<br>8, 9, 10                                     | 4, 8 |  |

Internal Use Only

Evaluator: Cumulative Date: Phase I - 5/31/25  
 Procurement Department Representative: Nancy Williams  
 Procurement Department Completion Date: Phase I - 5/31/25



25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #8 - Park and Recreation Related Design

|   | CHA Consulting, Inc.<br>317 Tattnall Street<br>Savannah, GA 31401 | UES Professional<br>Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate<br>Environmental Risk<br>Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and<br>Engineering Company,<br>Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick<br>Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood,<br>LLC<br>801 Broad Street, Suite<br>900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial<br>Boulevard<br>Columbia, SC 29072 | Johnson, Laschober &<br>Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates<br>Engineering<br>and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC<br>29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite<br>200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering<br>Services, Inc.<br>27 Chatham Center<br>South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering &<br>Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |
|---|---|---|---|---|--|---|--|--|---|--|---|---|--|---|---|---|---|--|
| <b>Phase I</b>  |   |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| <b>Evaluation Criteria</b>  |   |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| <b>Weighted Scores</b>  |   |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| 1. Completeness of Response<br>• Package submitted by the deadline<br>• Package is complete (includes requested information as required per this solicitation)<br>• Attachment B is complete, signed and notarized  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS  | PASS   | PASS   | PASS  | PASS   | PASS  | PASS  | PASS   | PASS  | PASS  | PASS  | PASS  | PASS   |
| 2. Qualifications & Experience  | 50.0  |   | 46.7  |   | 38.3   | 50.0  |  | 45.0   |   | 41.7   |   | 43.3  | 43.3   | 40.0  | 46.7  |   | 43.3  | 38.3   |
| 3. Organization & Approach  | 50.0  |   | 46.7  |   | 40.0   | 48.3  |  | 45.0   |   | 38.3   |   | 40.0  | 38.3   | 36.7  | 36.7  |   | 46.7  | 36.7   |
| 4. Scope of Services:<br>• Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>• Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). | 150.0   |   | 145.0   |   | 110.0  | 140.0   |  | 135.0  |   | 120.0  |   | 135.0   | 125.0  | 110.0   | 120.0   |   | 120.0   | 115.0  |
| 5. Schedule of Work   | 25.0  |   | 20.0  |   | 20.0   | 22.5  |  | 20.0   |   | 19.2   |   | 19.2  | 18.3   | 19.2  | 19.2  |   | 20.0  | 18.3   |
| 6. Financial Stability  | 25.0  |   | 22.5  |   | 19.2   | 24.2  |  | 23.3   |   | 20.0   |   | 16.7  | 20.0   | 20.0  | 20.8  |   | 22.5  | 18.3   |
| 7. References   | 25.0  |   | 21.7  |   | 19.2   | 22.5  |  | 22.5   |   | 20.0   |   | 20.0  | 22.5   | 19.2  | 20.8  |   | 19.2  | 17.5   |
| <b>Cost/Fee Proposal Consideration</b>  |   |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| 8. Proximity to Area - enter the point value for the one line only  | 0.0   |   | 0.0   |   | 50.0   | 50.0  |  | 50.0   |   | 50.0   |   | 50.0  | 0.0  | 50.0  | 50.0  |   | 50.0  | 0.0  |
| Within Richmond County  | 0.0   |   | 0.0   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   | 0.0   | 0.0  | 0.0   | 0.0   |   | 0.0   | 0.0  |
| Within CSRA   | 0.0   |   | 0.0   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   | 0.0   | 0.0  | 0.0   | 0.0   |   | 0.0   | 0.0  |
| Within Georgia  | 20.0  |   | 20.0  |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   | 0.0   | 20.0   | 0.0   | 0.0   |   | 0.0   | 0.0  |
| Within SE   | 0.0   |   | 0.0   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   | 0.0   | 0.0  | 0.0   | 0.0   |   | 0.0   | 10.0   |
| All Others  | 0.0   |   | 0.0   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   | 0.0   | 0.0  | 0.0   | 0.0   |   | 0.0   | 0.0  |
| <b>Phase 1 Total - (Total Maximum Ranking 30 - Maximum Weighted Total Possible 375)</b>   | <b>345.0</b>  |   | <b>322.5</b>  |   | <b>296.7</b>   | <b>357.5</b>  |  | <b>340.8</b>   |   | <b>309.2</b>   |   | <b>324.2</b>  | <b>287.5</b>   | <b>295.0</b>  | <b>314.2</b>  |   | <b>321.7</b>  | <b>254.2</b>   |
| <b>Phase 2 (Option - Numbers 8-9) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| 9. Presentation by Team   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   | 0.0   | 0.0  | 0.0   | 0.0   |   | 0.0   | 0.0  |
| 10. Q&A Response to Panel Questions   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   | 0.0   | 0.0  | 0.0   | 0.0   |   | 0.0   | 0.0  |
| 11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)   |   |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| Lowest Fees   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   | 0.0   | 0.0  | 0.0   | 0.0   |   | 0.0   | 50.0   |
| Second  | 0.0   | 0.0   | 0.0   | 0.0   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   | 0.0   | 0.0  | 30.0  | 0.0   |   | 0.0   | 0.0  |
| Third   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   | 0.0   | 0.0  | 0.0   | 0.0   |   | 20.0  | 0.0  |
| Forth   | 0.0   | 0.0   | 0.0   | 0.0   | 10.0   | 0.0   |  | 0.0  |   | 0.0  |   | 0.0   | 0.0  | 0.0   | 0.0   |   | 0.0   | 0.0  |
| Fifth   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   | 5.0   | 0.0  | 0.0   | 0.0   |   | 0.0   | 0.0  |
| <b>Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)</b>   | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>10.0</b>  | <b>0.0</b>  |  | <b>0.0</b>   |   | <b>0.0</b>   |   | <b>5.0</b>  | <b>0.0</b>   | <b>30.0</b>   | <b>0.0</b>  |   | <b>20.0</b>   | <b>50.0</b>  |
| <b>Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| Total Cumulative Score (Maximum point is 500)   | 345.0   | 0.0   | 322.5   | 0.0   | 306.7  | 357.5   |  | 340.8  |   | 309.2  |   | 329.2   | 287.5  | 325.0   | 314.2   |   | 341.7   | 304.2  |

Internal Use Only

Evaluator: \_\_\_\_\_ Date: Phase I - 5/1/25  
 Procurement Department Representative: Nancy Williams  
 Procurement Department Completion Date: Phase I - 5/1/25



25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #9 - Civil Site Design and Engineering

| Vendors   |  |  | CHA Consulting, Inc.<br>317 Tattnall Street<br>Savannah, GA 31401 | UES Professional Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate Environmental Risk Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and Engineering Company, Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood, LLC<br>801 Broad Street, Suite 900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial Boulevard<br>Columbia, SC 29072 | Johnson, Laschober & Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates Engineering and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC 29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite 200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering Services, Inc.<br>27 Chatham Center<br>South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering & Environmental, LLC<br>1601 Harttrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |                            |      |  |
|---|--|--|---|--|---|---|---|---|---|---|--|--|--|---|---|---|---|---|---|--|----------------------------|------|--|
| Phase 1   |  |  | Ranking of 0-5 (Enter a number value between 0 and 5)             |  |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |  |                            |      |  |
| Evaluation Criteria   |  |  | Ranking   | Points   | Scale 0 (Low) to 5 (High)   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |  |                            |      |  |
| 1. Completeness of Response<br>* Package submitted by the deadline<br>* Package is complete (includes requested information as required per this solicitation)<br>* Attachment B is complete, signed and notarized  |  |  | N/A   | Pass/Fail  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS   | PASS   | PASS  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS                       |      |  |
| 2. Qualifications & Experience  |  |  | (0-5)   | 10   | 5.0   |   | 4.7   |   | 3.8   | 5.0   |  | 4.5  |  | 4.2   |   | 4.3   | 4.0   | 4.7   | 4.7   | 4.3  |                            |      |  |
| 3. Organization & Approach  |  |  | (0-5)   | 10   | 5.0   |   | 4.7   |   | 4.0   | 4.8   |  | 4.5  |  | 3.8   |   | 3.8   | 3.7   | 3.7   | 4.5   | 4.7  |                            |      |  |
| 4. Scope of Services:<br>*Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>*Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). |  |  | (0-5)   | 30   | 5.0   |   | 4.8   |   | 3.7   | 4.7   |  | 4.5  |  | 4.0   |   | 4.2   | 3.7   | 4.0   | 4.5   | 4.0  |                            |      |  |
| 5. Schedule of Work   |  |  | (0-5)   | 5  | 5.0   |   | 4.0   |   | 4.0   | 4.5   |  | 4.0  |  | 3.8   |   | 3.7   | 3.8   | 3.8   | 4.0   | 4.0  |                            |      |  |
| 6. Financial Stability  |  |  | (0-5)   | 5  | 5.0   |   | 4.5   |   | 3.8   | 4.8   |  | 4.7  |  | 4.0   |   | 4.0   | 4.0   | 4.2   | 4.3   | 4.5  |                            |      |  |
| 7. References   |  |  | (0-5)   | 5  | 5.0   |   | 4.3   |   | 3.8   | 4.5   |  | 4.5  |  | 4.0   |   | 4.5   | 3.8   | 4.2   | 4.3   | 3.8  |                            |      |  |
| 8. Proximity to Area - enter the point value for the one line only)   |  |  |   |  |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |  |                            |      |  |
| Within Richmond County  |  |  | 5   | 10   |   |   | 5.0   | 5.0   | 5.0   |   | 5.0  |  | 5.0  |   | 5.0   |   | 5.0   | 5.0   | 5.0   | 5.0  |                            |      |  |
| Within CSRA   |  |  | 5   | 6  |   | 5.0   |   |   |   |   | 5.0  |  |  |   |   |   |   |   |   |  |                            |      |  |
| Within Georgia  |  |  | 5   | 4  | 5.0   |   | 5.0   |   |   |   |  |  |  |   | 5.0   |   |   |   |   |  |                            |      |  |
| Within SE   |  |  | 5   | 2  |   |   |   |   |   | 5.0   |  |  |  |   |   |   |   |   |   | 5.0  |                            |      |  |
| All Others  |  |  | 5   | 1  |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |  |                            |      |  |
| Phase 1 Total - (Total Maximum Ranking 35 - Maximum Weighted Total Possible 375)  |  |  |   |  | 35.0  | 5.0   | 32.0  | 5.0   | 28.2  | 33.3  | 5.0  | 31.7   | 5.0  | 28.8  | 5.0   | 5.0   | 29.5  | 28.0  | 29.5  | 31.3   | 30.3                       | 5.0  |  |
| Phase 2 (Option - Numbers 9-10) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)  |  |  |   |  |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |  |                            |      |  |
| 9. Presentation by Team   |  |  | (0-5)   | 10   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |  |                            |      |  |
| 10. Q&A Response to Panel Questions   |  |  | (0-5)   | 5  |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |  |                            |      |  |
| 11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)   |  |  |   |  |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |  |                            |      |  |
| Lowest Fees   |  |  | 5   | 10   |   |   |   |   |   |   |  |  |  |   |   |   | 5.0   |   |   |  |                            |      |  |
| Second  |  |  | 5   | 6  |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   | 5.0  |                            |      |  |
| Third   |  |  | 5   | 4  |   |   |   | 5.0   |   |   |  |  |  |   |   |   |   |   |   |  |                            |      |  |
| Forth   |  |  | 5   | 2  | 5.0   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |  |                            |      |  |
| Fifth   |  |  | 5   | 1  |   |   |   |   |   | 5.0   |  |  |  |   |   |   |   |   |   |  |                            |      |  |
| Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)  |  |  |   |  | 5.0   | 0.0   | 0.0   | 0.0   | 5.0   | 0.0   | 0.0  | 5.0  | 0.0  | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 5.0  | 0.0                        | 0.0  |  |
| Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)   |  |  |   |  |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |  |                            |      |  |
| Total Cumulative Score (Maximum point is 500)   |  |  |   |  | 40.0  | 5.0   | 32.0  | 5.0   | 33.2  | 33.3  | 5.0  | 36.7   | 5.0  | 28.8  | 5.0   | 5.0   | 29.5  | 33.0  | 29.5  | 31.3   | 35.3                       | 5.0  |  |
| Proposed Area of Specialty  |  |  |   |  | ALL   | 13<br>*10   | 4, 8, 9,<br>10, 11, 12  | 10  | 6, 7, 8, 9  | 4, 7, 8,<br>9, 10, 11   | 10   | 1, 4, 5, 6, 7,<br>8, 9, 10, 12                                 | 6, 10  | 1, 2, 3, 4, 5, 6,<br>7, 8, 9, 12                            | 1, 2, 3, 5,<br>6, 7, 12   | 5, 7, 8,<br>10, 12  | 4, 8, 9,<br>10, 11, 12                                | ALL   | 4, 6, 8, 9,<br>10, 11, 12                                   | 4, 6, 7, 8,<br>9, 10, 12                                       | 1, 4, 5, 6, 7,<br>8, 9, 10 | 4, 8 |  |

Internal Use Only

Evaluator: Cumulative Date: Phase 1 - 5/31/25  
 Procurement Department Representative: Nancy Williams  
 Procurement Department Completion Date: Phase 1 - 5/31/25



25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #9 - Civil Site Design and Engineering

|   | CHA Consulting, Inc.<br>317 Tattall Street<br>Savannah, GA 31401 | UES Professional<br>Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate<br>Environmental Risk<br>Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and<br>Engineering Company,<br>Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick<br>Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood,<br>LLC<br>801 Broad Street, Suite<br>900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial<br>Boulevard<br>Columbia, SC 29072 | Johnson, Laschober &<br>Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates<br>Engineering<br>and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC<br>29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite<br>200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering<br>Services, Inc.<br>27 Chatham Center<br>South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering &<br>Environmental, LLC<br>1601 Hartich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |
|---|--|---|---|---|--|---|--|--|---|--|---|---|--|---|---|--|---|--|
| <b>Phase I</b>  |  |   |   |   |  |   |  |  |   |  |   |   |  |   |   |  |   |  |
| <b>Evaluation Criteria</b>  |  |   |   |   |  |   |  |  |   |  |   |   |  |   |   |  |   |  |
| <b>Weighted Scores</b>  |  |   |   |   |  |   |  |  |   |  |   |   |  |   |   |  |   |  |
| 1. Completeness of Response<br>• Package submitted by the deadline<br>• Package is complete (includes requested information as required per this solicitation)<br>• Attachment B is complete, signed and notarized  | PASS   | PASS  | PASS  | PASS  | PASS   | PASS  | PASS   | PASS   | PASS  | PASS   | PASS  | PASS  | PASS   | PASS  | PASS  | PASS   | PASS  | PASS   |
| 2. Qualifications & Experience  | 50.0   |   | 46.7  |   | 38.3   | 50.0  |  | 45.0   |   | 41.7   |   |   | 43.3   | 40.0  | 46.7  |  |   | 43.3   |
| 3. Organization & Approach  | 50.0   |   | 46.7  |   | 40.0   | 48.3  |  | 45.0   |   | 38.3   |   |   | 38.3   | 36.7  | 36.7  |  |   | 46.7   |
| 4. Scope of Services:<br>• Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>• Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). | 150.0  |   | 145.0   |   | 110.0  | 140.0   |  | 135.0  |   | 120.0  |   |   | 125.0  | 110.0   | 120.0   |  |   | 120.0  |
| 5. Schedule of Work   | 25.0   |   | 20.0  |   | 20.0   | 22.5  |  | 20.0   |   | 19.2   |   |   | 18.3   | 19.2  | 19.2  |  |   | 20.0   |
| 6. Financial Stability  | 25.0   |   | 22.5  |   | 19.2   | 24.2  |  | 23.3   |   | 20.0   |   |   | 20.0   | 20.0  | 20.8  |  |   | 22.5   |
| 7. References   | 25.0   |   | 21.7  |   | 19.2   | 22.5  |  | 22.5   |   | 20.0   |   |   | 22.5   | 19.2  | 20.8  |  |   | 19.2   |
| <b>Cost/Fee Proposal Consideration</b>  |  |   |   |   |  |   |  |  |   |  |   |   |  |   |   |  |   |  |
| 8. Proximity to Area - enter the point value for the one line only  | 0.0  |   | 0.0   |   | 50.0   | 50.0  |  | 50.0   |   | 50.0   |   |   | 0.0  | 50.0  | 50.0  |  |   | 50.0   |
| Within Richmond County  | 0.0  |   | 0.0   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   |   | 0.0  | 0.0   | 0.0   |  |   | 0.0  |
| Within CSRA   | 0.0  |   | 0.0   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   |   | 0.0  | 0.0   | 0.0   |  |   | 0.0  |
| Within Georgia  | 20.0   |   | 20.0  |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   |   | 20.0   | 0.0   | 0.0   |  |   | 0.0  |
| Within SE   | 0.0  |   | 0.0   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   |   | 0.0  | 0.0   | 0.0   |  |   | 0.0  |
| All Others  | 0.0  |   | 0.0   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   |   | 0.0  | 0.0   | 0.0   |  |   | 0.0  |
| <b>Phase 1 Total - (Total Maximum Ranking 30 - Maximum Weighted Total Possible 375)</b>   | <b>345.0</b>   |   | <b>322.5</b>  |   | <b>296.7</b>   | <b>357.5</b>  |  | <b>340.8</b>   |   | <b>309.2</b>   |   |   | <b>287.5</b>   | <b>295.0</b>  | <b>314.2</b>  |  |   | <b>321.7</b>   |
| <b>Phase 2 (Option - Numbers 8-9) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |  |   |   |   |  |   |  |  |   |  |   |   |  |   |   |  |   |  |
| 9. Presentation by Team   | 0.0  |   | 0.0   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   |   | 0.0  | 0.0   | 0.0   |  |   | 0.0  |
| 10. Q&A Response to Panel Questions   | 0.0  |   | 0.0   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   |   | 0.0  | 0.0   | 0.0   |  |   | 0.0  |
| <b>11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)</b>  |  |   |   |   |  |   |  |  |   |  |   |   |  |   |   |  |   |  |
| Lowest Fees   | 0.0  |   | 0.0   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   |   | 0.0  | 50.0  | 0.0   |  |   | 0.0  |
| Second  | 0.0  |   | 0.0   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   |   | 0.0  | 0.0   | 0.0   |  |   | 30.0   |
| Third   | 0.0  |   | 0.0   |   | 20.0   | 0.0   |  | 0.0  |   | 0.0  |   |   | 0.0  | 0.0   | 0.0   |  |   | 0.0  |
| Forth   | 10.0   |   | 0.0   |   | 0.0  | 0.0   |  | 0.0  |   | 0.0  |   |   | 0.0  | 0.0   | 0.0   |  |   | 0.0  |
| Fifth   | 0.0  |   | 0.0   |   | 0.0  | 0.0   |  | 5.0  |   | 0.0  |   |   | 0.0  | 0.0   | 0.0   |  |   | 0.0  |
| <b>Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)</b>   | <b>10.0</b>  |   | <b>0.0</b>  |   | <b>20.0</b>  | <b>0.0</b>  |  | <b>5.0</b>   |   | <b>0.0</b>   |   |   | <b>0.0</b>   | <b>50.0</b>   | <b>0.0</b>  |  |   | <b>30.0</b>  |
| <b>Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |  |   |   |   |  |   |  |  |   |  |   |   |  |   |   |  |   |  |
| <b>Total Cumulative Score (Maximum point is 500)</b>  | <b>355.0</b>   |   | <b>322.5</b>  |   | <b>316.7</b>   | <b>357.5</b>  |  | <b>345.8</b>   |   | <b>309.2</b>   |   |   | <b>287.5</b>   | <b>345.0</b>  | <b>314.2</b>  |  |   | <b>351.7</b>   |

Internal Use Only

Evaluator: \_\_\_\_\_ Date: Phase I - 5/1/25  
 Procurement Department Representative: Nancy Williams  
 Procurement Department Completion Date: Phase I - 5/1/25



25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #10 - Engineering, Design, and Inspection and Testing

| Vendors   |  |  | CHA Consulting, Inc.<br>317 Tattall Street<br>Savannah, GA 31401 | UES Professional Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate Environmental Risk Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and Engineering Company, Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood, LLC<br>801 Broad Street, Suite 900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial Boulevard<br>Columbia, SC 29072 | Johnson, Laschober & Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates Engineering and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC 29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite 200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering Services, Inc.<br>27 Chatham Center<br>South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering & Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |                                |             |  |
|---|--|--|--|--|---|---|---|---|---|---|--|--|--|---|---|---|---|--|---|--|--------------------------------|-------------|--|
| <b>Phase 1</b>  |  |  | <b>Ranking of 0-5 (Enter a number value between 0 and 5)</b>     |  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |                                |             |  |
| <b>Evaluation Criteria</b>  |  |  | <b>Ranking</b>   | <b>Points</b>  | <b>Scale 0 (Low) to 5 (High)</b>  |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |                                |             |  |
| 1. Completeness of Response<br>• Package submitted by the deadline<br>• Package is complete (includes requested information as required per this solicitation)<br>• Attachment B is complete, signed and notarized  |  |  | N/A  | Pass/Fail  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS   | PASS   | PASS  | PASS  | PASS  | PASS  | PASS   | PASS  | PASS   | PASS                           |             |  |
| 2. Qualifications & Experience  |  |  | (0-5)  | 10   | 5.0   | 4.2   | 4.7   | 4.3   |   | 5.0   | 4.5  | 4.5  | 3.7  |   | 4.3   | 4.3   | 4.0   | 4.7  | 4.7   | 4.3  |                                |             |  |
| 3. Organization & Approach  |  |  | (0-5)  | 10   | 5.0   | 4.3   | 4.7   | 4.0   |   | 4.8   | 4.0  | 4.5  | 3.2  |   | 4.0   | 3.8   | 3.7   | 3.7  | 4.5   | 4.7  |                                |             |  |
| 4. Scope of Services:<br>• Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>• Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). |  |  | (0-5)  | 30   | 5.0   | 4.3   | 4.8   | 4.2   |   | 4.7   | 4.2  | 4.5  | 3.7  |   | 4.5   | 4.2   | 3.7   | 4.0  | 4.5   | 4.0  |                                |             |  |
| 5. Schedule of Work   |  |  | (0-5)  | 5  | 5.0   | 4.2   | 4.0   | 4.2   |   | 4.5   | 4.0  | 4.0  | 2.8  |   | 3.8   | 3.7   | 3.8   | 3.8  | 4.0   | 4.0  |                                |             |  |
| 6. Financial Stability  |  |  | (0-5)  | 5  | 5.0   | 4.2   | 4.5   | 4.2   |   | 4.8   | 4.5  | 4.7  | 3.8  |   | 3.3   | 4.0   | 4.0   | 4.2  | 4.3   | 4.5  |                                |             |  |
| 7. References   |  |  | (0-5)  | 5  | 5.0   | 3.8   | 4.3   | 4.7   |   | 4.5   | 3.7  | 4.5  | 3.5  |   | 4.0   | 4.5   | 3.8   | 4.2  | 4.3   | 3.8  |                                |             |  |
| 8. Proximity to Area - enter the point value for the one line only)   |  |  |  |  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |                                |             |  |
| Within Richmond County  |  |  | 5  | 10   |   |   |   | 5.0   | 5.0   | 5.0   |  | 5.0  | 5.0  | 5.0   | 5.0   |   | 5.0   | 5.0  | 5.0   | 5.0  |                                |             |  |
| Within CSRA   |  |  | 5  | 6  |   | 5.0   |   |   |   |   |  | 5.0  |  |   |   |   |   |  |   |  |                                |             |  |
| Within Georgia  |  |  | 5  | 4  | 5.0   |   | 5.0   |   |   |   |  |  |  |   |   | 5.0   |   |  |   |  |                                |             |  |
| Within SE   |  |  | 5  | 2  |   |   |   |   |   | 5.0   |  |  |  |   |   |   |   |  |   | 5.0  |                                |             |  |
| All Others  |  |  | 5  | 1  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |                                |             |  |
| <b>Phase 1 Total - (Total Maximum Ranking 35 - Maximum Weighted Total Possible 375)</b>   |  |  |  |  | <b>35.0</b>   | <b>30.0</b>   | <b>32.0</b>   | <b>30.5</b>   | <b>5.0</b>  | <b>33.3</b>   | <b>29.8</b>  | <b>31.7</b>  | <b>25.7</b>  | <b>5.0</b>  | <b>5.0</b>  | <b>29.0</b>   | <b>29.5</b>   | <b>28.0</b>  | <b>29.5</b>   | <b>31.3</b>  | <b>30.3</b>                    | <b>5.0</b>  |  |
| <b>Phase 2 (Option - Numbers 9-10) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>   |  |  |  |  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |                                |             |  |
| 9. Presentation by Team   |  |  | (0-5)  | 10   |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |                                |             |  |
| 10. Q&A Response to Panel Questions   |  |  | (0-5)  | 5  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |                                |             |  |
| 11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)   |  |  |  |  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |                                |             |  |
| Lowest Fees   |  |  | 5  | 10   |   |   |   |   |   | 5.0   |  |  |  |   |   |   |   |  |   | 5.0  |                                |             |  |
| Second  |  |  | 5  | 6  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |                                |             |  |
| Third   |  |  | 5  | 4  |   | 5.0   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |                                |             |  |
| Forth   |  |  | 5  | 2  |   |   |   |   |   |   |  |  |  |   |   |   | 5.0   |  |   |  |                                |             |  |
| Fifth   |  |  | 5  | 1  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  | 5.0                            |             |  |
| <b>Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)</b>   |  |  |  |  | <b>0.0</b>  | <b>5.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>5.0</b>   | <b>0.0</b>   | <b>0.0</b>   | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>5.0</b>   | <b>0.0</b>  | <b>5.0</b>   | <b>5.0</b>                     | <b>0.0</b>  |  |
| <b>Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |  |  |  |  |   |   |   |   |   |   |  |  |  |   |   |   |   |  |   |  |                                |             |  |
| <b>Total Cumulative Score (Maximum point is 500)</b>  |  |  |  |  | <b>35.0</b>   | <b>35.0</b>   | <b>32.0</b>   | <b>30.5</b>   | <b>5.0</b>  | <b>33.3</b>   | <b>34.8</b>  | <b>31.7</b>  | <b>25.7</b>  | <b>5.0</b>  | <b>5.0</b>  | <b>29.0</b>   | <b>29.5</b>   | <b>33.0</b>  | <b>29.5</b>   | <b>36.3</b>  | <b>35.3</b>                    | <b>5.0</b>  |  |
| <b>Proposed Area of Specialty</b>   |  |  |  |  | <b>ALL</b>  | <b>13 *10</b>   | <b>4, 8, 9, 10, 11, 12</b>  | <b>10</b>   | <b>6, 7, 8, 9</b>   | <b>4, 7, 8, 9, 10, 11</b>   | <b>10</b>  | <b>1, 4, 5, 6, 7, 8, 9, 10, 12</b>                             | <b>6, 10</b>   | <b>1, 2, 3, 4, 5, 6, 7, 8, 9, 12</b>                        | <b>1, 2, 3, 5, 6, 7, 12</b>   | <b>5, 7, 8, 10, 12</b>  | <b>4, 8, 9, 10, 11, 12</b>                            | <b>ALL</b>   | <b>4, 6, 8, 9, 10, 11, 12</b>                               | <b>4, 6, 7, 8, 9, 10, 12</b>                                   | <b>1, 4, 5, 6, 7, 8, 9, 10</b> | <b>4, 8</b> |  |

Internal Use Only

Evaluator: Cumulative Date: Phase I - 5/31/25  
 Procurement Department Representative: Nancy Williams  
 Procurement Department Completion Date: Phase I - 5/31/25



25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #10 - Engineering, Design, and Inspection and Testing

|   | CHA Consulting, Inc.<br>317 Tattall Street<br>Savannah, GA 31401 | UES Professional<br>Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate<br>Environmental Risk<br>Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and<br>Engineering Company,<br>Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Bocker + Vick<br>Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood,<br>LLC<br>801 Broad Street, Suite<br>900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial<br>Boulevard<br>Columbia, SC 29072 | Johnson, Laschober &<br>Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates<br>Engineering<br>and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC<br>29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite<br>200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering<br>Services, Inc.<br>27 Chatham Center<br>South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering &<br>Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |
|---|--|---|---|---|--|---|--|--|---|--|---|---|--|---|---|---|---|--|
| <b>Phase I</b>  |  |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| <b>Evaluation Criteria</b>  |  |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| <b>Weighted Scores</b>  |  |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| 1. Completeness of Response<br>• Package submitted by the deadline<br>• Package is complete (includes requested information as required per this solicitation)<br>• Attachment B is complete, signed and notarized  | PASS   | PASS  | PASS  | PASS  | PASS   | PASS  | PASS   | PASS   | PASS  | PASS   | PASS  | PASS  | PASS   | PASS  | PASS  | PASS  | PASS  | PASS   |
| 2. Qualifications & Experience  | 50.0   | 41.7  | 46.7  | 43.3  |  | 50.0  | 45.0   | 45.0   | 36.7  |  |   | 43.3  | 43.3   | 40.0  | 46.7  | 46.7  | 43.3  | 0.0  |
| 3. Organization & Approach  | 50.0   | 43.3  | 46.7  | 40.0  |  | 48.3  | 40.0   | 45.0   | 31.7  |  |   | 40.0  | 38.3   | 36.7  | 36.7  | 45.0  | 46.7  | 0.0  |
| 4. Scope of Services:<br>• Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>• Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). | 150.0  | 130.0   | 145.0   | 125.0   |  | 140.0   | 125.0  | 135.0  | 110.0   |  |   | 135.0   | 125.0  | 110.0   | 120.0   | 135.0   | 120.0   | 0.0  |
| 5. Schedule of Work   | 25.0   | 20.8  | 20.0  | 20.8  |  | 22.5  | 20.0   | 20.0   | 14.2  |  |   | 19.2  | 18.3   | 19.2  | 19.2  | 20.0  | 20.0  | 0.0  |
| 6. Financial Stability  | 25.0   | 20.8  | 22.5  | 20.8  |  | 24.2  | 22.5   | 23.3   | 19.2  |  |   | 16.7  | 20.0   | 20.0  | 20.8  | 21.7  | 22.5  | 0.0  |
| 7. References   | 25.0   | 19.2  | 21.7  | 23.3  |  | 22.5  | 18.3   | 22.5   | 17.5  |  |   | 20.0  | 22.5   | 19.2  | 20.8  | 21.7  | 19.2  | 0.0  |
| 8. Proximity to Area - enter the point value for the one line only  | <b>Cost/Fee Proposal Consideration</b>                           |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| Within Richmond County  | 0.0  | 0.0   | 0.0   | 50.0  |  | 50.0  | 0.0  | 50.0   | 0.0   |  |   | 50.0  | 0.0  | 50.0  | 50.0  | 50.0  | 50.0  |  |
| Within CSRA   | 0.0  | 30.0  | 0.0   | 0.0   |  | 0.0   | 0.0  | 0.0  | 30.0  |  |   | 0.0   | 0.0  | 0.0   | 0.0   | 0.0   | 0.0   |  |
| Within Georgia  | 20.0   | 0.0   | 20.0  | 0.0   |  | 0.0   | 0.0  | 0.0  | 0.0   |  |   | 0.0   | 20.0   | 0.0   | 0.0   | 0.0   | 0.0   |  |
| Within SE   | 0.0  | 0.0   | 0.0   | 0.0   |  | 0.0   | 10.0   | 0.0  | 0.0   |  |   | 0.0   | 0.0  | 0.0   | 0.0   | 0.0   | 0.0   |  |
| All Others  | 0.0  | 0.0   | 0.0   | 0.0   |  | 0.0   | 0.0  | 0.0  | 0.0   |  |   | 0.0   | 0.0  | 0.0   | 0.0   | 0.0   | 0.0   |  |
| <b>Phase 1 Total - (Total Maximum Ranking 30 - Maximum Weighted Total Possible 375)</b>   | <b>345.0</b>   | <b>305.8</b>  | <b>322.5</b>  | <b>323.3</b>  |  | <b>357.5</b>  | <b>280.8</b>   | <b>340.8</b>   | <b>259.2</b>  |  |   | <b>324.2</b>  | <b>287.5</b>   | <b>295.0</b>  | <b>314.2</b>  | <b>340.0</b>  | <b>321.7</b>  |  |
| <b>Phase 2 (Option - Numbers 8-9) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |  |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| 9. Presentation by Team   | 0.0  | 0.0   | 0.0   | 0.0   |  | 0.0   | 0.0  | 0.0  | 0.0   |  |   | 0.0   | 0.0  | 0.0   | 0.0   | 0.0   | 0.0   |  |
| 10. Q&A Response to Panel Questions   | 0.0  | 0.0   | 0.0   | 0.0   |  | 0.0   | 0.0  | 0.0  | 0.0   |  |   | 0.0   | 0.0  | 0.0   | 0.0   | 0.0   | 0.0   |  |
| 11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)   |  |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| Lowest Fees   | 0.0  | 0.0   | 0.0   | 0.0   |  | 0.0   | 50.0   | 0.0  | 0.0   |  |   | 0.0   | 0.0  | 0.0   | 0.0   | 0.0   | 0.0   |  |
| Second  | 0.0  | 0.0   | 0.0   | 0.0   |  | 0.0   | 0.0  | 0.0  | 0.0   |  |   | 0.0   | 0.0  | 0.0   | 0.0   | 30.0  | 0.0   |  |
| Third   | 0.0  | 20.0  | 0.0   | 0.0   |  | 0.0   | 0.0  | 0.0  | 0.0   |  |   | 0.0   | 0.0  | 0.0   | 0.0   | 0.0   | 0.0   |  |
| Forth   | 0.0  | 0.0   | 0.0   | 0.0   |  | 0.0   | 0.0  | 0.0  | 0.0   |  |   | 0.0   | 0.0  | 10.0  | 0.0   | 0.0   | 0.0   |  |
| Fifth   | 0.0  | 0.0   | 0.0   | 0.0   |  | 0.0   | 0.0  | 0.0  | 0.0   |  |   | 0.0   | 0.0  | 0.0   | 0.0   | 0.0   | 5.0   |  |
| <b>Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)</b>   | <b>0.0</b>   | <b>20.0</b>   | <b>0.0</b>  | <b>0.0</b>  |  | <b>0.0</b>  | <b>50.0</b>  | <b>0.0</b>   | <b>0.0</b>  |  |   | <b>0.0</b>  | <b>0.0</b>   | <b>10.0</b>   | <b>0.0</b>  | <b>30.0</b>   | <b>5.0</b>  |  |
| <b>Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |  |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| <b>Total Cumulative Score (Maximum point is 500)</b>  | <b>345.0</b>   | <b>325.8</b>  | <b>322.5</b>  | <b>323.3</b>  |  | <b>357.5</b>  | <b>330.8</b>   | <b>340.8</b>   | <b>259.2</b>  |  |   | <b>324.2</b>  | <b>287.5</b>   | <b>305.0</b>  | <b>314.2</b>  | <b>370.0</b>  | <b>326.7</b>  |  |
| <b>Internal Use Only</b>  |  |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| Evaluator:  | Date: Phase I - 5/1/25   |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| Procurement Representative:   | Nancy Williams   |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |
| Procurement Department Completion Date:   | Phase I - 5/1/25   |   |   |   |  |   |  |  |   |  |   |   |  |   |   |   |   |  |



25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #11 - Land Surveying

| Vendors   |         |           | CHA Consulting, Inc.<br>317 Tattnall Street<br>Savannah, GA 31401 | UES Professional Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate Environmental Risk Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and Engineering Company, Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood, LLC<br>801 Broad Street, Suite 900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial Boulevard<br>Columbia, SC 29072 | Johnson, Laschober & Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates Engineering and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC 29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite 200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering Services, Inc.<br>27 Chatham Center South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering & Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |      |
|---|---------|-----------|---|--|---|---|---|---|---|---|--|--|--|---|--|---|---|--|---|--|------|
| Phase 1 Ranking of 0-5 (Enter a number value between 0 and 5)   |         |           |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| Evaluation Criteria   | Ranking | Points    | Scale 0 (Low) to 5 (High)   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| 1. Completeness of Response<br>• Package submitted by the deadline<br>• Package is complete (includes requested information as required per this solicitation)<br>• Attachment B is complete, signed and notarized  | N/A     | Pass/Fail | PASS  | PASS   | PASS  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS   | PASS   | PASS  | PASS   | PASS  | PASS  | PASS   | PASS  | PASS   | PASS |
| 2. Qualifications & Experience  | (0-5)   | 10        | 5.0   |  | 4.7   |   |   |   |   |   |  |  |  |   |  | 4.3   | 4.0   | 4.7  |   |  |      |
| 3. Organization & Approach  | (0-5)   | 10        | 5.0   |  | 4.7   |   |   |   |   |   |  |  |  |   |  | 3.8   | 3.7   | 3.7  |   |  |      |
| 4. Scope of Services:<br>• Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>• Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). | (0-5)   | 30        | 5.0   |  | 4.8   |   |   |   |   |   |  |  |  |   |  | 4.2   | 3.7   | 4.0  |   |  |      |
| 5. Schedule of Work   | (0-5)   | 5         | 5.0   |  | 4.0   |   |   |   |   |   |  |  |  |   |  | 3.7   | 3.8   | 3.8  |   |  |      |
| 6. Financial Stability  | (0-5)   | 5         | 5.0   |  | 4.5   |   |   |   |   |   |  |  |  |   |  | 4.0   | 4.0   | 4.2  |   |  |      |
| 7. References   | (0-5)   | 5         | 5.0   |  | 4.3   |   |   |   |   |   |  |  |  |   |  | 4.5   | 3.8   | 4.2  |   |  |      |
| 8. Proximity to Area - (enter the point value for the one line only)  |         |           |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| Within Richmond County  | 5       | 10        |   |  |   | 5.0   | 5.0   | 5.0   |   | 5.0   |  | 5.0  | 5.0  | 5.0   |  | 5.0   | 5.0   | 5.0  | 5.0   | 5.0  | 5.0  |
| Within CSRA   | 5       | 6         |   | 5.0  |   |   |   |   |   |   | 5.0  |  |  |   |  |   |   |  |   |  |      |
| Within Georgia  | 5       | 4         | 5.0   |  | 5.0   |   |   |   |   |   |  |  |  |   | 5.0  |   |   |  |   |  |      |
| Within SE   | 5       | 2         |   |  |   |   |   |   | 5.0   |   |  |  |  |   |  |   |   |  |   |  | 5.0  |
| All Others  | 5       | 1         |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| Phase 1 Total - (Total Maximum Ranking 35 - Maximum Weighted Total Possible 375)  |         |           | 35.0  | 5.0  | 32.0  | 5.0   | 5.0   | 23.3  | 5.0   | 5.0   | 5.0  | 5.0  | 5.0  | 5.0   | 5.0  | 29.5  | 28.0  | 29.5   | 5.0   | 5.0  | 5.0  |
| Phase 2 (Option - Numbers 9-10) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)  |         |           |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| 9. Presentation by Team   | (0-5)   | 10        |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| 10. Q&A Response to Panel Questions   | (0-5)   | 5         |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| 11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)   |         |           |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| Lowest Fees   | 5       | 10        |   |  |   |   |   |   |   |   |  |  |  |   |  |   | 5.0   |  |   |  |      |
| Second  | 5       | 6         | 5.0   |  |   |   |   |   |   |   |  |  |  |   |  | 5.0   |   |  |   |  |      |
| Third   | 5       | 4         |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   | 5.0  |   |  |      |
| Forth   | 5       | 2         |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| Fifth   | 5       | 1         |   |  | 5.0   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)  |         |           | 5.0   | 0.0  | 5.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0  | 0.0  | 0.0  | 0.0   | 0.0  | 5.0   | 5.0   | 5.0  | 0.0   | 0.0  | 0.0  |
| Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)   |         |           |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| Total Cumulative Score (Maximum point is 500)   |         |           | 40.0  | 5.0  | 37.0  | 5.0   | 5.0   | 23.3  | 5.0   | 5.0   | 5.0  | 5.0  | 5.0  | 5.0   | 5.0  | 34.5  | 33.0  | 34.5   | 5.0   | 5.0  | 5.0  |
| Proposed Area of Specialty  |         |           | ALL   | 13<br>*10  | 4, 8, 9,<br>10, 11, 12  | 10  | 6, 7, 8, 9  | 4, 7, 8,<br>9, 10, 11   | 10  | 1, 4, 5, 6, 7,<br>8, 9, 10, 12  | 6, 10  | 1, 2, 3, 4, 5, 6,<br>7, 8, 9, 12                               | 1, 2, 3, 5,<br>6, 7, 12  | 5, 7, 8,<br>10, 12  | 4, 8, 9,<br>10, 11, 12   | ALL   | 4, 6, 8, 9,<br>10, 11, 12                             | 4, 6, 7, 8,<br>9, 10, 12   | 1, 4, 5, 6, 7,<br>8, 9, 10                                  | 4, 8   |      |

Internal Use Only

Evaluator: Cumulative Date: Phase I - 5/31/25  
 Procurement Department Representative: Nancy Williams  
 Procurement Department Completion Date: Phase I - 5/31/25



25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #11 - Land Surveying

|   | CHA Consulting, Inc.<br>317 Tattnall Street<br>Savannah, GA 31401 | UES Professional Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate Environmental Risk Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and Engineering Company, Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood, LLC<br>801 Broad Street, Suite 900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial Boulevard<br>Columbia, SC 29072 | Johnson, Laschober & Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates Engineering and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC 29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite 200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering Services, Inc.<br>27 Chatham Center South Drive, Suite A<br>Savannah, GA 31405 | Studio 8 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering & Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |      |
|---|---|--|---|---|---|---|---|---|--|--|--|---|--|---|---|--|---|--|------|
| <b>Phase I</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| <b>Evaluation Criteria</b>  | <b>Weighted Scores</b>  |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| 1. Completeness of Response<br>• Package submitted by the deadline<br>• Package is complete (includes requested information as required per this solicitation)<br>• Attachment B is complete, signed and notarized  | PASS  | PASS   | PASS  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS   | PASS   | PASS  | PASS   | PASS  | PASS  | PASS   | PASS  | PASS   | PASS |
| 2. Qualifications & Experience  | 50.0  |  | 46.7  |   |   |   |   |   |  |  |  |   | 43.3   | 40.0  | 46.7  |  |   |  |      |
| 3. Organization & Approach  | 50.0  |  | 46.7  |   |   |   |   |   |  |  |  |   | 38.3   | 36.7  | 36.7  |  |   |  |      |
| 4. Scope of Services:<br>• Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>• Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). | 150.0   |  | 145.0   |   |   |   |   |   |  |  |  |   | 125.0  | 110.0   | 120.0   |  |   |  |      |
| 5. Schedule of Work   | 25.0  |  | 20.0  |   |   |   |   |   |  |  |  |   | 18.3   | 19.2  | 19.2  |  |   |  |      |
| 6. Financial Stability  | 25.0  |  | 22.5  |   |   |   |   |   |  |  |  |   | 20.0   | 20.0  | 20.8  |  |   |  |      |
| 7. References   | 25.0  |  | 21.7  |   |   |   |   |   |  |  |  |   | 22.5   | 19.2  | 20.8  |  |   |  |      |
| 8. Proximity to Area - enter the point value for the one line only  | <b>Cost/Fee Proposal Consideration</b>                            |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| Within Richmond County  | 0.0   |  | 0.0   |   |   |   |   |   |  |  |  |   | 0.0  | 50.0  | 50.0  |  |   |  |      |
| Within CSRA   | 0.0   |  | 0.0   |   |   |   |   |   |  |  |  |   | 0.0  | 0.0   | 0.0   |  |   |  |      |
| Within Georgia  | 20.0  |  | 20.0  |   |   |   |   |   |  |  |  |   | 20.0   | 0.0   | 0.0   |  |   |  |      |
| Within SE   | 0.0   |  | 0.0   |   |   |   |   |   |  |  |  |   | 0.0  | 0.0   | 0.0   |  |   |  |      |
| All Others  | 0.0   |  | 0.0   |   |   |   |   |   |  |  |  |   | 0.0  | 0.0   | 0.0   |  |   |  |      |
| <b>Phase 1 Total - (Total Maximum Ranking 30 - Maximum Weighted Total Possible 375)</b>   | <b>345.0</b>  |  | <b>322.5</b>  |   |   |   |   |   |  |  |  |   | <b>287.5</b>   | <b>295.0</b>  | <b>314.2</b>  |  |   |  |      |
| <b>Phase 2 (Option - Numbers 8-9) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| 9. Presentation by Team   | 0.0   |  | 0.0   |   |   |   |   |   |  |  |  |   | 0.0  | 0.0   | 0.0   |  |   |  |      |
| 10. Q&A Response to Panel Questions   | 0.0   |  | 0.0   |   |   |   |   |   |  |  |  |   | 0.0  | 0.0   | 0.0   |  |   |  |      |
| 11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)   |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| Lowest Fees   | 0.0   |  | 0.0   |   |   |   |   |   |  |  |  |   | 0.0  | 50.0  | 0.0   |  |   |  |      |
| Second  | 30.0  |  | 0.0   |   |   |   |   |   |  |  |  |   | 0.0  | 0.0   | 0.0   |  |   |  |      |
| Third   | 0.0   |  | 0.0   |   |   |   |   |   |  |  |  |   | 20.0   | 0.0   | 0.0   |  |   |  |      |
| Forth   | 0.0   |  | 0.0   |   |   |   |   |   |  |  |  |   | 0.0  | 0.0   | 10.0  |  |   |  |      |
| Fifth   | 0.0   |  | 5.0   |   |   |   |   |   |  |  |  |   | 0.0  | 0.0   | 0.0   |  |   |  |      |
| <b>Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)</b>   | <b>30.0</b>   |  | <b>5.0</b>  |   |   |   |   |   |  |  |  |   | <b>20.0</b>  | <b>50.0</b>   | <b>10.0</b>   |  |   |  |      |
| <b>Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |      |
| <b>Total Cumulative Score (Maximum point is 500)</b>  | <b>375.0</b>  |  | <b>327.5</b>  |   |   |   |   |   |  |  |  |   | <b>307.5</b>   | <b>345.0</b>  | <b>324.2</b>  |  |   |  |      |

Internal Use Only

Evaluator: \_\_\_\_\_ Date: Phase I - 5/1/25  
 Procurement Department Representative: Nancy Williams  
 Procurement Department Completion Date: Phase I - 5/1/25



**25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs**  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #12 Misc. Design and Engineering

| Vendors   | CHA Consulting, Inc.<br>317 Tattnell Street<br>Savannah, GA 31401 | UES Professional Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate Environmental Risk Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and Engineering Company, Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Cawood, LLC<br>801 Broad Street, Suite 900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial Boulevard<br>Columbia, SC 29072 | Johnson, Laschober & Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates Engineering and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC 29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite 200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering Services, Inc.<br>27 Chatham Center South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering & Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greens St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |                                |             |
|---|---|--|---|---|---|---|---|---|--|--|--|---|--|---|---|--|---|--|--------------------------------|-------------|
| <b>Phase 1</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                                |             |
| Ranking of 0-5 (Enter a number value between 0 and 5)   |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                                |             |
| Scale 0 (Low) to 5 (High)   |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                                |             |
| Evaluation Criteria   | Ranking   | Points   |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                                |             |
| 1. Completeness of Response<br>+ Package submitted by the deadline<br>+ Package is complete (includes requested information as required per this solicitation)<br>+ Attachment B is complete, signed and notarized  | N/A   | Pass/Fail  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS   | PASS   | PASS  | PASS   | PASS  | PASS  | PASS   | PASS  | PASS   | PASS                           |             |
| 2. Qualifications & Experience  | (0-5)   | 10   | 5.0   | 4.7   |   |   | 3.3   |   | 4.5  |  | 4.2  | 4.8   | 4.3  | 4.3   | 4.0   | 4.7  | 4.7   |  |                                |             |
| 3. Organization & Approach  | (0-5)   | 10   | 5.0   | 4.7   |   |   | 3.2   |   | 4.5  |  | 3.8  | 4.2   | 4.0  | 3.8   | 3.7   | 3.7  | 4.5   |  |                                |             |
| 4. Scope of Services:<br>+Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>+Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). | (0-5)   | 30   | 5.0   | 4.8   |   |   | 3.0   |   | 4.5  |  | 4.0  | 4.8   | 4.5  | 4.2   | 3.7   | 4.0  | 4.5   |  |                                |             |
| 5. Schedule of Work   | (0-5)   | 5  | 5.0   | 4.0   |   |   | 2.8   |   | 4.0  |  | 3.8  | 4.8   | 3.8  | 3.7   | 3.8   | 3.8  | 4.0   |  |                                |             |
| 6. Financial Stability  | (0-5)   | 5  | 5.0   | 4.5   |   |   | 3.2   |   | 4.7  |  | 4.0  | 4.3   | 3.3  | 4.0   | 4.0   | 4.2  | 4.3   |  |                                |             |
| 7. References   | (0-5)   | 5  | 5.0   | 4.3   |   |   | 2.8   |   | 4.5  |  | 4.0  | 4.3   | 4.0  | 4.5   | 3.8   | 4.2  | 4.3   |  |                                |             |
| 8. Proximity to Area (enter the point value for the one line only)  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                                |             |
| Within Richmond County  | 5   | 10   |   |   |   | 5.0   | 5.0   | 5.0   |  | 5.0  |  | 5.0   | 5.0  | 5.0   |   | 5.0  | 5.0   | 5.0  | 5.0                            |             |
| Within CSRA   | 5   | 6  |   | 5.0   |   |   |   |   |  |  | 5.0  |   |  |   |   |  |   |  |                                |             |
| Within Georgia  | 5   | 4  | 5.0   |   | 5.0   |   |   |   |  |  |  |   |  | 5.0   |   |  |   |  |                                |             |
| Within SE   | 5   | 2  |   |   |   |   |   |   | 5.0  |  |  |   |  |   |   |  |   |  | 5.0                            |             |
| All Others  | 5   | 1  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                                |             |
| <b>Phase 1 Total - (Total Maximum Ranking 35 - Maximum Weighted Total Possible 375)</b>   |   |  | <b>35.0</b>   | <b>5.0</b>  | <b>32.0</b>   | <b>5.0</b>  | <b>5.0</b>  | <b>23.3</b>   | <b>5.0</b>   | <b>31.7</b>  | <b>5.0</b>   | <b>28.8</b>   | <b>32.3</b>  | <b>29.0</b>   | <b>29.5</b>   | <b>28.0</b>  | <b>29.5</b>   | <b>31.3</b>  | <b>5.0</b>                     | <b>5.0</b>  |
| <b>Phase 2 (Option - Numbers 9-10) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>   |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                                |             |
| 9. Presentation by Team   | (0-5)   | 10   |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                                |             |
| 10. Q&A Response to Panel Questions   | (0-5)   | 5  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                                |             |
| 11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)   |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                                |             |
| Lowest Fees   | 5   | 10   |   |   |   |   |   |   |  |  |  |   |  | 5.0   |   |  |   |  |                                |             |
| Second  | 5   | 6  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                                |             |
| Third   | 5   | 4  | 5.0   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                                |             |
| Forth   | 5   | 2  |   |   |   |   |   |   | 5.0  |  |  |   |  |   |   |  |   |  |                                |             |
| Fifth   | 5   | 1  |   |   |   |   |   |   |  |  |  | 5.0   |  |   |   |  |   |  |                                |             |
| <b>Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)</b>   |   |  | <b>5.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>0.0</b>  | <b>5.0</b>   | <b>0.0</b>   | <b>0.0</b>   | <b>5.0</b>  | <b>5.0</b>   | <b>0.0</b>  | <b>5.0</b>  | <b>0.0</b>   | <b>0.0</b>  | <b>0.0</b>   | <b>0.0</b>                     |             |
| <b>Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |  |   |   |   |   |   |   |  |  |  |   |  |   |   |  |   |  |                                |             |
| <b>Total Cumulative Score (Maximum point is 500)</b>  |   |  | <b>40.0</b>   | <b>5.0</b>  | <b>32.0</b>   | <b>5.0</b>  | <b>5.0</b>  | <b>23.3</b>   | <b>5.0</b>   | <b>36.7</b>  | <b>5.0</b>   | <b>28.8</b>   | <b>37.3</b>  | <b>34.0</b>   | <b>29.5</b>   | <b>33.0</b>  | <b>29.5</b>   | <b>31.3</b>  | <b>5.0</b>                     | <b>5.0</b>  |
| <b>Proposed Area of Specialty</b>   |   |  | <b>ALL</b>  | <b>13 *10</b>   | <b>4, 8, 9, 10, 11, 12</b>  | <b>10</b>   | <b>6, 7, 8, 9</b>   | <b>4, 7, 8, 9, 10, 12</b>   | <b>10</b>  | <b>1, 4, 5, 6, 7, 8, 9, 10, 12</b>                             | <b>6, 10</b>   | <b>1, 2, 3, 4, 5, 6, 7, 8, 9, 12</b>                        | <b>1, 2, 3, 5, 6, 7, 12</b>  | <b>5, 7, 8, 10, 12</b>  | <b>4, 8, 9, 10, 11, 12</b>                            | <b>ALL</b>   | <b>4, 6, 8, 9, 10, 11, 12</b>                               | <b>4, 6, 7, 8, 9, 10, 12</b>                                   | <b>1, 4, 5, 6, 7, 8, 9, 10</b> | <b>4, 8</b> |

Internal Use Only

Evaluator: Cumulative Date: Phase I - 5/31/25  
 Procurement Department Representative: Nancy Williams  
 Procurement Department Completion Date: Phase I - 5/31/25



25-153 On-Call Professional Services for Engineering, Arch, Surveying and Material Testing Svcs  
 For Augusta, GA - Parks and Recreation Department  
 Evaluation Date: Thursday, May 1, 2025 9:00 a.m. via ZOOM  
 #12 Misc. Design and Engineering

|   | CHA Consulting, Inc.<br>317 Tattnall Street<br>Savannah, GA 31401 | UES Professional Solutions 18, LLC<br>4810 Technology Drive<br>Suite 4<br>Martinez, GA 30907 | Corporate Environmental Risk Management, LLC<br>2800 Century Parkway,<br>Suite 750<br>Atlanta, GA 30345 | CSRA Testing and Engineering Company, Inc.<br>1005 Emmett Street,<br>Suite A<br>Augusta, GA 30904 | Booker + Vick Architects, Inc.<br>670 Broad Street<br>Augusta, GA 30901 | Goodwyn Mills Caswood, LLC<br>801 Broad Street, Suite 900<br>Augusta, GA 30901 | ECS Southeast, LLC<br>2031 Industrial Boulevard<br>Columbus, SC 29072 | Johanson, Laschober & Associates, P.C.<br>1296 Broad Street<br>Augusta, GA 30901 | Moore and Associates Engineering and Consulting, Inc.<br>1009 East Ave.<br>North Augusta, SC 29841 | MPS Architects, P.C.<br>1019 Broad Street<br>Augusta, GA 30901 | Dickinson Architects, PC<br>771 Broad Street, Suite 200<br>Augusta, GA 30901 | ING Consulting Inc.<br>550 11th Street<br>Augusta, GA 30901 | EMC Engineering Services, Inc.<br>27 Chatham Center South Drive, Suite A<br>Savannah, GA 31405 | Studio 3 Design Group<br>1617 Walton Way<br>Augusta, GA 30904 | Cranston LLC<br>452 Ellis Street<br>Augusta, GA 30901 | NOVA Engineering & Environmental, LLC<br>1601 Hartrich Road<br>Augusta, GA 30906 | 2KM Architects, Inc.<br>529 Greene St.<br>Augusta, GA 30901 | Hodgson Douglas, LLC<br>507 Main Street<br>Nashville, TN 37206 |      |
|---|---|--|---|---|---|--|---|--|--|--|--|---|--|---|---|--|---|--|------|
| <b>Phase I</b>  |   |  |   |   |   |  |   |  |  |  |  |   |  |   |   |  |   |  |      |
| <b>Evaluation Criteria</b>  |   |  |   |   |   |  |   |  |  |  |  |   |  |   |   |  |   |  |      |
| <b>Weighted Scores</b>  |   |  |   |   |   |  |   |  |  |  |  |   |  |   |   |  |   |  |      |
| 1. Completeness of Response<br>• Package submitted by the deadline<br>• Package is complete (includes requested information as required per this solicitation)<br>• Attachment B is complete, signed and notarized  | PASS  | PASS   | PASS  | PASS  | PASS  | PASS   | PASS  | PASS   | PASS   | PASS   | PASS   | PASS  | PASS   | PASS  | PASS  | PASS   | PASS  | PASS   | PASS |
| 2. Qualifications & Experience  | 50.0  |  | 46.7  |   |   |  |   | 45.0   |  | 41.7   | 48.3   | 43.3  | 43.3   | 40.0  | 46.7  |  |   |  |      |
| 3. Organization & Approach  | 50.0  |  | 46.7  |   |   |  |   | 45.0   |  | 38.3   | 41.7   | 40.0  | 38.3   | 36.7  | 36.7  |  |   |  |      |
| 4. Scope of Services:<br>• Provide information on the technical expertise and familiarity of the Firm/Project Team listed in this proposal on the items described under Section II - Scope of Work and any other factors that demonstrate the firm's ability to provide the requested services, including subconsultants as well.<br>• Provide information to convey the experience and qualifications of your firm (team) for the areas of Specialty Category or Categories for which you are submitting in the proposal (Appendix C). | 150.0   |  | 145.0   |   |   |  |   | 135.0  |  | 120.0  | 145.0  | 135.0   | 125.0  | 110.0   | 120.0   |  |   |  |      |
| 5. Schedule of Work   | 25.0  |  | 20.0  |   |   |  |   | 20.0   |  | 19.2   | 24.2   | 19.2  | 18.3   | 19.2  | 19.2  |  |   |  |      |
| 6. Financial Stability  | 25.0  |  | 22.5  |   |   |  |   | 23.3   |  | 20.0   | 21.7   | 16.7  | 20.0   | 20.0  | 20.8  |  |   |  |      |
| 7. References   | 25.0  |  | 21.7  |   |   |  |   | 22.5   |  | 20.0   | 21.7   | 20.0  | 22.5   | 19.2  | 20.8  |  |   |  |      |
| 8. Proximity to Area - enter the point value for the one line only  | <b>Cost/Fee Proposal Consideration</b>                            |  |   |   |   |  |   |  |  |  |  |   |  |   |   |  |   |  |      |
| Within Richmond County  | 0.0   |  | 0.0   |   |   |  |   | 50.0   |  | 50.0   | 50.0   | 50.0  | 0.0  | 50.0  | 50.0  |  |   |  |      |
| Within CSRA   | 0.0   |  | 0.0   |   |   |  |   | 0.0  |  | 0.0  | 0.0  | 0.0   | 0.0  | 0.0   | 0.0   |  |   |  |      |
| Within Georgia  | 20.0  |  | 20.0  |   |   |  |   | 0.0  |  | 0.0  | 0.0  | 0.0   | 20.0   | 0.0   | 0.0   |  |   |  |      |
| Within SE   | 0.0   |  | 0.0   |   |   |  |   | 0.0  |  | 0.0  | 0.0  | 0.0   | 0.0  | 0.0   | 0.0   |  |   |  |      |
| All Others  | 0.0   |  | 0.0   |   |   |  |   | 0.0  |  | 0.0  | 0.0  | 0.0   | 0.0  | 0.0   | 0.0   |  |   |  |      |
| <b>Phase 1 Total - (Total Maximum Ranking 30 - Maximum Weighted Total Possible 375)</b>   | <b>345.0</b>  |  | <b>322.5</b>  |   |   |  |   | <b>340.8</b>   |  | <b>309.2</b>   | <b>352.5</b>   | <b>324.2</b>  | <b>287.5</b>   | <b>295.0</b>  | <b>314.2</b>  |  |   |  |      |
| <b>Phase 2 (Option - Numbers 8-9) (Vendors May Not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |  |   |   |   |  |   |  |  |  |  |   |  |   |   |  |   |  |      |
| 9. Presentation by Team   | 0.0   |  | 0.0   |   |   |  |   | 0.0  |  | 0.0  | 0.0  | 0.0   | 0.0  | 0.0   | 0.0   |  |   |  |      |
| 10. Q&A Response to Panel Questions   | 0.0   |  | 0.0   |   |   |  |   | 0.0  |  | 0.0  | 0.0  | 0.0   | 0.0  | 0.0   | 0.0   |  |   |  |      |
| 11. Cost/Fee Proposal Consideration (only choose 1 line according to dollar value of the proposal in relation to all fee proposals - enter the point value for the one line only)   |   |  |   |   |   |  |   |  |  |  |  |   |  |   |   |  |   |  |      |
| Lowest Fees   | 0.0   |  | 0.0   |   |   |  |   | 0.0  |  | 0.0  | 0.0  | 0.0   | 0.0  | 50.0  | 0.0   |  |   |  |      |
| Second  | 0.0   |  | 0.0   |   |   |  |   | 0.0  |  | 0.0  | 0.0  | 30.0  | 0.0  | 0.0   | 0.0   |  |   |  |      |
| Third   | 20.0  |  | 0.0   |   |   |  |   | 0.0  |  | 0.0  | 0.0  | 0.0   | 0.0  | 0.0   | 0.0   |  |   |  |      |
| Forth   | 0.0   |  | 0.0   |   |   |  |   | 10.0   |  | 0.0  | 0.0  | 0.0   | 0.0  | 0.0   | 0.0   |  |   |  |      |
| Fifth   | 0.0   |  | 0.0   |   |   |  |   | 0.0  |  | 0.0  | 5.0  | 0.0   | 0.0  | 0.0   | 0.0   |  |   |  |      |
| <b>Total Phase 2 - (Total Maximum Ranking 15 - Maximum Weighted Total Possible 125)</b>   | <b>20.0</b>   |  | <b>0.0</b>  |   |   |  |   | <b>10.0</b>  |  | <b>0.0</b>   | <b>5.0</b>   | <b>30.0</b>   | <b>0.0</b>   | <b>50.0</b>   | <b>0.0</b>  |  |   |  |      |
| <b>Total (Total Possible Score 500) Total (May not Receive Less Than a 3 Ranking in Any Category to be Considered for Award)</b>  |   |  |   |   |   |  |   |  |  |  |  |   |  |   |   |  |   |  |      |
| <b>Total Cumulative Score (Maximum point is 500)</b>  | <b>365.0</b>  |  | <b>322.5</b>  |   |   |  |   | <b>350.8</b>   |  | <b>309.2</b>   | <b>357.5</b>   | <b>354.2</b>  | <b>287.5</b>   | <b>345.0</b>  | <b>314.2</b>  |  |   |  |      |

**Internal Use Only**

Evaluator: \_\_\_\_\_ Date: Phase I - 5/1/25  
 Procurement Department Representative: Nancy Williams  
 Procurement Department Completion Date: Phase I - 5/1/25