

**ORDINANCE No. \_\_\_\_\_**

**AN ORDINANCE OF THE  
TOWN OF ASHLAND CITY, TENNESSEE  
ADOPTING THE ANNUAL BUDGET AND TAX RATE  
FOR THE FISCAL YEAR BEGINNING JULY 1, 2022 AND ENDING JUNE 30, 2023**

WHEREAS, Tenn, Code Ann. § 9-1-116 requires that all funds of the State of Tennessee and all its political subdivisions shall first be appropriated before being expended and that only funds that are available shall be appropriated; and

WHEREAS, the Municipal Budget Law of 1982 requires that the governing body of each municipality adopt and operate under an annual budget ordinance presenting a financial plan with at least the information required by that state statute, that no municipality may expend any moneys regardless of the source except in accordance with a budget ordinance and that the governing body shall not make any appropriation in excess of estimated available funds; and

WHEREAS, the Governing Body has published the annual operating budget and budgetary comparisons of the proposed budget with the prior year (actual) and the current year (estimated) in a newspaper of general circulation not less than ten (10) days prior to the meeting where the Board will consider final passage of the budget.

**NOW THEREFORE BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF ASHLAND CITY, TENNESSEE AS FOLLOWS:**

SECTION 1: That the governing body projects anticipated revenues from all sources and appropriates planned expenditures for each department, board, office or other agency of the municipality, herein presented together with the actual annual receipts and expenditures of the last preceding fiscal year and the estimated annual expenditures for the current fiscal year, and from those revenues and unexpended and unencumbered funds as follows for fiscal year 2023, and including the projected ending balances for the budget year, the actual ending balances for the most recent ended fiscal year and the estimated ending balances for the current fiscal years:

| GENERAL FUND                                              | Estimated           |                      | Budget<br>FY 2023    |
|-----------------------------------------------------------|---------------------|----------------------|----------------------|
|                                                           | Actual<br>FY 2021   | Actual<br>FY 2022    |                      |
| <b>Revenues</b>                                           |                     |                      |                      |
| Local Taxes                                               | \$ 5,528,059        | \$ 5,976,868         | \$ 5,324,785         |
| Licenses And Permits                                      | 140,217             | 158,300              | 109,000              |
| Intergovernmental                                         | 2,225,085           | 905,732              | 4,387,145            |
| Charges For Services                                      | 9,463               | 295,422              | 63,350               |
| Fines And Forfeitures                                     | 344,199             | 341,500              | 362,500              |
| Other                                                     | 720,102             | 400,000              | 350,000              |
| <b>Other Financing Sources</b>                            |                     |                      |                      |
| Issuance of Debt / Debt Proceeds                          | 896,500             | 467,727              | -                    |
| Sale of Capital Assets                                    | -                   | -                    | -                    |
| Transfers In - from other funds                           | -                   | -                    | -                    |
| Transfers In - from other funds (PILOT)                   | -                   | -                    | -                    |
| <b>Total Revenues and Other Financing Sources</b>         | <b>\$ 9,863,625</b> | <b>\$ 8,545,549</b>  | <b>\$ 10,596,780</b> |
| <b>Appropriations</b>                                     |                     |                      |                      |
| <b>Expenditures</b>                                       |                     |                      |                      |
| Finance Department                                        | \$ 1,891,126        | \$ 515,694           | \$ 1,152,016         |
| City Court Department                                     | \$ 270,211          | \$ 273,412           | \$ 344,257           |
| Public Safety                                             | 3,047,261           | 4,068,309            | 5,214,865            |
| Senior Center Department                                  | 278,999             | 283,392              | 470,245              |
| Streets Department                                        | 588,833             | 869,000              | 853,440              |
| Technology Department                                     | 149,110             | 202,500              | 373,600              |
| Parks Department                                          | 332,134             | 510,800              | 1,606,806            |
| Capital outlay                                            | 2,011,200           |                      |                      |
| Debt Service - Principal and Interest                     | -                   | -                    | -                    |
| [insert additional organizational unit]                   | -                   | -                    | -                    |
| [insert additional organizational unit]                   | -                   | -                    | -                    |
| <b>Other Financing Uses</b>                               |                     |                      |                      |
| Transfers Out - to other funds                            | -                   | -                    | -                    |
| <b>Total Appropriations</b>                               | <b>\$ 8,568,874</b> | <b>\$ 6,723,107</b>  | <b>\$ 10,015,229</b> |
| <b>Change in Fund Balance (Revenues - Appropriations)</b> | <b>1,294,751</b>    | <b>1,822,442</b>     | <b>581,551</b>       |
| <b>Beginning Fund Balance July 1</b>                      | <b>7,214,810</b>    | <b>8,509,561</b>     | <b>10,332,003</b>    |
| <b>Ending Fund Balance June 30</b>                        | <b>\$ 8,509,561</b> | <b>\$ 10,332,003</b> | <b>\$ 10,913,554</b> |
| <b>Ending Fund Balance as a % of Total Appropriations</b> | <b>99.3%</b>        | <b>153.7%</b>        | <b>109.0%</b>        |

| STATE STREET AID FUND                                     | Actual<br>FY 2021 | Estimated<br>Actual<br>FY 2022 | Budget<br>FY 2023 |
|-----------------------------------------------------------|-------------------|--------------------------------|-------------------|
| <b>Revenues</b>                                           |                   |                                |                   |
| State Gas and Motor Fuel Taxes                            | \$ 182,650        | \$ 150,656                     | \$ 200,000        |
| Gas Tax Increase                                          | -                 | -                              | -                 |
| Miscellaneous                                             | 135               | 392                            | 100               |
| <b>Other Financing Sources</b>                            |                   |                                |                   |
| Issuance of Debt / Debt Proceeds                          | -                 | -                              | -                 |
| Transfers In - from other funds                           | -                 | -                              | -                 |
| <b>Total Revenues and Other Financing Sources</b>         | <b>\$ 182,785</b> | <b>\$ 151,048</b>              | <b>\$ 200,100</b> |
| <b>Appropriations</b>                                     |                   |                                |                   |
| Public Works Department                                   | \$ 257,806        | \$ 3                           | \$ 200,000        |
| Debt Service - Principal and Interest                     | -                 | -                              | -                 |
| <b>Total Appropriations</b>                               | <b>\$ 257,806</b> | <b>\$ 3</b>                    | <b>\$ 200,000</b> |
| <b>Change in Fund Balance (Revenues - Appropriations)</b> | <b>(75,021)</b>   | <b>151,045</b>                 | <b>100</b>        |
| <b>Beginning Fund Balance July 1</b>                      | <b>589,640</b>    | <b>514,619</b>                 | <b>665,664</b>    |
| <b>Ending Fund Balance June 30</b>                        | <b>\$ 514,619</b> | <b>\$ 665,664</b>              | <b>\$ 665,764</b> |
| <b>Ending Fund Balance as a % of Total Appropriations</b> | <b>199.6%</b>     | <b>22188800.0%</b>             | <b>332.9%</b>     |

| DRUG FUND                                                 | Actual<br>FY 2021 | Estimated<br>Actual<br>FY 2022 | Budget<br>FY 2023 |
|-----------------------------------------------------------|-------------------|--------------------------------|-------------------|
| <b>Revenues</b>                                           |                   |                                |                   |
| Fines And Forfeitures                                     | \$ 9,161          | \$ 9,800                       | \$ 2,502          |
| Other                                                     | 5                 | 2                              | -                 |
| <b>Other Financing Sources</b>                            |                   |                                |                   |
| Issuance of Debt / Debt Proceeds                          | -                 | -                              | -                 |
| Transfers In - from other funds                           | -                 | -                              | -                 |
| <b>Total Revenues and Other Financing Sources</b>         | <b>\$ 9,166</b>   | <b>\$ 9,802</b>                | <b>\$ 2,502</b>   |
| <b>Appropriations</b>                                     |                   |                                |                   |
| Public Safety                                             | \$ 940            | \$ 1,035                       | \$ 1,000          |
| Debt Service                                              | -                 | -                              | -                 |
| <b>Total Appropriations</b>                               | <b>\$ 940</b>     | <b>\$ 1,035</b>                | <b>\$ 1,000</b>   |
| <b>Change in Fund Balance (Revenues - Appropriations)</b> | <b>8,226</b>      | <b>8,767</b>                   | <b>1,502</b>      |
| <b>Beginning Fund Balance July 1</b>                      | <b>58,119</b>     | <b>66,345</b>                  | <b>75,112</b>     |
| <b>Ending Fund Balance June 30</b>                        | <b>\$ 66,345</b>  | <b>\$ 75,112</b>               | <b>\$ 76,614</b>  |
| <b>Ending Fund Balance as a % of Appropriations</b>       | <b>7058.0%</b>    | <b>7257.2%</b>                 | <b>7661.4%</b>    |

| WATER and SEWER FUND                                            | Estimated         |                   |                   |
|-----------------------------------------------------------------|-------------------|-------------------|-------------------|
|                                                                 | Actual<br>FY 2021 | Actual<br>FY 2022 | Budget<br>FY 2023 |
| <b>Operating Revenues</b>                                       |                   |                   |                   |
| Water Sales                                                     | \$ 1,835,629      | \$ 1,912,368      | \$ 2,100,000      |
| Sewer Fees                                                      | 1,226,035         | 1,291,888         | 1,480,000         |
| Tap Fees                                                        | 44,264            | 93,000            | 100,000           |
| Connection Fees                                                 | 136,576           | 25,140            | 22,000            |
| Miscellaneous Other Fees                                        | -                 | 175,327           | 18,590,312        |
| Total Operating Revenues                                        | \$ 3,242,504      | \$ 3,497,723      | \$ 22,292,312     |
| <b>Operating Expenses</b>                                       |                   |                   |                   |
| Administrative                                                  | \$ 1,160,191      | \$ 996,107        | \$ 1,257,376      |
| Water & Sewer Department                                        | 826,453           | 1,316,197         | 1,269,005         |
| Other                                                           | -                 | -                 | 17,234,000        |
| Depreciation                                                    | 541,381           | 500,000           | 550,000           |
| Total Operating Expenses                                        | \$ 2,528,025      | \$ 2,812,304      | \$ 20,310,381     |
| <b>Operating Income (Loss)</b>                                  | \$ 714,479        | \$ 685,419        | \$ 1,981,931      |
| <b>Nonoperating Revenues (Expenses)</b>                         |                   |                   |                   |
| Revenue: Investment Income                                      | \$ 2,899          | \$ -              | \$ -              |
| Grants - Operating                                              | -                 | -                 | -                 |
| Other Income                                                    | -                 | -                 | -                 |
| Expense: Debt Service - Interest Expense                        | (62,159)          | (57,108)          | (57,188)          |
| Other Expense                                                   | (34,639)          | (100,000)         | (100,000)         |
| Total Nonoperating Revenue (Expenses)                           | \$ (93,899)       | \$ (157,108)      | \$ (157,188)      |
| <b>Income (Loss) Before Capital Contributions and Transfers</b> | \$ 620,580        | \$ 528,311        | \$ 1,824,743      |
| <b>Capital Contributions and Transfers</b>                      |                   |                   |                   |
| Capital Contributions - Tap Fees in Excess of Cost              | \$ 718,048        | \$ -              | \$ -              |
| Capital Contributions - Grants                                  | -                 | -                 | -                 |
| Capital Contributions - Other                                   | -                 | -                 | -                 |
| Transfers In - from Other Funds                                 | -                 | -                 | -                 |
| Transfers Out - to Other Funds (PILOT)                          | -                 | -                 | -                 |
| Total Capital Contributions and Transfers                       | \$ 718,048        | \$ -              | \$ -              |
| <b>Change in Net Position</b>                                   | \$ 1,338,628      | \$ 528,311        | \$ 1,824,743      |
| <b>Beginning Net Position July 1</b>                            | 16,094,141        | 17,432,769        | 17,961,080        |
| <b>Ending Net Position June 30</b>                              | \$ 17,432,769     | \$ 17,961,080     | \$ 19,785,823     |



| <b>CAPITAL PROJECTS FUND</b>                              | <b>Actual<br/>FY 2021</b> | <b>Estimated<br/>Actual<br/>FY 2022</b> | <b>Budget<br/>FY 2023</b> |
|-----------------------------------------------------------|---------------------------|-----------------------------------------|---------------------------|
| <b>Revenues</b>                                           |                           |                                         |                           |
| Senior Center Building Fund                               | \$ -                      | \$ -                                    | \$ 5,000                  |
| City Hall Project                                         | -                         | -                                       | 5,300,000                 |
| Fire Hall Project                                         | -                         | -                                       | 6,900,000                 |
| Transfers In - from other funds                           | -                         | -                                       | -                         |
| <b>Other Financing Sources</b>                            |                           |                                         |                           |
| Issuance of Debt / Debt Proceeds                          | -                         | -                                       | -                         |
| Transfers In - from other funds                           | -                         | -                                       | -                         |
| <b>Total Revenues and Other Financing Sources</b>         | <b>\$ -</b>               | <b>\$ -</b>                             | <b>\$ 12,205,000</b>      |
| <b>Appropriations</b>                                     |                           |                                         |                           |
| City Hall Project                                         | \$ -                      | \$ -                                    | \$ 5,300,000              |
| Fire Hall Project                                         | -                         | -                                       | 6,900,000                 |
| <b>Total Appropriations</b>                               | <b>\$ -</b>               | <b>\$ -</b>                             | <b>\$ 12,200,000</b>      |
| <b>Change in Fund Balance (Revenues - Appropriations)</b> | <b>-</b>                  | <b>-</b>                                | <b>5,000</b>              |
| <b>Beginning Fund Balance July 1</b>                      | <b>-</b>                  | <b>-</b>                                | <b>-</b>                  |
| <b>Ending Fund Balance June 30</b>                        | <b>\$ -</b>               | <b>\$ -</b>                             | <b>\$ 5,000</b>           |
| <b>Ending Fund Balance as a % of Total Appropriations</b> | <b>#DIV/0!</b>            | <b>#DIV/0!</b>                          | <b>0.0%</b>               |

SECTION 2: At the end of the fiscal year 2022, the governing body estimates fund balances or deficits as follows:

| <b>Fund</b>                  | <b>Estimated Fund Balance/Net<br/>Position at June 30, 2022</b> |
|------------------------------|-----------------------------------------------------------------|
| General Fund                 | \$ 10,332,003                                                   |
| State Street Street Aid Fund | 665,664                                                         |
| Capital Improvement Projects | -                                                               |
| Drug Fund                    | 75,112                                                          |
| Water & Sewer Fund           | 17,961,080                                                      |

**SECTION 3:** That the governing body herein certifies that the condition of its sinking funds, if applicable, are compliant pursuant to its bond covenants, and recognizes that the municipality has outstanding bonded and other indebtedness as follows:

| Bonded or Other Indebtedness                                               | Debt Authorized and Unissued | Principal Outstanding at June 30, 2022 | FY2023 Principal Payment | FY2023 Interest Payment |
|----------------------------------------------------------------------------|------------------------------|----------------------------------------|--------------------------|-------------------------|
| <b>Bonds -</b>                                                             |                              |                                        |                          |                         |
| USDA RUS Loan - Fire Truck 2020 2.125%                                     | \$ -                         | \$ 814,637.00                          | \$ 53,134.00             | \$ 16,790.00            |
| Water and Sewer Revenue and Tax Bonds Series 2012A .55-3.5%                |                              | \$ 1,860,000.00                        | \$100,000.00             | \$57,188.00             |
| <b>Interim Loan Financing for the USDA Loan Projects</b>                   |                              |                                        |                          |                         |
| Fire Hall - Public Building Authority of Clarksville Bond Series 2022 1.2% | \$ 5,293,515.00              | \$ 266,485.00                          |                          | \$ 100,000.00           |
| City Hall - Public Building Authority of Clarksville Bond Series 2022 1.2% | \$ 5,105,383.00              | \$ 194,617.00                          |                          | \$ 100,000.00           |
| Sewer Treatment Plant - Bond Series 2021 1.690%                            | \$ 15,948,957.00             | \$ 650,043.00                          |                          | \$ 100,000.00           |
| <b>Loan Agreements</b>                                                     |                              |                                        |                          |                         |
| USDA Sewer Treatment Plant                                                 | \$16,599,000.00              |                                        |                          |                         |
| USDA City Hall                                                             | \$5,300,000.00               |                                        |                          |                         |
| USDA Fire Hall                                                             | \$5,560,000.00               |                                        |                          |                         |

**SECTION 4:** During the coming fiscal year (2023) the governing body has pending and planned capital projects with proposed funding as follows:

| Pending Capital Projects                       | Pending Capital Projects - Total Expense | Pending Capital Projects Expense Financed by Estimated Revenues and/or Reserves | Pending Capital Projects Expense Financed by Debt Proceeds |
|------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------|
| Construction of New City Hall Building         | \$ 5,300,000.00                          | \$ -                                                                            | \$ 5,300,000.00                                            |
| Construction of New Fire Station I             | \$ 6,900,000.00                          | \$ 750,000.00                                                                   | \$ 6,150,000.00                                            |
| Construction of Sewer Treatment Plant Building | \$ 16,599,000.00                         | \$ -                                                                            | \$ 16,599,000.00                                           |
| Purchase of Police Vehicles & Equipment        | \$ 104,000.00                            | \$ 104,000.00                                                                   |                                                            |
| New Roof over Public Works & Police            | \$ 142,000.00                            | \$ 142,000.00                                                                   |                                                            |
| Fire Station 2 Playground Concrete             | \$ 20,000.00                             | \$ 20,000.00                                                                    |                                                            |
| Caldwell to Dyer Water Line                    | \$ 100,000.00                            | \$ 100,000.00                                                                   |                                                            |
| Caldwell Tank                                  | \$ 150,000.00                            | \$ 150,000.00                                                                   |                                                            |
| Paving Streets                                 | \$ 200,000.00                            | \$ 200,000.00                                                                   |                                                            |
| Utility Truck                                  | \$ 59,000.00                             | \$ 59,000.00                                                                    |                                                            |
| Christmas Lights over Streets                  | \$ 25,000.00                             | \$ 25,000.00                                                                    |                                                            |
| Automated Generator Switch                     | \$ 10,000.00                             | \$ 10,000.00                                                                    |                                                            |
| Pave Caldwell Park Parking Lot                 | \$ 20,000.00                             | \$ 20,000.00                                                                    |                                                            |
| Dog Park Drinking Fountain Equipment           | \$ 5,000.00                              | \$ 5,000.00                                                                     |                                                            |
| Ranger Truck                                   | \$ 28,500.00                             | \$ 28,500.00                                                                    |                                                            |
| Fire Ladder Truck Items                        | \$ 35,000.00                             | \$ 35,000.00                                                                    |                                                            |
| Utility items for Training Grounds Building    | \$ 30,000.00                             | \$ 30,000.00                                                                    |                                                            |
| Expedition                                     | \$ 42,002.00                             | \$ 42,002.00                                                                    |                                                            |
| Tornado Sirens                                 | \$ 150,000.00                            | \$ 150,000.00                                                                   |                                                            |
| Fire Ladder Truck Hose                         | \$ 7,500.00                              | \$ 7,500.00                                                                     |                                                            |
| Scott Air Bottles                              | \$ 10,000.00                             | \$ 10,000.00                                                                    |                                                            |
| Items for Training Grounds Building            | \$ 3,000.00                              | \$ 3,000.00                                                                     |                                                            |

| Proposed Future Capital Projects | Proposed Future Capital Projects - Total Expense | Proposed Future Capital Projects Expense Financed by Estimated Revenues and/or Reserves | Proposed Future Capital Projects Expense Financed by Debt Proceeds |
|----------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Senior Center Building Fund      | \$ 25,000.00                                     | \$ 25,000.00                                                                            | \$ -                                                               |

SECTION 5: No appropriation listed above may be exceeded without an amendment of the budget ordinance as required by the Municipal Budget Law of 1982 (Tenn. Code Ann. § 6-56-208). In addition, no appropriation may be made in excess of available funds except to provide for an actual emergency threatening the health, property or lives of the inhabitants of the municipality and declared by a two-thirds (2/3) vote of at least a quorum of the governing body in accord with Tenn. Code Ann. § 6-56-205.

SECTION 6: The Financial Director is hereby granted the authority to transfer monies from one appropriation to another in the same fund, subject to such limitations and procedures as set by the Governing Body pursuant to Tenn. Code Ann. § 6-56-209. Any resulting transfers shall be reported to the governing body at its next regular meeting and entered into the minutes.

SECTION 7: A detailed financial plan will be attached to this budget and become part of this budget ordinance.

SECTION 8: There is hereby levied a property tax of \$0.58 per \$100 of assessed value on all real and personal property.

SECTION 9: This annual operating and capital budget ordinance and supporting documents shall be submitted to the Comptroller of the Treasury or Comptroller's Designee for approval pursuant to Title 9, Chapter 21 of the Tennessee Code Annotated within fifteen (15) days of its adoption. If the Comptroller of the Treasury or Comptroller's Designee determines that the budget does not comply with the Statutes, the Governing Body shall adjust its estimates or make additional tax levies sufficient to comply with the Statutes or as directed by the Comptroller of the Treasury or Comptroller's Designee.

SECTION 10: All unencumbered balances of appropriations remaining at the end of the fiscal year shall lapse and revert to the respective fund balances.

SECTION 11: All ordinances or parts of ordinances in conflict with any provision of this ordinance are hereby repealed.

SECTION 12: This ordinance shall take effect July 1, 2022, the public welfare requiring it.

Passed 1<sup>st</sup> Reading: \_\_\_\_\_

Passed 2<sup>nd</sup> Reading: \_\_\_\_\_

\_\_\_\_\_  
Mayor

ATTESTED:

\_\_\_\_\_  
City Clerk

SEAL





Town of Ashland City, TN

# Budget Worksheet

## Account Summary

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                 |                              | 2019-2020    | 2019-2020      | 2020-2021    | 2020-2021      | 2021-2022    | 2021-2022    | Defined Budgets        |
|---------------------------------|------------------------------|--------------|----------------|--------------|----------------|--------------|--------------|------------------------|
|                                 |                              | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | 2022-2023<br>2022-2023 |
| <b>Fund: 110 - GENERAL FUND</b> |                              |              |                |              |                |              |              |                        |
| <b>Revenue</b>                  |                              |              |                |              |                |              |              |                        |
| <a href="#">110-31100</a>       | PROPERTY TAXES (CURRENT)     | 880,000.00   | 920,237.14     | 857,000.00   | 942,831.70     | 897,000.00   | 985,068.22   | 991,800.00             |
| <a href="#">110-31211</a>       | PROPERTY TAX DELINQUENT -    | 0.00         | 821.00         | 0.00         | 51.09          | 800.00       | 244.00       | 436.00                 |
| <a href="#">110-31219</a>       | PROPERTY TAX DELINQUENT -    | 0.00         | 968.00         | 0.00         | 408.00         | 800.00       | 330.00       | 688.00                 |
| <a href="#">110-31300</a>       | INT, PENALTY, AND COURT COS  | 0.00         | 4,593.85       | 0.00         | 6,104.13       | 3,000.00     | 5,699.57     | 4,361.00               |
| <a href="#">110-31610</a>       | LOCAL SALES TAX - CO. TRUSTE | 1,900,000.00 | 2,388,601.16   | 1,800,000.00 | 2,607,439.44   | 2,000,000.00 | 2,782,530.30 | 2,500,000.00           |
| <a href="#">110-31611</a>       | LOCAL SALES TAX - REFERENDU  | 813,670.00   | 1,069,300.13   | 800,000.00   | 1,390,438.26   | 900,000.00   | 997,379.70   | 1,250,000.00           |
| <a href="#">110-31710</a>       | WHOLESALE BEER TAX           | 198,000.00   | 226,006.06     | 200,000.00   | 221,345.79     | 225,000.00   | 196,053.59   | 225,000.00             |
| <a href="#">110-31720</a>       | WHOLESALE LIQUOR TAX         | 52,000.00    | 80,639.26      | 55,000.00    | 121,893.38     | 75,000.00    | 90,246.33    | 105,000.00             |
| <a href="#">110-31800</a>       | BUSINESS TAXES               | 85,000.00    | 153,771.62     | 85,000.00    | 182,142.14     | 100,000.00   | 51,287.19    | 125,000.00             |
| <a href="#">110-31911</a>       | NATURAL GAS FRANCHISE TAX    | 50,000.00    | 0.00           | 50,000.00    | 65,385.50      | 60,000.00    | 74,075.47    | 70,000.00              |
| <a href="#">110-31912</a>       | CABLE TV FRANCHISE TAX       | 40,000.00    | 51,572.05      | 35,000.00    | 48,772.57      | 40,000.00    | 38,608.27    | 40,000.00              |
| <a href="#">110-31920</a>       | HOTEL/MOTEL TAX              | 0.00         | 5,009.13       | 4,000.00     | 8,555.26       | 6,000.00     | 13,369.67    | 12,500.00              |
| <a href="#">110-32000</a>       | LICENSES AND PERMITS         | 500.00       | 7,150.00       | 500.00       | 7,025.00       | 1,000.00     | 3,000.00     | 7,000.00               |
| <a href="#">110-32210</a>       | BEER LICENSES                | 1,500.00     | 3,523.70       | 1,500.00     | 4,072.04       | 2,000.00     | 2,277.93     | 2,000.00               |
| <a href="#">110-32610</a>       | BUILDING PERMITS/INSPECTIO   | 50,000.00    | 89,661.51      | 50,000.00    | 129,120.10     | 55,000.00    | 138,409.14   | 100,000.00             |
| <a href="#">110-33100</a>       | FEDERAL GRANTS               | 0.00         | 0.00           | 0.00         | 0.00           | 1,506,800.00 | 1,204.14     | 587,620.00             |
| <a href="#">110-33101</a>       | FEDERAL GRANTS - FISCAL REC  | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00         | 707,248.26             |
| <a href="#">110-33190</a>       | SAFETY PARTNERS GRANT        | 0.00         | 0.00           | 0.00         | 0.00           | 0.00         | 0.00         | 2,000.00               |
| <a href="#">110-33193</a>       | FEDERAL GRANT NO.-3 gnrc     | 0.00         | 20,392.00      | 0.00         | 14,483.00      | 23,750.00    | 18,540.00    | 27,300.00              |
| <a href="#">110-33195</a>       | AFG GRANT FD SCBA(BREATHI    | 0.00         | 0.00           | 0.00         | 0.00           | 193,910.00   | 146,904.76   | 126,667.00             |
| <a href="#">110-33196</a>       | FEMA CODES ENFORCEMENT -     | 0.00         | 0.00           | 0.00         | 0.00           | 205,070.00   | 0.00         |                        |
| <a href="#">110-33400</a>       | STATE GRANTS                 | 0.00         | 3,136.00       | 133,611.00   | 133,612.00     | 67,155.00    | 67,155.00    |                        |
| <a href="#">110-33401</a>       | STATE GRANTS ANTICIPATED     | 0.00         | 0.00           | 0.00         | 0.00           | 948,060.00   | 0.00         | 10,000.00              |
| <a href="#">110-33430</a>       | SAFER GRANT FEMA - FD        | 0.00         | 0.00           | 42,800.00    | 14,830.00      | 42,800.00    | 55,875.00    | 146,460.00             |
| <a href="#">110-33487</a>       | CUMBERLAND RIVER BICENTE     | 0.00         | 0.00           | 0.00         | 0.00           | 138,480.00   | 0.00         | 2,023,102.00           |

## Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                           |                             | Defined Budgets           |                             |                           |                             |                           |                           |                        |
|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                           |                             | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <a href="#">110-33490</a> | SR CIT CTR-GNRD STATE GRAN  | 0.00                      | 9,413.00                    | 0.00                      | 16,640.00                   | 36,300.00                 | 9,414.00                  | 12,500.00              |
| <a href="#">110-33491</a> | GNRC CHOICE FOOD PROGRA     | 0.00                      | 0.00                        | 0.00                      | 21,625.00                   | 4,800.00                  | 37,425.00                 | 43,500.00              |
| <a href="#">110-33510</a> | STATE SALES TAX             | 465,100.00                | 476,115.02                  | 482,098.50                | 638,953.11                  | 533,100.00                | 380,468.44                | 576,423.00             |
| <a href="#">110-33520</a> | STATE INCOME TAX            | 28,000.00                 | 9,990.70                    | 10,000.00                 | 50,362.30                   | 15,000.00                 | 0.00                      | 15,000.00              |
| <a href="#">110-33521</a> | TELECOM SALES CITY          | 350.00                    | 1,761.96                    | 350.00                    | 2,393.92                    | 1,000.00                  | 1,269.61                  | 1,500.00               |
| <a href="#">110-33530</a> | STATE BEER TAX              | 2,600.00                  | 2,448.02                    | 2,613.00                  | 2,474.13                    | 2,700.00                  | 2,372.07                  | 2,450.00               |
| <a href="#">110-33540</a> | STATE ALCOHOLIC BEVERAGE T  | 10,400.00                 | 17,050.95                   | 14,000.00                 | 23,419.14                   | 15,000.00                 | 16,835.13                 | 20,000.00              |
| <a href="#">110-33552</a> | STATE-CITY STREETS AND TRAN | 9,100.00                  | 10,375.34                   | 8,500.00                  | 12,104.41                   | 10,500.00                 | 6,417.99                  | 9,525.00               |
| <a href="#">110-33591</a> | GROSS RECEIPTS - TVA        | 61,500.00                 | 64,276.80                   | 62,712.00                 | 59,736.24                   | 62,800.00                 | 40,438.11                 | 54,550.00              |
| <a href="#">110-33593</a> | CORPORATE EXCISE TAX        | 2,000.00                  | 18,791.65                   | 10,000.00                 | 11,391.42                   | 10,000.00                 | 13,508.37                 | 13,500.00              |
| <a href="#">110-33595</a> | SPORTS BETTING REVENUE      | 0.00                      | 0.00                        | 0.00                      | 1,931.10                    | 5,300.00                  | 3,429.74                  | 7,800.00               |
| <a href="#">110-33701</a> | AO SMITH PROJECT REIMBURS   | 0.00                      | 19,350.00                   | 161,005.00                | 0.00                        | 0.00                      | 0.00                      |                        |
| <a href="#">110-34210</a> | SPECIAL POLICE SERVICE      | 0.00                      | 1,200.00                    | 0.00                      | 7,276.28                    | 1,000.00                  | 19,752.35                 | 15,000.00              |
| <a href="#">110-34240</a> | ACCIDENT REPORT CHARGES     | 500.00                    | 349.23                      | 250.00                    | 0.60                        | 0.00                      | 235.80                    | 200.00                 |
| <a href="#">110-34780</a> | MUSIC ON MAIN               | 0.00                      | 6,165.00                    | 3,000.00                  | 170.00                      | 5,000.00                  | 3,660.00                  | 5,000.00               |
| <a href="#">110-34790</a> | PARKS ADVISORY BOARD        | 0.00                      | 200.00                      | 0.00                      | 1,500.00                    | 2,000.00                  | 0.00                      | 2,000.00               |
| <a href="#">110-34902</a> | ELECTRONIC CITATIONS        | 2,000.00                  | 1,428.84                    | 1,500.00                  | 6,892.15                    | 2,000.00                  | 2,835.00                  | 2,500.00               |
| <a href="#">110-34911</a> | TRAFFIC SCHOOL FEES         | 15,000.00                 | 14,650.00                   | 10,000.00                 | 12,500.00                   | 10,000.00                 | 14,350.00                 | 10,000.00              |
| <a href="#">110-35110</a> | CITY COURT FINES AND COSTS  | 375,000.00                | 423,277.74                  | 350,000.00                | 331,698.98                  | 300,000.00                | 132,231.08                | 350,000.00             |
| <a href="#">110-36000</a> | OTHER REVENUES              | 20,000.00                 | 136,727.78                  | 20,000.00                 | 235,491.30                  | 50,000.00                 | 218,361.93                | 50,000.00              |
| <a href="#">110-36100</a> | INTEREST EARNINGS           | 25,000.00                 | 81,524.54                   | 50,000.00                 | 8,587.63                    | 50,000.00                 | 6,448.65                  | 10,000.00              |
| <a href="#">110-36212</a> | Senior Center Revenues      | 0.00                      | 500.00                      | 0.00                      | 0.00                        | 0.00                      | 10,969.51                 | 10,000.00              |
| <a href="#">110-36350</a> | INSURANCE RECOVERIES        | 0.00                      | 4,150.00                    | 0.00                      | 55,687.76                   | 0.00                      | 6,445.00                  |                        |
| <a href="#">110-36400</a> | SUMMERFEST                  | 20,000.00                 | 730.00                      | 20,000.00                 | 18,180.27                   | 20,000.00                 | 1,320.00                  | 18,000.00              |
| <a href="#">110-36420</a> | PARK REVENUE                | 1,500.00                  | 1,560.00                    | 1,500.00                  | 1,900.00                    | 1,000.00                  | 3,435.00                  | 2,500.00               |
| <a href="#">110-36425</a> | FARMERS MARKET              | 0.00                      | 630.00                      | 0.00                      | 670.00                      | 1,000.00                  | 350.00                    | 650.00                 |
| <a href="#">110-36460</a> | OTHER                       | 0.00                      | -4,126.76                   | 0.00                      | 0.00                        | 0.00                      | 0.00                      |                        |
| <a href="#">110-36600</a> | CREDIT CARD FEES            | 3,000.00                  | -829.90                     | 0.00                      | -426.11                     | 0.00                      | 113.84                    |                        |
| <a href="#">110-36710</a> | CONTRI AND DONATIONS FIRE   | 259,000.00                | 267,631.99                  | 360,000.00                | 354,890.15                  | 364,200.00                | 362,477.32                | 300,000.00             |
| <a href="#">110-36733</a> | DONATIONS FOR ACPD          | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 2,000.00                  | 0.00                      |                        |
| <a href="#">110-36900</a> | OTHER REVENUE SOURCE        | 0.00                      | 0.00                        | 11,000,000.00             | 896,500.00                  | 10,000,000.00             | 467,726.75                |                        |

Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                           |                        |                           |                             |                           |                             |                           |                           | Defined Budgets        |
|---------------------------|------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                           |                        | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <a href="#">110-37940</a> | TRANSFER TO STREET AID | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 0.00                      | 0.00                      |                        |
|                           | Revenue Total:         | 5,370,720.00              | 6,590,724.51                | 16,681,939.50             | 8,671,059.18                | 18,996,325.00             | 7,430,548.97              | 10,596,780.26          |

## Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                              |                             | Defined Budgets           |                             |                           |                             |                           |                           |                        |
|----------------------------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                              |                             | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <b>Expense</b>                               |                             |                           |                             |                           |                             |                           |                           |                        |
| <b>Department: 41210 - CITY COURT</b>        |                             |                           |                             |                           |                             |                           |                           |                        |
| <a href="#">110-41210-110</a>                | SALARIES                    | 178,500.00                | 171,906.39                  | 180,675.00                | 180,675.00                  | 202,950.00                | 160,782.97                | 206,575.00             |
| <a href="#">110-41210-112</a>                | SALARIES-OVERTIME           | 1,200.00                  | 0.00                        | 1,200.00                  | 1,200.00                    | 1,200.00                  | 1.46                      | 1,200.00               |
| <a href="#">110-41210-132</a>                | BONUS PAY                   | 5,100.00                  | 5,050.00                    | 5,600.00                  | 5,600.00                    | 4,175.00                  | 4,170.00                  | 1,527.00               |
| <a href="#">110-41210-141</a>                | OASI (EMPLOYER'S SHARE)     | 15,000.00                 | 12,633.33                   | 15,000.00                 | 14,145.88                   | 16,675.00                 | 12,689.81                 | 16,850.00              |
| <a href="#">110-41210-142</a>                | HOSPITAL AND HEALTH INSURA  | 8,500.00                  | 7,941.64                    | 25,500.00                 | 23,062.59                   | 26,100.00                 | 8,882.62                  | 26,100.00              |
| <a href="#">110-41210-143</a>                | RETIREMENT - CURRENT        | 9,500.00                  | 8,593.29                    | 12,200.00                 | 9,640.30                    | 10,525.00                 | 8,318.33                  | 10,600.00              |
| <a href="#">110-41210-146</a>                | WORKMEN'S COMPENSATION      | 350.00                    | 228.77                      | 1,300.00                  | 332.85                      | 400.00                    | 49.33                     | 250.00                 |
| <a href="#">110-41210-148</a>                | EDUCATION AND TRAINING      | 2,500.00                  | 359.11                      | 500.00                    | 298.00                      | 2,500.00                  | 844.00                    | 2,500.00               |
| <a href="#">110-41210-211</a>                | POSTAGE                     | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 1,000.00                  | 997.39                    | 2,500.00               |
| <a href="#">110-41210-241</a>                | ELECTRICITY                 | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 1,500.00                  | 1,480.14                  | 2,325.00               |
| <a href="#">110-41210-242</a>                | WATER                       | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 500.00                    | 206.75                    | 500.00                 |
| <a href="#">110-41210-244</a>                | UTILITY - GAS               | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 700.00                    | 424.46                    | 725.00                 |
| <a href="#">110-41210-245</a>                | TELEPHONE                   | 4,000.00                  | 3,871.48                    | 4,000.00                  | 3,999.46                    | 3,700.00                  | 2,942.54                  | 4,600.00               |
| <a href="#">110-41210-248</a>                | INTERNET & CABLE            | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 600.00                    | 425.43                    | 1,125.00               |
| <a href="#">110-41210-259</a>                | OTHER PROFESSIONAL SERVICE  | 3,000.00                  | 3,000.00                    | 3,000.00                  | 3,000.00                    | 3,000.00                  | 2,250.00                  | 3,000.00               |
| <a href="#">110-41210-260</a>                | REPAIR & MAINTENANCE BUIL   | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 900.00                    | -670.28                   | 2,000.00               |
| <a href="#">110-41210-295</a>                | DUMPSTER SERVICE            | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 1,320.00                  | 976.23                    | 1,450.00               |
| <a href="#">110-41210-299</a>                | OTHER EXPENSES              | 400.00                    | 183.79                      | 500.00                    | 339.62                      | 500.00                    | 335.23                    | 500.00                 |
| <a href="#">110-41210-310</a>                | OFFICE SUPPLIES             | 2,500.00                  | 2,244.20                    | 2,000.00                  | 1,757.67                    | 2,500.00                  | 2,350.66                  | 2,500.00               |
| <a href="#">110-41210-328</a>                | TRAFFIC SCHOOL MATERIALS    | 7,500.00                  | 5,158.70                    | 5,000.00                  | 2,255.73                    | 5,000.00                  | 2,005.46                  | 5,000.00               |
| <a href="#">110-41210-331</a>                | Gas, Diesel (Fuel Only)     | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 0.00                      | 0.00                      | 2,000.00               |
| <a href="#">110-41210-510</a>                | PROPERTY & LIABILITY INSURA | 3,000.00                  | 2,080.07                    | 3,500.00                  | 3,500.00                    | 3,000.00                  | 2,999.57                  | 4,200.00               |
| <a href="#">110-41210-794</a>                | PROBATION PAY SUPPLEMENT    | 31,500.00                 | 22,652.65                   | 32,500.00                 | 29,192.16                   | 33,475.00                 | 18,035.48                 | 34,480.00              |
| <a href="#">110-41210-900</a>                | CAPITAL OUTLAY              | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 25,200.00                 | 1,500.00                  | 10,000.00              |
| <a href="#">110-41210-944</a>                | LEASE OR PURCHASE           | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 2,000.00                  | 1,241.11                  | 1,750.00               |
| <b>Department: 41210 - CITY COURT Total:</b> |                             | <b>272,550.00</b>         | <b>245,903.42</b>           | <b>292,475.00</b>         | <b>278,999.26</b>           | <b>349,420.00</b>         | <b>233,238.69</b>         | <b>344,257.00</b>      |



Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                    |                              | Defined Budgets           |                             |                           |                             |                           |                           |                        |
|------------------------------------|------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                    |                              | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <b>Department: 41510 - FINANCE</b> |                              |                           |                             |                           |                             |                           |                           |                        |
| <a href="#">110-41510-110</a>      | SALARIES                     | 327,000.00                | 362,501.30                  | 350,050.00                | 311,286.69                  | 451,800.00                | 251,927.89                | 482,650.00             |
| <a href="#">110-41510-112</a>      | SALARIES-OVERTIME            | 1,500.00                  | 866.60                      | 1,500.00                  | 1,379.60                    | 5,000.00                  | 1,377.49                  | 5,000.00               |
| <a href="#">110-41510-132</a>      | BONUS PAY                    | 4,100.00                  | 3,400.00                    | 3,800.00                  | 3,800.00                    | 3,025.00                  | 1,410.00                  | 1,941.00               |
| <a href="#">110-41510-141</a>      | OASI (EMPLOYER'S SHARE)      | 26,500.00                 | 22,014.22                   | 28,450.00                 | 27,952.44                   | 36,800.00                 | 20,135.63                 | 38,900.00              |
| <a href="#">110-41510-142</a>      | HOSPITAL AND HEALTH INSURA   | 38,000.00                 | 26,360.48                   | 42,500.00                 | 28,524.73                   | 57,900.00                 | 26,571.34                 | 57,900.00              |
| <a href="#">110-41510-143</a>      | RETIREMENT - CURRENT         | 18,700.00                 | 16,110.94                   | 43,846.08                 | 40,374.16                   | 24,600.00                 | 14,136.32                 | 27,275.00              |
| <a href="#">110-41510-146</a>      | WORKMEN'S COMPENSATION       | 1,500.00                  | 1,497.92                    | 3,000.00                  | 1,990.84                    | 2,000.00                  | 783.36                    | 2,400.00               |
| <a href="#">110-41510-148</a>      | EDUCATION AND TRAINING       | 10,000.00                 | 5,540.83                    | 10,000.00                 | 5,256.01                    | 10,000.00                 | 6,845.00                  | 12,000.00              |
| <a href="#">110-41510-211</a>      | POSTAGE                      | 5,000.00                  | 2,494.15                    | 5,000.00                  | 4,742.50                    | 2,000.00                  | -4,162.93                 | 10,000.00              |
| <a href="#">110-41510-212</a>      | FREIGHT & SHIPPING           | 300.00                    | 34.09                       | 300.00                    | 244.49                      | 300.00                    | 253.74                    | 300.00                 |
| <a href="#">110-41510-230</a>      | PUBLICITY, SUBSCRIPTIONS, AN | 5,000.00                  | 5,000.00                    | 17,000.00                 | 14,612.01                   | 5,000.00                  | 4,496.02                  | 15,000.00              |
| <a href="#">110-41510-235</a>      | MAYOR PUBLIC RELATIONS       | 20,000.00                 | 9,818.99                    | 25,000.00                 | 24,977.17                   | 15,000.00                 | 9,600.15                  | 15,000.00              |
| <a href="#">110-41510-236</a>      | PUBLIC RELATIONS - WELCOME   | 4,000.00                  | 4,000.00                    | 0.00                      | 0.00                        | 2,000.00                  | 2,000.00                  | 2,000.00               |
| <a href="#">110-41510-241</a>      | ELECTRIC                     | 15,500.00                 | 11,260.79                   | 15,500.00                 | 15,473.83                   | 1,500.00                  | 1,230.12                  | 2,350.00               |
| <a href="#">110-41510-242</a>      | WATER                        | 2,500.00                  | 1,987.23                    | 2,500.00                  | 2,498.19                    | 500.00                    | 224.12                    | 325.00                 |
| <a href="#">110-41510-244</a>      | UTILITY - GAS                | 2,500.00                  | 2,043.81                    | 2,500.00                  | 2,199.58                    | 700.00                    | 424.47                    | 900.00                 |
| <a href="#">110-41510-245</a>      | TELEPHONE                    | 10,500.00                 | 5,419.61                    | 10,000.00                 | 9,902.20                    | 5,600.00                  | 4,636.10                  | 7,175.00               |
| <a href="#">110-41510-248</a>      | INTERNET AND CABLE           | 0.00                      | 0.00                        | 0.00                      | -87.82                      | 600.00                    | 449.52                    | 1,350.00               |
| <a href="#">110-41510-252</a>      | LEGAL SERVICES               | 65,000.00                 | 43,030.00                   | 65,000.00                 | 65,000.00                   | 65,000.00                 | 19,780.00                 | 78,000.00              |
| <a href="#">110-41510-254</a>      | ENGINEER EXP                 | 22,500.00                 | 22,500.00                   | 20,000.00                 | 17,171.25                   | 0.00                      | 0.00                      |                        |
| <a href="#">110-41510-256</a>      | CONSULTANT'S SERVICES        | 20,000.00                 | 17,129.43                   | 5,000.00                  | 5,000.00                    | 0.00                      | 0.00                      |                        |
| <a href="#">110-41510-258</a>      | ACCOUNTING SERVICE           | 14,000.00                 | 12,665.00                   | 20,000.00                 | 20,000.00                   | 30,000.00                 | 12,625.00                 | 20,000.00              |
| <a href="#">110-41510-260</a>      | REPAIR AND MAINTENANC-BL     | 20,000.00                 | 9,400.78                    | 18,450.00                 | 11,108.27                   | 900.00                    | 270.40                    | 500.00                 |
| <a href="#">110-41510-269</a>      | ADA TRANSITIONAL PLAN - REP  | 0.00                      | 0.00                        | 50,475.00                 | 5,713.63                    | 25,000.00                 | 10,552.50                 | 40,000.00              |
| <a href="#">110-41510-289</a>      | OTHER TRAVEL                 | 3,000.00                  | 1,369.11                    | 2,000.00                  | 1,982.09                    | 3,000.00                  | 245.58                    | 5,000.00               |
| <a href="#">110-41510-295</a>      | Dumpster Service             | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 1,320.00                  | 760.54                    | 1,550.00               |
| <a href="#">110-41510-298</a>      | ELECTION EXPENSE             | 2,500.00                  | 2,500.00                    | 0.00                      | 0.00                        | 7,000.00                  | 6,126.31                  | 2,500.00               |
| <a href="#">110-41510-299</a>      | OTHER EXPENSES               | 15,000.00                 | 14,662.33                   | 30,333.33                 | 17,392.31                   | 15,000.00                 | 2,489.37                  | 17,500.00              |
| <a href="#">110-41510-310</a>      | OFFICE SUPPLIES              | 13,000.00                 | 9,173.77                    | 13,000.00                 | 6,507.03                    | 10,000.00                 | 6,124.27                  | 10,000.00              |
| <a href="#">110-41510-331</a>      | GAS, DIESEL (FUEL ONLY)      | 700.00                    | 468.88                      | 500.00                    | 112.98                      | 500.00                    | 390.99                    | 2,000.00               |

Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                           |                                | Defined Budgets           |                             |                           |                             |                           |                           |                        |
|-------------------------------------------|--------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                           |                                | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <a href="#">110-41510-510</a>             | PROPERTY & LIABILITY INSURA    | 10,000.00                 | 10,000.00                   | 10,000.00                 | 10,000.00                   | 5,000.00                  | 4,999.17                  | 7,700.00               |
| <a href="#">110-41510-631</a>             | INTEREST ON BONDED DEBT        | 0.00                      | 0.00                        | 237,500.00                | 0.00                        | 200,000.00                | 0.00                      |                        |
| <a href="#">110-41510-640</a>             | Interest on Construction Loan  | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 100,000.00                | 0.00                      | 100,000.00             |
| <a href="#">110-41510-717</a>             | MATCH FOR FRIENDS OF LIBRA     | 2,500.00                  | 2,500.00                    | 2,500.00                  | 2,500.00                    | 2,500.00                  | 2,500.00                  | 2,500.00               |
| <a href="#">110-41510-721</a>             | CONTRIBUTION LIBRARY           | 12,500.00                 | 12,500.00                   | 12,500.00                 | 12,500.00                   | 12,500.00                 | 12,500.00                 | 12,500.00              |
| <a href="#">110-41510-727</a>             | CONTRIBUTION-CHAMBER OF        | 750.00                    | 750.00                      | 750.00                    | 600.00                      | 750.00                    | 0.00                      | 600.00                 |
| <a href="#">110-41510-736</a>             | Veterans Memorial Park         | 0.00                      | 0.00                        | 26,750.00                 | 25,000.00                   | 0.00                      | 0.00                      |                        |
| <a href="#">110-41510-737</a>             | Parks Advisory Board           | 17,500.00                 | 14,926.03                   | 5,000.00                  | 4,706.00                    | 0.00                      | 0.00                      |                        |
| <a href="#">110-41510-740</a>             | Master Gardeners Beautificatio | 2,500.00                  | 2,500.00                    | 2,500.00                  | 2,500.00                    | 0.00                      | 0.00                      |                        |
| <a href="#">110-41510-754</a>             | Home Grant                     | 0.00                      | 0.00                        | 500,000.00                | 0.00                        | 0.00                      | 0.00                      |                        |
| <a href="#">110-41510-795</a>             | CHEATHAM COUNTY PORT AU        | 500.00                    | 0.00                        | 500.00                    | 500.00                      | 500.00                    | 0.00                      |                        |
| <a href="#">110-41510-900</a>             | CAPITAL OUTLAY                 | 628,500.00                | 624,232.00                  | 5,002,666.67              | 188,607.37                  | 5,015,000.00              | 16,070.00                 | 162,000.00             |
| <a href="#">110-41510-925</a>             | SPECIAL PROJECTS               | 16,000.00                 | 15,047.36                   | 0.00                      | 0.00                        | 0.00                      | 0.00                      |                        |
| <a href="#">110-41510-941</a>             | SURPLUS                        | 10,000.00                 | 10,000.00                   | 5,000.00                  | 5,000.00                    | 5,000.00                  | 5,000.00                  | 5,000.00               |
| <a href="#">110-41510-944</a>             | LEASE OR PURCHASE              | 6,000.00                  | 5,072.04                    | 6,000.00                  | 5,305.63                    | 2,000.00                  | 747.16                    | 2,200.00               |
| <b>Department: 41510 - FINANCE Total:</b> |                                | <b>1,375,050.00</b>       | <b>1,310,777.69</b>         | <b>6,597,371.08</b>       | <b>902,333.18</b>           | <b>6,125,295.00</b>       | <b>443,519.63</b>         | <b>1,152,016.00</b>    |



Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                              |                                  | Defined Budgets           |                             |                           |                             |                           |                           |                        |
|----------------------------------------------|----------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                              |                                  | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <b>Department: 41640 - TECHNOLOGY</b>        |                                  |                           |                             |                           |                             |                           |                           |                        |
| <a href="#">110-41640-110</a>                | Salaries                         | 48,000.00                 | 41,586.80                   | 62,400.00                 | 53,651.14                   | 63,600.00                 | 45,766.51                 | 69,675.00              |
| <a href="#">110-41640-112</a>                | Overtime                         | 2,000.00                  | 464.52                      | 2,000.00                  | 667.50                      | 2,500.00                  | 851.48                    | 2,500.00               |
| <a href="#">110-41640-141</a>                | OASI                             | 4,000.00                  | 2,993.58                    | 5,125.00                  | 3,967.84                    | 5,300.00                  | 3,653.62                  | 5,775.00               |
| <a href="#">110-41640-142</a>                | Hospital Insurance               | 3,250.00                  | 1,172.19                    | 8,500.00                  | 6,394.97                    | 8,500.00                  | 5,449.77                  | 8,500.00               |
| <a href="#">110-41640-143</a>                | Retirement                       | 7,600.00                  | 2,414.17                    | 4,200.00                  | 3,418.85                    | 4,300.00                  | 3,142.06                  | 4,700.00               |
| <a href="#">110-41640-146</a>                | Worker's Compensation            | 150.00                    | 0.00                        | 1,200.00                  | 58.79                       | 100.00                    | 17.65                     | 100.00                 |
| <a href="#">110-41640-148</a>                | EDUCATION AND TRAINING           | 0.00                      | 0.00                        | 3,000.00                  | 209.00                      | 3,000.00                  | 60.00                     | 5,000.00               |
| <a href="#">110-41640-230</a>                | Publicity, Subscriptions, and Du | 98,200.00                 | 67,193.75                   | 98,500.00                 | 65,820.62                   | 99,000.00                 | 87,647.32                 | 110,000.00             |
| <a href="#">110-41640-245</a>                | TELEPHONE                        | 500.00                    | 478.84                      | 1,200.00                  | 816.92                      | 900.00                    | 548.73                    | 900.00                 |
| <a href="#">110-41640-256</a>                | Consultant's Services            | 10,000.00                 | 9,770.00                    | 15,000.00                 | 9,271.75                    | 32,000.00                 | 24,634.50                 | 15,000.00              |
| <a href="#">110-41640-289</a>                | OTHER TRAVEL                     | 0.00                      | 0.00                        | 2,000.00                  | 0.00                        | 2,000.00                  | 0.00                      | 2,000.00               |
| <a href="#">110-41640-299</a>                | OTHER EXPENSES                   | 0.00                      | 0.00                        | 1,000.00                  | 5.27                        | 1,000.00                  | 0.00                      |                        |
| <a href="#">110-41640-310</a>                | Office Supplies                  | 3,840.00                  | 3,834.17                    | 1,500.00                  | 128.00                      | 1,500.00                  | 826.23                    | 2,500.00               |
| <a href="#">110-41640-320</a>                | OPERATING EXPENSES               | 28,460.00                 | 8,059.87                    | 10,000.00                 | 5,621.27                    | 10,000.00                 | -12,150.24                | 132,350.00             |
| <a href="#">110-41640-330</a>                | Lease Purchase Agreement         | 0.00                      | 0.00                        | 55,000.00                 | 0.00                        | 55,000.00                 | 9,010.40                  | 11,000.00              |
| <a href="#">110-41640-331</a>                | GAS (FUEL ONLY)                  | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 0.00                      | 0.00                      | 2,000.00               |
| <a href="#">110-41640-510</a>                | PROPERTY & LIABILITY INSURA      | 0.00                      | -12.33                      | 1,500.00                  | 798.22                      | 1,000.00                  | 999.37                    | 1,600.00               |
| <a href="#">110-41640-900</a>                | Capital Outlay                   | 35,000.00                 | 33,047.55                   | 10,000.00                 | 10,000.00                   | 0.00                      | 0.00                      |                        |
| <b>Department: 41640 - TECHNOLOGY Total:</b> |                                  | <b>241,000.00</b>         | <b>171,003.11</b>           | <b>282,125.00</b>         | <b>160,830.14</b>           | <b>289,700.00</b>         | <b>170,457.40</b>         | <b>373,600.00</b>      |

## Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                                 |                              | Defined Budgets           |                             |                           |                             |                           |                           |                        |
|-------------------------------------------------|------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                                 |                              | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <b>Department: 41710 - CODES ADMINISTRATION</b> |                              |                           |                             |                           |                             |                           |                           |                        |
| <a href="#">110-41710-110</a>                   | SALARIES                     | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 135,200.00                | 77,211.56                 | 142,750.00             |
| <a href="#">110-41710-112</a>                   | SALARIES-OVERTIME            | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 4,000.00                  | 0.00                      | 2,000.00               |
| <a href="#">110-41710-132</a>                   | BONUS PAY                    | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 600.00                    | 600.00                    | 500.00                 |
| <a href="#">110-41710-141</a>                   | OASI (EMPLOYER'S SHARE)      | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 11,300.00                 | 5,744.96                  | 11,600.00              |
| <a href="#">110-41710-142</a>                   | HOSPITAL AND HEALTH INSURA   | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 17,000.00                 | 8,872.52                  | 17,000.00              |
| <a href="#">110-41710-143</a>                   | RETIREMENT - CURRENT         | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 9,175.00                  | 5,018.74                  | 9,450.00               |
| <a href="#">110-41710-146</a>                   | WORKMEN'S COMPENSATION       | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 4,000.00                  | 1,943.65                  | 4,100.00               |
| <a href="#">110-41710-148</a>                   | EDUCATION AND TRAINING       | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 3,000.00                  | 1,189.42                  | 12,000.00              |
| <a href="#">110-41710-211</a>                   | POSTAGE                      | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 1,000.00                  | 640.50                    | 2,500.00               |
| <a href="#">110-41710-212</a>                   | FREIGHT & SHIPPING           | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 300.00                    | 97.18                     | 300.00                 |
| <a href="#">110-41710-230</a>                   | PUBLICITY, SUBSCRIPTIONS, AN | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 2,500.00                  | 2,787.45                  | 3,000.00               |
| <a href="#">110-41710-241</a>                   | ELECTRIC                     | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 1,500.00                  | 1,480.13                  | 2,325.00               |
| <a href="#">110-41710-242</a>                   | WATER                        | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 500.00                    | 170.43                    | 325.00                 |
| <a href="#">110-41710-244</a>                   | UTILITY - GAS                | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 700.00                    | 424.46                    | 725.00                 |
| <a href="#">110-41710-245</a>                   | TELEPHONE                    | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 1,475.00                  | 1,178.72                  | 2,150.00               |
| <a href="#">110-41710-248</a>                   | Internet and Cable           | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 525.00                    | 371.04                    | 975.00                 |
| <a href="#">110-41710-254</a>                   | ENGINEER EXPENSE             | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 20,000.00                 | 2,786.50                  | 20,000.00              |
| <a href="#">110-41710-256</a>                   | CONSULTANT SERVICES          | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 37,000.00                 | 7,956.63                  | 27,000.00              |
| <a href="#">110-41710-260</a>                   | REPAIR/MAINTENANCE BUILDI    | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 900.00                    | 403.37                    | 900.00                 |
| <a href="#">110-41710-261</a>                   | REPAIR AND MAINTENANCE M     | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 2,000.00                  | 44.48                     | 5,000.00               |
| <a href="#">110-41710-289</a>                   | OTHER TRAVEL                 | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 1,200.00                  | 0.00                      | 3,800.00               |
| <a href="#">110-41710-295</a>                   | DUMPSTER SERVICES            | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 1,320.00                  | 1,058.61                  | 1,550.00               |
| <a href="#">110-41710-299</a>                   | OTHER EXPENSES               | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 500.00                    | 190.52                    | 500.00                 |
| <a href="#">110-41710-310</a>                   | OFFICE SUPPLIES              | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 500.00                    | 306.19                    | 1,000.00               |
| <a href="#">110-41710-326</a>                   | CLOTHING AND UNIFORMS        | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 500.00                    | -557.78                   | 1,500.00               |
| <a href="#">110-41710-331</a>                   | GAS, DIESEL (FUEL ONLY)      | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 5,000.00                  | 1,666.04                  | 4,075.00               |
| <a href="#">110-41710-510</a>                   | PROPERTY & LIABILITY INSURA  | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 2,000.00                  | 0.00                      | 2,000.00               |
| <a href="#">110-41710-791</a>                   | JECD                         | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 10,500.00                 | 7,686.48                  | 10,500.00              |
| <a href="#">110-41710-792</a>                   | GIS SYSTEM                   | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 5,500.00                  | 3,918.75                  | 5,500.00               |
| <a href="#">110-41710-900</a>                   | Capital Outlay               | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 0.00                      | 0.00                      | 52,002.00              |

Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                                 |                   | Defined Budgets           |                             |                           |                             |                           |                           |                        |
|-------------------------------------------------|-------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                                 |                   | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <a href="#">110-41710-939</a>                   | DEMOLITIONS       | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 10,000.00                 | 4,500.00                  | 10,000.00              |
| <a href="#">110-41710-944</a>                   | LEASE OR PURCHASE | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 2,000.00                  | 631.13                    | 2,000.00               |
| Department: 41710 - CODES ADMINISTRATION Total: |                   | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 291,695.00                | 138,321.68                | 359,027.00             |

Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                               |                              | Defined Budgets           |                             |                           |                             |                           |                           |                        |
|-------------------------------|------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                               |                              | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| Department: 42100 - POLICE    |                              |                           |                             |                           |                             |                           |                           |                        |
| <a href="#">110-42100-110</a> | SALARIES                     | 884,700.00                | 813,643.71                  | 864,925.00                | 864,925.00                  | 1,061,744.00              | 808,753.31                | 1,125,050.00           |
| <a href="#">110-42100-112</a> | SALARIES-OVERTIME            | 40,000.00                 | 32,673.22                   | 40,000.00                 | 39,989.67                   | 40,000.00                 | 27,996.52                 | 40,000.00              |
| <a href="#">110-42100-120</a> | RESERVE WAGES                | 0.00                      | 0.00                        | 12,000.00                 | 11,193.75                   | 12,000.00                 | 6,591.25                  | 12,000.00              |
| <a href="#">110-42100-132</a> | BONUS PAY                    | 15,500.00                 | 15,500.00                   | 17,000.00                 | 17,000.00                   | 19,200.00                 | 19,200.00                 | 20,800.00              |
| <a href="#">110-42100-141</a> | OASI (EMPLOYER'S SHARE)      | 75,000.00                 | 62,037.21                   | 73,775.00                 | 67,413.86                   | 89,700.00                 | 64,077.09                 | 94,175.00              |
| <a href="#">110-42100-142</a> | HOSPITAL AND HEALTH INSURA   | 136,800.00                | 126,293.91                  | 153,000.00                | 149,020.52                  | 170,000.00                | 137,806.86                | 170,000.00             |
| <a href="#">110-42100-143</a> | RETIREMENT - CURRENT         | 59,500.00                 | 53,855.35                   | 59,150.00                 | 58,307.69                   | 72,875.00                 | 55,069.62                 | 77,000.00              |
| <a href="#">110-42100-146</a> | WORKMEN'S COMPENSATION       | 30,000.00                 | 25,075.47                   | 35,000.00                 | 29,257.04                   | 35,000.00                 | 23,373.82                 | 49,200.00              |
| <a href="#">110-42100-148</a> | EDUCATION AND TRAINING       | 14,000.00                 | 9,700.75                    | 14,000.00                 | 11,151.27                   | 14,000.00                 | 9,021.99                  | 12,000.00              |
| <a href="#">110-42100-210</a> | COMMUNICATION                | 2,500.00                  | 614.00                      | 2,500.00                  | 1,818.14                    | 2,500.00                  | 2,251.56                  | 2,500.00               |
| <a href="#">110-42100-212</a> | FREIGHT AND SHIPPING         | 0.00                      | 0.00                        | 0.00                      | -44.90                      | 500.00                    | 136.92                    | 500.00                 |
| <a href="#">110-42100-230</a> | PUBLICITY, SUBSCRIPTIONS, AN | 3,500.00                  | 2,219.37                    | 3,500.00                  | 2,277.50                    | 3,500.00                  | 1,676.68                  | 6,100.00               |
| <a href="#">110-42100-241</a> | ELECTRIC                     | 8,500.00                  | 7,119.08                    | 8,500.00                  | 8,243.03                    | 10,000.00                 | 7,923.15                  | 13,575.00              |
| <a href="#">110-42100-242</a> | WATER                        | 925.00                    | 817.71                      | 950.00                    | 949.84                      | 950.00                    | 767.94                    | 1,150.00               |
| <a href="#">110-42100-244</a> | UTILITY - GAS                | 4,250.00                  | 3,687.56                    | 4,250.00                  | 4,050.86                    | 4,250.00                  | 3,189.37                  | 8,350.00               |
| <a href="#">110-42100-245</a> | TELEPHONE                    | 30,000.00                 | 22,463.54                   | 30,000.00                 | 26,523.51                   | 23,000.00                 | 17,686.00                 | 20,000.00              |
| <a href="#">110-42100-248</a> | INTERNET AND CABLE           | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 600.00                    | 449.56                    | 1,025.00               |
| <a href="#">110-42100-256</a> | CONSULTANT'S SERVICES        | 5,000.00                  | 1,428.00                    | 5,000.00                  | 1,428.00                    | 5,000.00                  | 5,000.00                  |                        |
| <a href="#">110-42100-260</a> | REPAIR AND MAINTENANC-BL     | 15,000.00                 | 4,845.56                    | 15,862.80                 | 14,785.39                   | 16,000.00                 | 725.28                    | 16,000.00              |
| <a href="#">110-42100-261</a> | REPAIR AND MAINTENANCE M     | 15,000.00                 | 11,510.98                   | 15,000.00                 | 14,771.31                   | 15,000.00                 | 6,670.16                  | 18,000.00              |
| <a href="#">110-42100-269</a> | OTHER REPAIR AND MAINTENA    | 3,000.00                  | 0.00                        | 3,000.00                  | 0.00                        | 3,000.00                  | 3,000.00                  |                        |
| <a href="#">110-42100-289</a> | OTHER TRAVEL                 | 8,000.00                  | -2,299.99                   | 8,000.00                  | 7,524.21                    | 8,000.00                  | 2,952.11                  | 8,000.00               |
| <a href="#">110-42100-295</a> | Dumpster Service             | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 1,320.00                  | 758.61                    | 1,550.00               |
| <a href="#">110-42100-296</a> | NCIC                         | 7,000.00                  | 7,000.00                    | 7,000.00                  | 7,000.00                    | 7,500.00                  | 7,200.00                  | 7,500.00               |
| <a href="#">110-42100-299</a> | OTHER EXPENSES               | 12,000.00                 | 4,747.07                    | 12,000.00                 | 8,944.46                    | 12,000.00                 | 4,200.80                  | 10,000.00              |
| <a href="#">110-42100-310</a> | OFFICE SUPPLIES              | 6,000.00                  | 5,898.37                    | 6,500.00                  | 6,384.93                    | 6,500.00                  | 1,116.01                  | 7,500.00               |
| <a href="#">110-42100-320</a> | OPERATING SUPPLIES           | 10,000.00                 | 4,843.17                    | 10,000.00                 | 3,211.78                    | 10,000.00                 | 4,414.51                  | 10,000.00              |
| <a href="#">110-42100-326</a> | CLOTHING AND UNIFORMS        | 20,000.00                 | 12,868.09                   | 15,000.00                 | 10,766.06                   | 22,000.00                 | 16,558.55                 | 22,000.00              |
| <a href="#">110-42100-327</a> | FIRE ARM SUPPLIES            | 8,000.00                  | -1,557.77                   | 18,000.00                 | 14,395.58                   | 8,000.00                  | 7,036.00                  | 8,000.00               |
| <a href="#">110-42100-331</a> | GAS, DIESEL (FUEL ONLY)      | 50,000.00                 | 34,672.99                   | 50,000.00                 | 45,944.68                   | 50,000.00                 | 41,977.60                 | 60,025.00              |



Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                          |                             |                           |                             |                           |                             |                           |                           | Defined Budgets        |
|------------------------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                          |                             | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <a href="#">110-42100-510</a>            | PROPERTY & LIABILITY INSURA | 55,000.00                 | 23,970.12                   | 55,000.00                 | 54,618.05                   | 55,000.00                 | 49,958.10                 | 62,500.00              |
| <a href="#">110-42100-798</a>            | Donation Money              | 1,000.00                  | -358.00                     | 1,000.00                  | -866.69                     | 0.00                      | 0.00                      |                        |
| <a href="#">110-42100-900</a>            | CAPITAL OUTLAY              | 123,000.00                | 25,167.48                   | 162,402.00                | 126,430.28                  | 440,550.00                | 266,256.36                | 169,000.00             |
| <a href="#">110-42100-944</a>            | POLICE LEASE                | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 0.00                      | 0.00                      | 6,050.00               |
| <b>Department: 42100 - POLICE Total:</b> |                             | <b>1,643,175.00</b>       | <b>1,308,436.95</b>         | <b>1,702,314.80</b>       | <b>1,607,414.82</b>         | <b>2,219,689.00</b>       | <b>1,603,795.73</b>       | <b>2,059,550.00</b>    |



Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                                        |                               | Defined Budgets           |                             |                           |                             |                           |                           |                        |
|--------------------------------------------------------|-------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                                        |                               | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <b>Department: 42200 - FIRE PROTECTION AND CONTROL</b> |                               |                           |                             |                           |                             |                           |                           |                        |
| <a href="#">110-42200-110</a>                          | SALARIES                      | 745,000.00                | 718,623.96                  | 773,075.00                | 773,073.55                  | 789,700.00                | 533,703.12                | 795,500.00             |
| <a href="#">110-42200-112</a>                          | SALARIES-OVERTIME             | 26,500.00                 | 25,484.61                   | 37,400.00                 | 37,399.82                   | 28,500.00                 | 25,266.12                 | 28,500.00              |
| <a href="#">110-42200-120</a>                          | WAGES                         | 63,350.00                 | 60,642.42                   | 207,100.00                | 206,739.13                  | 207,100.00                | 197,864.00                | 213,313.00             |
| <a href="#">110-42200-132</a>                          | BONUS PAY                     | 13,100.00                 | 12,672.59                   | 13,500.00                 | 13,500.00                   | 12,700.00                 | 12,700.00                 | 14,800.00              |
| <a href="#">110-42200-141</a>                          | OASI (EMPLOYER'S SHARE)       | 71,000.00                 | 68,220.38                   | 78,975.00                 | 78,946.93                   | 83,050.00                 | 55,315.59                 | 77,550.00              |
| <a href="#">110-42200-142</a>                          | HOSPITAL AND HEALTH INSURA    | 106,400.00                | 106,400.00                  | 119,100.00                | 119,099.30                  | 102,000.00                | 87,927.86                 | 110,500.00             |
| <a href="#">110-42200-143</a>                          | RETIREMENT - CURRENT          | 50,500.00                 | 48,549.89                   | 51,725.00                 | 51,724.47                   | 47,525.00                 | 37,808.50                 | 54,675.00              |
| <a href="#">110-42200-146</a>                          | WORKMEN'S COMPENSATION        | 27,000.00                 | 26,999.58                   | 27,000.00                 | 26,999.20                   | 25,000.00                 | 17,192.71                 | 32,800.00              |
| <a href="#">110-42200-148</a>                          | EDUCATION AND TRAINING        | 28,000.00                 | 27,958.92                   | 18,000.00                 | 17,999.63                   | 25,000.00                 | 6,373.71                  | 25,000.00              |
| <a href="#">110-42200-162</a>                          | VOLUNTEER FIREMEN             | 42,000.00                 | 37,496.58                   | 35,000.00                 | 30,166.71                   | 34,000.00                 | 22,482.55                 | 30,000.00              |
| <a href="#">110-42200-210</a>                          | COMMUNICATION                 | 9,000.00                  | 6,852.43                    | 9,000.00                  | 3,932.02                    | 9,000.00                  | 680.00                    | 9,000.00               |
| <a href="#">110-42200-211</a>                          | POSTAGE                       | 500.00                    | 457.60                      | 500.00                    | 50.00                       | 1,000.00                  | 662.63                    | 1,000.00               |
| <a href="#">110-42200-212</a>                          | FREIGHT & SHIPPING            | 1,600.00                  | 1,055.19                    | 1,600.00                  | 1,578.16                    | 1,600.00                  | 993.01                    | 3,275.00               |
| <a href="#">110-42200-219</a>                          | Fire Prevention/Public Ed     | 10,000.00                 | 9,550.20                    | 10,500.00                 | 130.00                      | 10,500.00                 | 5,496.20                  | 10,000.00              |
| <a href="#">110-42200-230</a>                          | PUBLICITY/SUBSCRIPTION/DUE    | 2,000.00                  | 1,947.81                    | 5,500.00                  | 5,324.77                    | 3,000.00                  | 2,064.49                  | 4,550.00               |
| <a href="#">110-42200-241</a>                          | ELECTRIC                      | 18,000.00                 | 17,454.25                   | 18,000.00                 | 11,172.67                   | 20,000.00                 | 15,347.38                 | 21,675.00              |
| <a href="#">110-42200-242</a>                          | WATER                         | 2,500.00                  | 1,202.12                    | 2,500.00                  | 1,603.54                    | 3,000.00                  | 1,515.45                  | 3,000.00               |
| <a href="#">110-42200-244</a>                          | UTILITY - GAS                 | 5,500.00                  | 3,573.02                    | 5,500.00                  | 3,314.82                    | 6,500.00                  | 4,598.43                  | 14,300.00              |
| <a href="#">110-42200-245</a>                          | Telephone                     | 23,000.00                 | 21,785.59                   | 24,500.00                 | 24,191.59                   | 16,000.00                 | 12,473.99                 | 15,000.00              |
| <a href="#">110-42200-248</a>                          | INTERNET AND CABLE            | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 1,550.00                  | 885.10                    | 5,600.00               |
| <a href="#">110-42200-254</a>                          | ENGINEER EXPENSE              | 29,000.00                 | 28,520.00                   | 10,000.00                 | 9,979.25                    | 9,000.00                  | 520.00                    | 5,000.00               |
| <a href="#">110-42200-256</a>                          | CONSULTANTS SERVICE           | 28,500.00                 | 28,302.05                   | 28,500.00                 | 15,076.64                   | 8,500.00                  | 4,909.00                  | 5,500.00               |
| <a href="#">110-42200-260</a>                          | REPAIR AND MAINTENANC-BL      | 65,000.00                 | 65,000.00                   | 14,890.00                 | 14,872.76                   | 15,000.00                 | 9,546.69                  | 25,000.00              |
| <a href="#">110-42200-261</a>                          | REPAIR AND MAINTENANCE M      | 40,000.00                 | 38,483.97                   | 43,000.00                 | 31,269.10                   | 43,000.00                 | 32,553.74                 | 43,000.00              |
| <a href="#">110-42200-265</a>                          | Repair and Maintenance Traini | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 5,000.00                  | 3,590.20                  | 5,000.00               |
| <a href="#">110-42200-269</a>                          | OTHER REPAIR AND MAINTENA     | 20,000.00                 | 18,978.95                   | 20,000.00                 | 16,540.06                   | 20,000.00                 | 13,044.12                 | 20,000.00              |
| <a href="#">110-42200-289</a>                          | OTHER TRAVEL                  | 8,000.00                  | 7,051.83                    | 8,000.00                  | 2,565.80                    | 7,000.00                  | 2,470.91                  | 7,000.00               |
| <a href="#">110-42200-295</a>                          | DUMPSTER SERVICE              | 3,000.00                  | 2,055.91                    | 1,500.00                  | 1,407.53                    | 2,500.00                  | 1,638.54                  | 2,650.00               |
| <a href="#">110-42200-299</a>                          | OTHER EXPENSES                | 2,000.00                  | 741.59                      | 2,000.00                  | 1,990.36                    | 2,000.00                  | 1,251.99                  | 2,000.00               |
| <a href="#">110-42200-310</a>                          | OFFICE SUPPLIES               | 2,000.00                  | 1,171.06                    | 2,000.00                  | 1,719.78                    | 2,000.00                  | 1,986.47                  | 2,000.00               |

Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                                               |                                 | Defined Budgets           |                             |                           |                             |                           |                           |                        |
|---------------------------------------------------------------|---------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                                               |                                 | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <a href="#">110-42200-320</a>                                 | OPERATING SUPPLIES              | 29,000.00                 | 26,196.66                   | 29,000.00                 | 29,279.60                   | 34,000.00                 | 18,254.31                 | 34,000.00              |
| <a href="#">110-42200-326</a>                                 | CLOTHING AND UNIFORMS           | 11,000.00                 | 11,000.00                   | 13,750.00                 | 7,888.33                    | 12,000.00                 | 10,785.04                 | 12,000.00              |
| <a href="#">110-42200-329</a>                                 | PERSONAL PROTECTIVE GEAR        | 20,000.00                 | 18,238.31                   | 10,000.00                 | 5,470.05                    | 20,000.00                 | 5,597.25                  | 20,000.00              |
| <a href="#">110-42200-331</a>                                 | GAS, DIESEL (FUEL ONLY)         | 30,000.00                 | 29,189.99                   | 25,000.00                 | 15,055.06                   | 25,000.00                 | 14,958.21                 | 21,800.00              |
| <a href="#">110-42200-510</a>                                 | PROPERTY & LIABILITY INSURA     | 50,000.00                 | 49,513.95                   | 75,000.00                 | 67,935.65                   | 50,000.00                 | 39,466.11                 | 49,400.00              |
| <a href="#">110-42200-610</a>                                 | BOND DEBT - FIRETRUCK           | 0.00                      | 0.00                        | 30,000.00                 | 29,845.00                   | 52,018.00                 | 44,817.00                 | 53,150.00              |
| <a href="#">110-42200-630</a>                                 | Interest on Bond Debt - Fire Tr | 0.00                      | 0.00                        | 11,000.00                 | 10,951.00                   | 17,906.00                 | 13,463.00                 | 16,800.00              |
| <a href="#">110-42200-640</a>                                 | Interest on Construction Loan   | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 100,000.00                | 0.00                      | 100,000.00             |
| <a href="#">110-42200-702</a>                                 | AFG FED GRANT FD                | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 154,250.00                | 154,212.35                |                        |
| <a href="#">110-42200-720</a>                                 | Donation - Firefighters Fund    | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 8,000.00                  | 8,000.00                  | 8,000.00               |
| <a href="#">110-42200-793</a>                                 | SAFER GRANTS                    | 0.00                      | 0.00                        | 42,800.00                 | 33,936.64                   | 92,793.00                 | 73,007.15                 | 30,175.00              |
| <a href="#">110-42200-796</a>                                 | FEMA - COVID - 19               | 0.00                      | 0.00                        | 0.00                      | -249.57                     | 20,435.00                 | 7,726.58                  | 12,150.00              |
| <a href="#">110-42200-900</a>                                 | CAPITAL OUTLAY                  | 110,000.00                | 106,050.39                  | 5,107,000.00              | 333,693.73                  | 5,154,400.00              | 145,872.67                | 100,500.00             |
| <a href="#">110-42200-920</a>                                 | Fire Hall Station 1             | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 0.00                      | 0.00                      | 750,000.00             |
| <a href="#">110-42200-944</a>                                 | LEASE                           | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 0.00                      | -817.89                   | 1,125.00               |
| <b>Department: 42200 - FIRE PROTECTION AND CONTROL Total:</b> |                                 | <b>1,692,450.00</b>       | <b>1,627,421.80</b>         | <b>6,911,915.00</b>       | <b>2,036,173.08</b>         | <b>7,281,527.00</b>       | <b>1,648,204.28</b>       | <b>2,796,288.00</b>    |

Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                                 |                            | Defined Budgets           |                             |                           |                             |                           |                           |                        |
|-------------------------------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                                 |                            | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <b>Department: 43100 - HIGHWAYS AND STREETS</b> |                            |                           |                             |                           |                             |                           |                           |                        |
| <a href="#">110-43100-110</a>                   | SALARIES                   | 272,000.00                | 262,990.06                  | 273,450.00                | 273,449.86                  | 289,200.00                | 223,820.81                | 321,925.00             |
| <a href="#">110-43100-112</a>                   | SALARIES-OVERTIME          | 10,000.00                 | 4,813.79                    | 10,000.00                 | 9,999.13                    | 10,000.00                 | 6,697.79                  | 10,000.00              |
| <a href="#">110-43100-132</a>                   | BONUS PAY                  | 4,640.00                  | 4,640.00                    | 5,450.00                  | 5,450.00                    | 6,300.00                  | 5,950.00                  | 6,740.00               |
| <a href="#">110-43100-141</a>                   | OASI                       | 23,000.00                 | 19,973.67                   | 23,125.00                 | 23,124.35                   | 24,450.00                 | 17,673.82                 | 26,575.00              |
| <a href="#">110-43100-142</a>                   | HOSPITAL AND HEALTH INSURA | 45,600.00                 | 32,801.16                   | 50,150.00                 | 50,149.16                   | 50,150.00                 | 37,377.40                 | 50,150.00              |
| <a href="#">110-43100-143</a>                   | RETIREMENT                 | 18,500.00                 | 17,407.31                   | 18,800.00                 | 18,799.72                   | 19,875.00                 | 15,566.19                 | 22,025.00              |
| <a href="#">110-43100-146</a>                   | WORKERS COMP.              | 20,000.00                 | 10,813.06                   | 20,000.00                 | 19,999.07                   | 16,000.00                 | 10,288.18                 | 22,800.00              |
| <a href="#">110-43100-148</a>                   | EDUCATION/TRAINING         | 2,500.00                  | 88.00                       | 2,500.00                  | 2,499.75                    | 2,500.00                  | 1,000.00                  | 2,500.00               |
| <a href="#">110-43100-212</a>                   | FREIGHT/SHIPPING           | 500.00                    | -733.26                     | 3,000.00                  | 2,025.28                    | 4,000.00                  | 2,620.14                  | 4,200.00               |
| <a href="#">110-43100-230</a>                   | PUBLICITY/SUBSCRIPTION/DUE | 600.00                    | 0.00                        | 600.00                    | 353.87                      | 600.00                    | 597.50                    | 1,600.00               |
| <a href="#">110-43100-241</a>                   | ELECTRIC                   | 6,000.00                  | 3,639.74                    | 6,000.00                  | 3,513.75                    | 6,000.00                  | 4,374.95                  | 3,100.00               |
| <a href="#">110-43100-242</a>                   | WATER                      | 600.00                    | 457.98                      | 600.00                    | 544.64                      | 500.00                    | 224.14                    | 300.00                 |
| <a href="#">110-43100-244</a>                   | UTILITY - GAS              | 1,800.00                  | 614.23                      | 1,800.00                  | 599.98                      | 700.00                    | 473.47                    | 700.00                 |
| <a href="#">110-43100-245</a>                   | TELEPHONE                  | 6,000.00                  | 5,027.12                    | 6,500.00                  | 4,557.53                    | 850.00                    | 278.60                    | 3,200.00               |
| <a href="#">110-43100-247</a>                   | STREET LIGHTING            | 90,000.00                 | 68,583.24                   | 90,000.00                 | 74,928.74                   | 90,000.00                 | 78,584.67                 | 96,000.00              |
| <a href="#">110-43100-248</a>                   | Internet and Cable         | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 600.00                    | 449.53                    | 900.00                 |
| <a href="#">110-43100-254</a>                   | ENGINEER EXPENSE           | 190,355.00                | 20,850.00                   | 10,000.00                 | 3,962.50                    | 10,000.00                 | 3,500.00                  | 10,000.00              |
| <a href="#">110-43100-260</a>                   | REPAIR/MAINTENANCE BUILDI  | 12,500.00                 | 12,500.00                   | 15,862.80                 | 3,390.73                    | 15,000.00                 | 2,351.32                  | 15,000.00              |
| <a href="#">110-43100-261</a>                   | REPAIR/MAINTENANCE VEHICL  | 14,000.00                 | 5,576.54                    | 14,000.00                 | 5,824.17                    | 14,000.00                 | 1,328.04                  | 14,000.00              |
| <a href="#">110-43100-262</a>                   | REPAIR/MAINTENANCE MECH.   | 11,700.00                 | 11,700.00                   | 11,700.00                 | 11,699.18                   | 11,700.00                 | 2,702.30                  | 11,700.00              |
| <a href="#">110-43100-264</a>                   | REPAIR/MAINTENANCE TRAFFI  | 10,000.00                 | 300.00                      | 10,000.00                 | 3,059.15                    | 10,000.00                 | 4,690.16                  | 10,000.00              |
| <a href="#">110-43100-268</a>                   | ROAD/BRIDGE REPAIRS        | 25,000.00                 | 9,909.01                    | 25,000.00                 | 17,464.00                   | 25,000.00                 | 292.93                    | 25,000.00              |
| <a href="#">110-43100-295</a>                   | DUMPSTER SERVICE           | 3,000.00                  | 2,155.68                    | 3,000.00                  | 2,999.41                    | 1,320.00                  | 758.61                    | 1,100.00               |
| <a href="#">110-43100-299</a>                   | OTHER EXPENSES             | 9,200.00                  | 2,193.04                    | 6,700.00                  | 5,550.21                    | 7,500.00                  | 1,986.94                  | 7,500.00               |
| <a href="#">110-43100-310</a>                   | OFFICE SUPPLIES            | 2,000.00                  | 176.48                      | 2,000.00                  | 953.37                      | 2,000.00                  | 447.39                    | 2,000.00               |
| <a href="#">110-43100-320</a>                   | OPERATING SUPPLIES         | 25,000.00                 | 9,184.88                    | 12,500.00                 | 9,867.09                    | 12,500.00                 | 4,883.63                  | 12,500.00              |
| <a href="#">110-43100-321</a>                   | AGRICULTURE AND HORTICULT  | 10,000.00                 | 1,596.92                    | 7,500.00                  | 4,614.98                    | 10,000.00                 | 612.97                    | 10,000.00              |
| <a href="#">110-43100-326</a>                   | CLOTHING AND UNIFORMS      | 7,300.00                  | 3,579.40                    | 7,300.00                  | 4,425.66                    | 7,300.00                  | 3,808.37                  | 7,300.00               |
| <a href="#">110-43100-331</a>                   | GAS, DIESEL (FUEL ONLY)    | 19,600.00                 | 10,379.71                   | 19,600.00                 | 14,873.21                   | 19,600.00                 | 11,632.96                 | 16,300.00              |
| <a href="#">110-43100-342</a>                   | SIGN PARTS AND SUPPLIES    | 5,500.00                  | 364.00                      | 5,500.00                  | 3,073.19                    | 5,500.00                  | 299.81                    | 5,500.00               |



## Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                                        |                             | Defined Budgets           |                             |                           |                             |                           |                           |                        |
|--------------------------------------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                                        |                             | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <a href="#">110-43100-423</a>                          | GUARD RAILS AND POSTS       | 2,000.00                  | 0.00                        | 2,000.00                  | 950.00                      | 2,000.00                  | 0.00                      | 2,000.00               |
| <a href="#">110-43100-426</a>                          | CULVERTS                    | 6,500.00                  | 6,500.00                    | 6,500.00                  | -1,107.26                   | 10,000.00                 | 9,738.41                  | 12,500.00              |
| <a href="#">110-43100-451</a>                          | CRUSHED STONE               | 15,000.00                 | 3,869.73                    | 12,500.00                 | 11,689.45                   | 14,000.00                 | 10,941.40                 | 14,000.00              |
| <a href="#">110-43100-454</a>                          | SALT                        | 12,000.00                 | 5,270.20                    | 9,000.00                  | 99.00                       | 9,000.00                  | 5,483.72                  | 9,000.00               |
| <a href="#">110-43100-510</a>                          | PROPERTY & LIABILITY INSURA | 11,000.00                 | 7,356.72                    | 12,000.00                 | 11,932.60                   | 20,000.00                 | 10,933.19                 | 13,700.00              |
| <a href="#">110-43100-900</a>                          | CAPITAL OUTLAY              | 24,750.00                 | 7,763.00                    | 0.00                      | 0.00                        | 255,860.00                | 237,143.40                | 79,700.00              |
| <a href="#">110-43100-930</a>                          | IMPROVEMENTS OTHER THAN     | 0.00                      | 0.00                        | 168,505.00                | 168,390.00                  | 0.00                      | 0.00                      |                        |
| <a href="#">110-43100-944</a>                          | LEASE OR PURCHASE           | 16,000.00                 | 0.00                        | 16,000.00                 | 3,000.00                    | 1,600.00                  | 656.92                    | 1,925.00               |
| <b>Department: 43100 - HIGHWAYS AND STREETS Total:</b> |                             | <b>934,145.00</b>         | <b>552,341.41</b>           | <b>889,142.80</b>         | <b>776,705.47</b>           | <b>985,605.00</b>         | <b>720,169.66</b>         | <b>853,440.00</b>      |

Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                                      |                              | Defined Budgets           |                             |                           |                             |                           |                           |                        |
|------------------------------------------------------|------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                                      |                              | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <b>Department: 44310 - SENIOR CITIZEN ACTIVITIES</b> |                              |                           |                             |                           |                             |                           |                           |                        |
| <a href="#">110-44310-110</a>                        | SALARIES                     | 166,000.00                | 116,125.17                  | 151,175.00                | 151,174.59                  | 179,000.00                | 113,946.97                | 200,550.00             |
| <a href="#">110-44310-112</a>                        | SALARIES -OVERTIME           | 0.00                      | -39.88                      | 0.00                      | 0.00                        | 1,000.00                  | 40.34                     | 1,000.00               |
| <a href="#">110-44310-132</a>                        | BONUS PAY                    | 1,100.00                  | 1,100.00                    | 1,450.00                  | 1,450.00                    | 1,700.00                  | 650.00                    | 800.00                 |
| <a href="#">110-44310-141</a>                        | OASI (EMPLOYER'S SHARE)      | 13,500.00                 | 8,267.81                    | 12,225.00                 | 12,224.51                   | 14,550.00                 | 9,393.31                  | 15,975.00              |
| <a href="#">110-44310-142</a>                        | HOSPITAL AND HEALTH INSURA   | 15,500.00                 | 6,313.74                    | 17,000.00                 | 16,999.01                   | 17,000.00                 | 9,059.28                  | 25,500.00              |
| <a href="#">110-44310-143</a>                        | RETIREMENT - CURRENT         | 6,600.00                  | 3,519.20                    | 6,025.00                  | 6,024.24                    | 6,950.00                  | 4,740.18                  | 9,775.00               |
| <a href="#">110-44310-146</a>                        | WORKMEN'S COMPENSATION       | 650.00                    | 650.00                      | 2,000.00                  | 1,999.84                    | 1,500.00                  | 603.58                    | 1,700.00               |
| <a href="#">110-44310-148</a>                        | EDUCATION AND TRAINING       | 1,000.00                  | 88.00                       | 1,000.00                  | 999.39                      | 1,200.00                  | 150.00                    | 2,000.00               |
| <a href="#">110-44310-211</a>                        | POSTAGE                      | 200.00                    | 200.00                      | 200.00                    | 0.00                        | 200.00                    | 16.14                     | 200.00                 |
| <a href="#">110-44310-230</a>                        | PUBLICITY, SUBSCRIPTIONS, AN | 1,000.00                  | 1,000.00                    | 1,000.00                  | 575.94                      | 1,200.00                  | 703.30                    | 1,200.00               |
| <a href="#">110-44310-241</a>                        | ELECTRIC                     | 14,200.00                 | 10,058.13                   | 14,000.00                 | 13,999.95                   | 14,000.00                 | 7,323.29                  | 11,000.00              |
| <a href="#">110-44310-242</a>                        | WATER                        | 2,630.00                  | 1,397.73                    | 2,600.00                  | 779.66                      | 2,600.00                  | 875.16                    | 1,225.00               |
| <a href="#">110-44310-244</a>                        | UTILITY - GAS                | 2,630.00                  | 1,863.26                    | 2,500.00                  | 2,023.69                    | 2,500.00                  | 1,989.48                  | 2,675.00               |
| <a href="#">110-44310-245</a>                        | TELEPHONE                    | 7,000.00                  | 7,000.00                    | 8,000.00                  | 7,605.25                    | 3,000.00                  | 2,598.61                  | 3,400.00               |
| <a href="#">110-44310-248</a>                        | INTERNET AND CABLE           | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 2,300.00                  | 1,095.07                  | 1,100.00               |
| <a href="#">110-44310-259</a>                        | OTHER PROFESSIONAL SERVICE   | 9,760.00                  | 8,564.75                    | 12,200.00                 | 12,199.96                   | 12,200.00                 | 8,351.72                  | 12,600.00              |
| <a href="#">110-44310-260</a>                        | REPAIR AND MAINTENANC-BL     | 6,600.00                  | 6,600.00                    | 14,370.00                 | 8,757.83                    | 14,370.00                 | 5,021.80                  | 14,370.00              |
| <a href="#">110-44310-283</a>                        | OUT-OF-TOWN EXPENSE          | 550.00                    | 550.00                      | 1,000.00                  | 960.00                      | 1,000.00                  | 0.00                      |                        |
| <a href="#">110-44310-289</a>                        | OTHER TRAVEL                 | 8,500.00                  | 8,500.00                    | 8,500.00                  | 1,818.38                    | 8,500.00                  | 4,676.68                  | 60,000.00              |
| <a href="#">110-44310-295</a>                        | DUMPSTER SERVICE             | 1,800.00                  | 1,496.99                    | 1,800.00                  | 1,762.99                    | 1,800.00                  | 1,580.61                  | 2,325.00               |
| <a href="#">110-44310-299</a>                        | OTHER EXPENSES               | 9,500.00                  | 9,500.00                    | 8,500.00                  | 7,548.30                    | 10,900.00                 | 9,354.00                  | 7,000.00               |
| <a href="#">110-44310-310</a>                        | OFFICE SUPPLIES              | 1,300.00                  | 1,125.86                    | 1,500.00                  | 1,284.78                    | 1,500.00                  | 266.04                    | 1,000.00               |
| <a href="#">110-44310-323</a>                        | KATHY'S KITCHEN FOOD SUPPL   | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 13,000.00                 | 3,860.58                  | 15,600.00              |
| <a href="#">110-44310-326</a>                        | CLOTHING                     | 250.00                    | 250.00                      | 250.00                    | 69.64                       | 250.00                    | 0.00                      | 250.00                 |
| <a href="#">110-44310-331</a>                        | GAS (FUEL ONLY)              | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 0.00                      | 0.00                      | 2,000.00               |
| <a href="#">110-44310-510</a>                        | PROPERTY & LIABILITY INSURA  | 2,500.00                  | 2,500.00                    | 3,000.00                  | 2,778.18                    | 3,000.00                  | 2,999.90                  | 4,000.00               |
| <a href="#">110-44310-723</a>                        | MID CUMBERLAND HUMAN RE      | 7,050.00                  | 7,050.00                    | 7,050.00                  | 3,499.51                    | 7,250.00                  | 4,999.51                  | 13,000.00              |
| <a href="#">110-44310-729</a>                        | MEALS ON WHEELS              | 8,000.00                  | 8,000.00                    | 8,000.00                  | 8,000.00                    | 8,000.00                  | 6,500.00                  |                        |
| <a href="#">110-44310-771</a>                        | GNRC Choice Foods Program    | 0.00                      | 0.00                        | 31,250.00                 | 26,146.40                   | 41,700.00                 | 26,244.89                 | 43,500.00              |
| <a href="#">110-44310-772</a>                        | WISHLIST GRANT               | 0.00                      | 0.00                        | 8,500.00                  | 8,500.00                    | 0.00                      | 0.00                      |                        |



Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                                      |                   | Defined Budgets |                |              |                |              |              |            |
|------------------------------------------------------|-------------------|-----------------|----------------|--------------|----------------|--------------|--------------|------------|
|                                                      |                   | 2019-2020       | 2019-2020      | 2020-2021    | 2020-2021      | 2021-2022    | 2021-2022    | 2022-2023  |
|                                                      |                   | Total Budget    | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | 2022-2023  |
| <a href="#">110-44310-900</a>                        | CAPITAL OUTLAY    | 11,150.00       | 18,928.41      | 8,500.00     | 8,187.42       | 37,000.00    | 12,152.05    | 15,000.00  |
| <a href="#">110-44310-944</a>                        | LEASE OR PURCHASE | 0.00            | 0.00           | 0.00         | 0.00           | 2,600.00     | 896.24       | 1,500.00   |
| Department: 44310 - SENIOR CITIZEN ACTIVITIES Total: |                   | 298,970.00      | 230,609.17     | 333,595.00   | 307,369.46     | 411,770.00   | 240,088.73   | 470,245.00 |

Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                  |                               |                           |                             |                           |                             |                           |                           | Defined Budgets        |
|----------------------------------|-------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                  |                               | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <b>Department: 44700 - PARKS</b> |                               |                           |                             |                           |                             |                           |                           |                        |
| <a href="#">110-44700-110</a>    | SALARIES                      | 159,500.00                | 147,656.26                  | 161,250.00                | 161,249.83                  | 190,800.00                | 132,561.38                | 224,050.00             |
| <a href="#">110-44700-112</a>    | SALARIES-OVERTIME             | 3,000.00                  | 1,271.55                    | 3,000.00                  | 2,606.63                    | 2,000.00                  | 367.05                    | 2,000.00               |
| <a href="#">110-44700-132</a>    | BONUS PAY                     | 820.00                    | 820.00                      | 950.00                    | 950.00                      | 1,100.00                  | 1,100.00                  | 1,520.00               |
| <a href="#">110-44700-141</a>    | OASI (EMPLOYER'S SHARE)       | 13,100.00                 | 11,208.28                   | 13,225.00                 | 12,475.61                   | 15,525.00                 | 10,513.51                 | 18,100.00              |
| <a href="#">110-44700-142</a>    | HOSPITAL AND HEALTH INSURA    | 24,320.00                 | 16,431.86                   | 27,200.00                 | 23,144.36                   | 27,200.00                 | 17,267.11                 | 35,700.00              |
| <a href="#">110-44700-143</a>    | RETIREMENT - CURRENT          | 10,600.00                 | 9,680.28                    | 10,750.00                 | 10,474.27                   | 11,000.00                 | 8,836.29                  | 14,650.00              |
| <a href="#">110-44700-146</a>    | WORKMEN'S COMPENSATION        | 4,000.00                  | 3,169.69                    | 5,000.00                  | 2,213.15                    | 5,000.00                  | 2,293.02                  | 6,200.00               |
| <a href="#">110-44700-148</a>    | EDUCATION AND TRAINING        | 1,150.00                  | 336.00                      | 1,000.00                  | 113.75                      | 1,000.00                  | 90.00                     | 1,500.00               |
| <a href="#">110-44700-200</a>    | CONTRACTUAL SERVICES          | 17,000.00                 | 16,200.00                   | 17,000.00                 | 17,000.00                   | 20,000.00                 | 10,942.30                 | 26,000.00              |
| <a href="#">110-44700-212</a>    | FREIGHT & SHIPPING            | 1,200.00                  | 1,200.00                    | 1,500.00                  | 1,135.25                    | 6,000.00                  | 2,007.22                  | 6,000.00               |
| <a href="#">110-44700-230</a>    | PUBLICITY, SUBSCRIPTIONS, AN  | 1,500.00                  | 1,500.00                    | 1,500.00                  | 1,499.59                    | 900.00                    | 801.50                    | 1,200.00               |
| <a href="#">110-44700-236</a>    | Farmers Market/Public Relatio | 5,000.00                  | 885.00                      | 4,000.00                  | 2,911.25                    | 4,000.00                  | 1,427.45                  | 4,000.00               |
| <a href="#">110-44700-241</a>    | ELECTRIC                      | 32,500.00                 | 29,046.94                   | 32,500.00                 | 23,102.67                   | 30,000.00                 | 21,492.92                 | 31,250.00              |
| <a href="#">110-44700-242</a>    | WATER                         | 4,200.00                  | 3,611.67                    | 4,700.00                  | 4,170.74                    | 4,500.00                  | 2,637.72                  | 4,500.00               |
| <a href="#">110-44700-243</a>    | PORTAJOHNS                    | 3,500.00                  | 3,000.00                    | 3,000.00                  | 2,204.45                    | 3,000.00                  | 2,010.99                  | 3,500.00               |
| <a href="#">110-44700-244</a>    | UTILITY - GAS                 | 2,500.00                  | 596.81                      | 1,500.00                  | 600.00                      | 700.00                    | 473.47                    | 700.00                 |
| <a href="#">110-44700-245</a>    | TELEPHONE                     | 5,400.00                  | 4,638.83                    | 5,000.00                  | 3,697.32                    | 2,200.00                  | 1,987.81                  | 4,450.00               |
| <a href="#">110-44700-248</a>    | INTERNET AND CABLE            | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 525.00                    | 412.04                    | 1,325.00               |
| <a href="#">110-44700-254</a>    | ENGINEER EXPENSE              | 19,000.00                 | 15,970.75                   | 75,000.00                 | 0.00                        | 75,000.00                 | 20,000.00                 | 75,000.00              |
| <a href="#">110-44700-260</a>    | REPAIR AND MAINTENANC-BL      | 5,000.00                  | 4,454.94                    | 9,862.80                  | 6,446.54                    | 5,000.00                  | 3,897.11                  | 5,000.00               |
| <a href="#">110-44700-261</a>    | REPAIR AND MAINTENANCE M      | 2,000.00                  | 510.94                      | 2,000.00                  | 883.50                      | 2,500.00                  | 1,073.20                  | 2,500.00               |
| <a href="#">110-44700-262</a>    | REPAIR AND MAINTENANCE OT     | 1,000.00                  | 883.95                      | 1,000.00                  | 788.54                      | 1,500.00                  | 633.73                    | 1,500.00               |
| <a href="#">110-44700-263</a>    | REPAIR & MAINTENANCE TRAIL    | 50,000.00                 | 21,024.99                   | 50,000.00                 | 4,434.34                    | 50,000.00                 | 134.14                    | 50,000.00              |
| <a href="#">110-44700-265</a>    | Repair and Maintenance Grou   | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 5,000.00                  | 4,350.02                  | 5,000.00               |
| <a href="#">110-44700-289</a>    | OTHER TRAVEL                  | 600.00                    | 536.56                      | 900.00                    | 825.95                      | 900.00                    | 900.00                    | 900.00                 |
| <a href="#">110-44700-295</a>    | DUMPSTER SERVICE              | 11,000.00                 | 9,745.87                    | 10,000.00                 | 9,999.60                    | 10,000.00                 | 7,020.10                  | 12,000.00              |
| <a href="#">110-44700-299</a>    | OTHER EXPENSES                | 1,000.00                  | 518.76                      | 1,000.00                  | 956.81                      | 1,000.00                  | 801.36                    | 1,000.00               |
| <a href="#">110-44700-310</a>    | OFFICE SUPPLIES               | 500.00                    | 39.59                       | 400.00                    | 263.68                      | 400.00                    | 378.11                    | 400.00                 |
| <a href="#">110-44700-320</a>    | OPERATING SUPPLIES            | 10,000.00                 | 7,083.36                    | 10,000.00                 | 7,509.09                    | 10,000.00                 | 2,201.15                  | 10,000.00              |
| <a href="#">110-44700-321</a>    | AGRICULTURE & HORTICULTUR     | 8,000.00                  | 1,795.81                    | 8,000.00                  | 3,389.63                    | 8,000.00                  | 2,143.48                  | 7,000.00               |

Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                             |                               | Defined Budgets           |                             |                           |                             |                           |                           |                        |
|---------------------------------------------|-------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                             |                               | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <a href="#">110-44700-326</a>               | CLOTHING AND UNIFORMS         | 1,500.00                  | 971.75                      | 1,500.00                  | 1,060.11                    | 1,600.00                  | 695.60                    | 2,000.00               |
| <a href="#">110-44700-331</a>               | GAS, DIESEL (FUEL ONLY)       | 6,000.00                  | 3,890.13                    | 6,000.00                  | 4,084.75                    | 6,000.00                  | 4,968.95                  | 10,000.00              |
| <a href="#">110-44700-342</a>               | SIGN PARTS AND SUPPLIES       | 2,000.00                  | 374.75                      | 2,000.00                  | 971.72                      | 19,000.00                 | 15,350.40                 | 2,000.00               |
| <a href="#">110-44700-426</a>               | CULVERTS                      | 1,200.00                  | 0.00                        | 1,200.00                  | 1,099.00                    | 1,200.00                  | 0.00                      | 1,200.00               |
| <a href="#">110-44700-451</a>               | CRUSHED STONE                 | 5,000.00                  | 1,403.57                    | 5,000.00                  | 2,142.07                    | 18,000.00                 | 501.20                    | 18,000.00              |
| <a href="#">110-44700-510</a>               | PROPERTY & LIABILITY INSURA   | 9,203.18                  | 9,203.18                    | 15,000.00                 | 10,109.65                   | 15,000.00                 | 15,000.00                 | 18,750.00              |
| <a href="#">110-44700-707</a>               | Cumberland River Bicentennial | 0.00                      | 0.00                        | 166,176.00                | 71,400.00                   | 166,176.00                | 42,448.35                 | 884,161.00             |
| <a href="#">110-44700-737</a>               | Parks Advisory Board          | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 15,000.00                 | 6,208.63                  | 13,000.00              |
| <a href="#">110-44700-900</a>               | CAPITAL OUTLAY                | 150,000.00                | 77,610.65                   | 222,114.29                | 165,557.80                  | 79,600.00                 | 46,246.38                 | 63,500.00              |
| <a href="#">110-44700-935</a>               | TRIATHLON                     | 0.00                      | 0.00                        | 400.00                    | 0.00                        | 400.00                    | 400.00                    | 200.00                 |
| <a href="#">110-44700-937</a>               | SUMMERFEST                    | 30,000.00                 | 8,700.00                    | 35,000.00                 | 19,256.75                   | 35,000.00                 | 9,626.76                  | 35,000.00              |
| <a href="#">110-44700-944</a>               | LEASE OR PURCHASE             | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 1,100.00                  | 656.92                    | 2,050.00               |
| Department: 44700 - PARKS Total:            |                               | 602,293.18                | 415,972.72                  | 915,628.09                | 580,728.40                  | 852,826.00                | 402,857.37                | 1,606,806.00           |
| Expense Total:                              |                               | 7,059,633.18              | 5,862,466.27                | 17,924,566.77             | 6,650,553.81                | 18,807,527.00             | 5,600,653.17              | 10,015,229.00          |
| Fund: 110 - GENERAL FUND Surplus (Deficit): |                               | -1,688,913.18             | 728,258.24                  | -1,242,627.27             | 2,020,505.37                | 188,798.00                | 1,829,895.80              | 581,551.26             |

Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                          |                             |                           |                             |                           |                             |                           |                           | Defined Budgets        |
|------------------------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                          |                             | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <b>Fund: 121 - STATE STREET AID FUND</b> |                             |                           |                             |                           |                             |                           |                           |                        |
| <b>Revenue</b>                           |                             |                           |                             |                           |                             |                           |                           |                        |
| <a href="#">121-33356</a>                | STATE STREET AID 3 CENT TAX | 0.00                      | 0.00                        | 0.00                      | 11,411.56                   | 0.00                      | 18,682.62                 |                        |
| <a href="#">121-33357</a>                | STATE STREET AID - 2017 TAX | 0.00                      | 0.00                        | 0.00                      | 19,821.06                   | 0.00                      | 32,373.06                 |                        |
| <a href="#">121-33551</a>                | STATE GASOLINE AND MOTOR    | 201,000.00                | 185,264.16                  | 199,894.50                | 166,262.79                  | 190,800.00                | 64,408.24                 | 200,000.00             |
| <a href="#">121-33555</a>                | STATE STREET AID - 1989 TAX | 0.00                      | 0.00                        | 0.00                      | 6,158.66                    | 0.00                      | 10,082.74                 |                        |
| <a href="#">121-36000</a>                | OTHER REVENUES              | 0.00                      | -53.02                      | 0.00                      | 0.00                        | 0.00                      | 0.00                      |                        |
| <a href="#">121-36100</a>                | INTEREST EARNINGS           | 500.00                    | 813.35                      | 500.00                    | 135.05                      | 0.00                      | 326.91                    | 100.00                 |
| <b>Revenue Total:</b>                    |                             | <b>201,500.00</b>         | <b>186,024.49</b>           | <b>200,394.50</b>         | <b>203,789.12</b>           | <b>190,800.00</b>         | <b>125,873.57</b>         | <b>200,100.00</b>      |



Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                                      |                      |              |                |              |                |              |              | Defined Budgets |
|------------------------------------------------------|----------------------|--------------|----------------|--------------|----------------|--------------|--------------|-----------------|
|                                                      |                      | 2019-2020    | 2019-2020      | 2020-2021    | 2020-2021      | 2021-2022    | 2021-2022    | 2022-2023       |
|                                                      |                      | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | 2022-2023       |
| Expense                                              |                      |              |                |              |                |              |              |                 |
| Department: 43100 - HIGHWAYS AND STREETS             |                      |              |                |              |                |              |              |                 |
| <a href="#">121-43100-264</a>                        | HIGHWAYS AND STREETS | 0.00         | -45.26         | 250,000.00   | 247,405.00     | 190,000.00   | 2.83         | 200,000.00      |
| Department: 43100 - HIGHWAYS AND STREETS Total:      |                      | 0.00         | -45.26         | 250,000.00   | 247,405.00     | 190,000.00   | 2.83         | 200,000.00      |
| Expense Total:                                       |                      | 0.00         | -45.26         | 250,000.00   | 247,405.00     | 190,000.00   | 2.83         | 200,000.00      |
| Fund: 121 - STATE STREET AID FUND Surplus (Deficit): |                      | 201,500.00   | 186,069.75     | -49,605.50   | -43,615.88     | 800.00       | 125,870.74   | 100.00          |

|                           |                            |              |                |              |                |              |              | Defined Budgets |
|---------------------------|----------------------------|--------------|----------------|--------------|----------------|--------------|--------------|-----------------|
|                           |                            | 2019-2020    | 2019-2020      | 2020-2021    | 2020-2021      | 2021-2022    | 2021-2022    | 2022-2023       |
|                           |                            | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | 2022-2023       |
| Fund: 123 - DRUG FUND     |                            |              |                |              |                |              |              |                 |
| Revenue                   |                            |              |                |              |                |              |              |                 |
| <a href="#">123-35140</a> | DRUG RELATED FINES         | 30,000.00    | 2,596.47       | 2,000.00     | 8,118.06       | 5,000.00     | 7,346.05     | 2,500.00        |
| <a href="#">123-36001</a> | OTHER REVENUE - POLICE ESC | 0.00         | 0.00           | 0.00         | 895.00         | 0.00         | 2,125.00     |                 |
| <a href="#">123-36100</a> | INTEREST EARNINGS          | 5.00         | 5.86           | 5.00         | 5.04           | 2.00         | 2.39         | 2.00            |
| Revenue Total:            |                            | 30,005.00    | 2,602.33       | 2,005.00     | 9,018.10       | 5,002.00     | 9,473.44     | 2,502.00        |

Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                   |                       |              |                |              |                |              |              | Defined Budgets |
|-----------------------------------|-----------------------|--------------|----------------|--------------|----------------|--------------|--------------|-----------------|
|                                   |                       | 2019-2020    | 2019-2020      | 2020-2021    | 2020-2021      | 2021-2022    | 2021-2022    | 2022-2023       |
|                                   |                       | Total Budget | Total Activity | Total Budget | Total Activity | Total Budget | YTD Activity | 2022-2023       |
| Expense                           |                       |              |                |              |                |              |              |                 |
| Department: 42100 - POLICE        |                       |              |                |              |                |              |              |                 |
| <a href="#">123-42100-999</a>     | POLICE ESCROW EXPENSE | 0.00         | 0.00           | 0.00         | 900.00         | 0.00         | 3,861.00     |                 |
| Department: 42100 - POLICE Total: |                       | 0.00         | 0.00           | 0.00         | 900.00         | 0.00         | 3,861.00     | 0.00            |

## Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                                                  |                           |                           |                             |                           |                             |                           |                           | Defined Budgets        |
|------------------------------------------------------------------|---------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                                                  |                           | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <b>Department: 42129 - DRUG INVESTIGATION AND CONTROL</b>        |                           |                           |                             |                           |                             |                           |                           |                        |
| <a href="#">123-42129-148</a>                                    | EDUCATION AND TRAINING    | 2,500.00                  | 0.00                        | 2,500.00                  | 0.00                        | 0.00                      | 0.00                      |                        |
| <a href="#">123-42129-210</a>                                    | COMMUNICATION             | 1,500.00                  | 0.00                        | 1,500.00                  | 0.00                        | 0.00                      | 0.00                      |                        |
| <a href="#">123-42129-289</a>                                    | OTHER TRAVEL              | 1,000.00                  | 0.00                        | 1,000.00                  | 0.00                        | 0.00                      | 0.00                      |                        |
| <a href="#">123-42129-299</a>                                    | OTHER EXPENSES            | 2,500.00                  | 981.02                      | 2,500.00                  | 40.00                       | 1,000.00                  | 1,035.00                  | 1,000.00               |
| <a href="#">123-42129-320</a>                                    | OPERATING SUPPLIES        | 250.00                    | 0.00                        | 250.00                    | 0.00                        | 0.00                      | 0.00                      |                        |
| <a href="#">123-42129-900</a>                                    | DRUG INVESTIGATION AND CO | 25,000.00                 | 0.00                        | 25,000.00                 | 0.00                        | 0.00                      | 0.00                      |                        |
| <b>Department: 42129 - DRUG INVESTIGATION AND CONTROL Total:</b> |                           | <b>32,750.00</b>          | <b>981.02</b>               | <b>32,750.00</b>          | <b>40.00</b>                | <b>1,000.00</b>           | <b>1,035.00</b>           | <b>1,000.00</b>        |
| <b>Expense Total:</b>                                            |                           | <b>32,750.00</b>          | <b>981.02</b>               | <b>32,750.00</b>          | <b>940.00</b>               | <b>1,000.00</b>           | <b>4,896.00</b>           | <b>1,000.00</b>        |
| <b>Fund: 123 - DRUG FUND Surplus (Deficit):</b>                  |                           | <b>-2,745.00</b>          | <b>1,621.31</b>             | <b>-30,745.00</b>         | <b>8,078.10</b>             | <b>4,002.00</b>           | <b>4,577.44</b>           | <b>1,502.00</b>        |



|                                          |                            |              |                |              |                |                           |                           | Defined Budgets        |
|------------------------------------------|----------------------------|--------------|----------------|--------------|----------------|---------------------------|---------------------------|------------------------|
|                                          |                            | Total Budget | Total Activity | Total Budget | Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| Fund: 312 - CAPITAL IMPROVEMENT PROJECTS |                            |              |                |              |                |                           |                           |                        |
| Revenue                                  |                            |              |                |              |                |                           |                           |                        |
| <a href="#">312-36710</a>                | SENIOR CENTER BUILDING FUN | 0.00         | 0.00           | 0.00         | 0.00           | 0.00                      | 0.00                      | 5,000.00               |
| <a href="#">312-36900</a>                | CITY HALL BUILDING PROJECT | 0.00         | 0.00           | 0.00         | 0.00           | 0.00                      | 0.00                      | 5,300,000.00           |
| <a href="#">312-36901</a>                | FIRE HALL BUILDING PROJECT | 0.00         | 0.00           | 0.00         | 0.00           | 0.00                      | 0.00                      | 6,900,000.00           |
| Revenue Total:                           |                            | 0.00         | 0.00           | 0.00         | 0.00           | 0.00                      | 0.00                      | 12,205,000.00          |

Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                               |                                    |              |                |              |                | Defined Budgets           |                           |
|-------------------------------|------------------------------------|--------------|----------------|--------------|----------------|---------------------------|---------------------------|
|                               |                                    | Total Budget | Total Activity | Total Budget | Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity |
|                               |                                    |              |                |              |                |                           | 2022-2023<br>2022-2023    |
| Expense                       |                                    |              |                |              |                |                           |                           |
| Department: 41510 - FINANCE   |                                    |              |                |              |                |                           |                           |
| <a href="#">312-41510-900</a> | CITY HALL BUILDING PROJECT         | 0.00         | 0.00           | 0.00         | 0.00           | 0.00                      | 0.00                      |
|                               | Department: 41510 - FINANCE Total: | 0.00         | 0.00           | 0.00         | 0.00           | 0.00                      | 0.00                      |
|                               |                                    |              |                |              |                |                           | 5,300,000.00              |
|                               |                                    |              |                |              |                |                           | 5,300,000.00              |

|                                                             |                            |              |                |              |                | Defined Budgets           |                           |
|-------------------------------------------------------------|----------------------------|--------------|----------------|--------------|----------------|---------------------------|---------------------------|
|                                                             |                            | Total Budget | Total Activity | Total Budget | Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity |
|                                                             |                            |              |                |              |                |                           | 2022-2023<br>2022-2023    |
| Department: 42200 - FIRE PROTECTION AND CONTROL             |                            |              |                |              |                |                           |                           |
| <a href="#">312-42200-900</a>                               | FIRE HALL BUILDING PROJECT | 0.00         | 0.00           | 0.00         | 0.00           | 0.00                      | 0.00 6,900,000.00         |
| Department: 42200 - FIRE PROTECTION AND CONTROL Total:      |                            | 0.00         | 0.00           | 0.00         | 0.00           | 0.00                      | 0.00 6,900,000.00         |
| Expense Total:                                              |                            | 0.00         | 0.00           | 0.00         | 0.00           | 0.00                      | 0.00 12,200,000.00        |
| Fund: 312 - CAPITAL IMPROVEMENT PROJECTS Surplus (Deficit): |                            | 0.00         | 0.00           | 0.00         | 0.00           | 0.00                      | 0.00 5,000.00             |

## Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                    |                            |                           |                             |                           |                             |                           |                           | Defined Budgets        |
|------------------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                    |                            | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <b>Fund: 413 - WATER AND SEWER</b> |                            |                           |                             |                           |                             |                           |                           |                        |
| <b>Revenue</b>                     |                            |                           |                             |                           |                             |                           |                           |                        |
| <a href="#">413-33101</a>          | USDA WASTE WATER IMPROVE   | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 635,000.00                | 0.00                      | 635,000.00             |
| <a href="#">413-33401</a>          | STATE GRANTS ANTICIPATED   | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 224,125.00                | 0.00                      | 1,184,312.00           |
| <a href="#">413-33493</a>          | SAFETY PARTNERS GRANT      | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 0.00                      | 0.00                      | 4,000.00               |
| <a href="#">413-36350</a>          | INSURANCE RECOVERIES       | 0.00                      | 0.00                        | 0.00                      | 6,396.07                    | 0.00                      | 6,226.71                  |                        |
| <a href="#">413-36600</a>          | CREDIT CARD FEES           | 0.00                      | -4,275.84                   | 0.00                      | -4,098.40                   | 0.00                      | -721.39                   |                        |
| <a href="#">413-36900</a>          | OTHER REVENUE SOURCE       | 0.00                      | 0.00                        | 17,000,000.00             | 0.00                        | 16,599,000.00             | 402,373.57                | 16,599,000.00          |
| <a href="#">413-37109</a>          | CROSS CONNECTION FEES      | 1,900.00                  | 3,605.00                    | 2,500.00                  | 2,765.00                    | 3,500.00                  | 2,040.00                  | 2,500.00               |
| <a href="#">413-37110</a>          | METERED WATER SALES        | 1,434,000.00              | 1,650,833.33                | 1,477,020.00              | 1,835,629.11                | 1,802,500.00              | 1,593,639.71              | 2,100,000.00           |
| <a href="#">413-37193</a>          | SERVICING CUSTOMER INSTALL | 20,000.00                 | 24,250.04                   | 25,000.00                 | 23,047.50                   | 24,000.00                 | 20,950.00                 | 22,000.00              |
| <a href="#">413-37196</a>          | WATER TAP FEES             | 24,000.00                 | 110,755.90                  | 75,000.00                 | 368,547.80                  | 100,000.00                | 45,000.00                 | 50,000.00              |
| <a href="#">413-37199</a>          | MISCELLANEOUS              | 0.00                      | 250,000.00                  | 0.00                      | 0.00                        | 0.00                      | 0.00                      |                        |
| <a href="#">413-37210</a>          | SEWER SERVICE CHARGES      | 999,000.00                | 1,112,684.27                | 1,028,970.00              | 1,226,034.56                | 1,207,100.00              | 1,076,573.37              | 1,480,000.00           |
| <a href="#">413-37232</a>          | INDUSTRIAL SEWER FEES      | 170,000.00                | 28,160.50                   | 23,000.00                 | 17,443.58                   | 15,000.00                 | 8,944.07                  | 15,000.00              |
| <a href="#">413-37240</a>          | STEP SEWER FEES            | 0.00                      | 82,526.50                   | 70,000.00                 | 100,842.50                  | 75,000.00                 | 93,147.50                 | 110,000.00             |
| <a href="#">413-37291</a>          | FORFEITED DISCOUNTS AND P  | 40,000.00                 | 47,313.61                   | 40,000.00                 | 38,929.30                   | 40,000.00                 | 35,614.89                 | 40,000.00              |
| <a href="#">413-37296</a>          | SEWER TAP FEES             | 20,000.00                 | 94,050.00                   | 75,000.00                 | 349,500.00                  | 100,000.00                | 48,000.00                 | 50,000.00              |
| <a href="#">413-37299</a>          | MISCELLANEOUS              | 18,000.00                 | 6,337.32                    | 5,000.00                  | -1,061.31                   | 10,000.00                 | 258,761.64                |                        |
| <a href="#">413-37910</a>          | INTEREST EARNINGS          | 25,000.00                 | 34,415.10                   | 24,000.00                 | 2,898.79                    | 20,000.00                 | 3,264.44                  | 500.00                 |
| <b>Revenue Total:</b>              |                            | <b>2,751,900.00</b>       | <b>3,440,655.73</b>         | <b>19,845,490.00</b>      | <b>3,966,874.50</b>         | <b>20,855,225.00</b>      | <b>3,593,814.51</b>       | <b>22,292,312.00</b>   |

## Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                            |                                  | Defined Budgets           |                             |                           |                             |                           |                           |                        |
|--------------------------------------------|----------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                            |                                  | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <b>Expense</b>                             |                                  |                           |                             |                           |                             |                           |                           |                        |
| <b>Department: 52100 - WATER UTILITIES</b> |                                  |                           |                             |                           |                             |                           |                           |                        |
| <a href="#">413-52100-110</a>              | Water Salaries                   | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 453,700.00                | 329,954.21                | 457,525.00             |
| <a href="#">413-52100-112</a>              | Water Salaries Overtime          | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 30,000.00                 | 26,052.16                 | 35,000.00              |
| <a href="#">413-52100-132</a>              | Water Bonus Pay                  | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 9,175.00                  | 7,485.00                  | 6,911.00               |
| <a href="#">413-52100-141</a>              | Water - Oasi (employer's share   | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 39,450.00                 | 26,298.68                 | 40,825.00              |
| <a href="#">413-52100-142</a>              | Water - Hospital and Health Ins  | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 85,085.00                 | 55,792.49                 | 80,950.00              |
| <a href="#">413-52100-143</a>              | Water - Retirement Current       | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 32,050.00                 | 23,137.87                 | 33,725.00              |
| <a href="#">413-52100-146</a>              | Water - Workmen's Compensa       | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 17,000.00                 | 11,212.80                 | 18,800.00              |
| <a href="#">413-52100-148</a>              | Water - Education and Training   | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 4,500.00                  | 2,925.00                  | 6,000.00               |
| <a href="#">413-52100-211</a>              | Water - Postage                  | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 5,000.00                  | 4,012.35                  | 5,825.00               |
| <a href="#">413-52100-212</a>              | Water - Freight & Shipping       | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 4,000.00                  | 2,165.30                  | 3,275.00               |
| <a href="#">413-52100-230</a>              | Water - Publicity, Subscriptions | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 9,000.00                  | 9,087.99                  | 15,000.00              |
| <a href="#">413-52100-241</a>              | Water - Electric                 | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 118,000.00                | 105,079.85                | 152,175.00             |
| <a href="#">413-52100-244</a>              | Water - Natural Gas              | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 2,850.00                  | 2,357.51                  | 3,425.00               |
| <a href="#">413-52100-245</a>              | Water - Telephone                | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 5,100.00                  | 3,087.52                  | 12,225.00              |
| <a href="#">413-52100-248</a>              | Water - Internet & Cable         | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 1,250.00                  | 508.87                    | 3,425.00               |
| <a href="#">413-52100-252</a>              | Water - Legal Services           | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 5,000.00                  | 200.00                    | 6,000.00               |
| <a href="#">413-52100-254</a>              | Water - Engineer Expense         | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 20,000.00                 | 5,902.25                  | 20,000.00              |
| <a href="#">413-52100-258</a>              | Water - Accounting Service       | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 6,000.00                  | 3,812.50                  | 4,000.00               |
| <a href="#">413-52100-260</a>              | Water - Repair and Maintenanc    | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 12,500.00                 | 9,571.15                  | 12,500.00              |
| <a href="#">413-52100-261</a>              | Water - Repair/Maintenance V     | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 7,500.00                  | 2,436.34                  | 7,500.00               |
| <a href="#">413-52100-262</a>              | Water - Repair and maintenanc    | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 25,000.00                 | 15,521.52                 | 25,000.00              |
| <a href="#">413-52100-263</a>              | Water - Meter Replacement        | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 340,448.23                | 37,824.57                 | 440,480.00             |
| <a href="#">413-52100-266</a>              | Water - Water Line and Tank M    | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 68,500.00                 | 26,282.55                 | 75,000.00              |
| <a href="#">413-52100-267</a>              | Water - Repair and Maintenanc    | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 18,000.00                 | 1,681.49                  | 20,000.00              |
| <a href="#">413-52100-289</a>              | Water - Other Travel             | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 750.00                    | 736.30                    | 750.00                 |
| <a href="#">413-52100-293</a>              | Water - Water Testing            | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 12,400.00                 | 9,744.99                  | 12,400.00              |
| <a href="#">413-52100-295</a>              | Water - Dumpster Service         | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 1,320.00                  | 638.50                    | 950.00                 |
| <a href="#">413-52100-299</a>              | Water - Other Expenses           | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 5,000.00                  | 3,547.25                  | 5,000.00               |
| <a href="#">413-52100-310</a>              | Water - Office Supplies          | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 2,750.00                  | 1,865.64                  | 2,750.00               |



Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                                   |                                 | Defined Budgets           |                             |                           |                             |                           |                           |                        |
|---------------------------------------------------|---------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                                   |                                 | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <a href="#">413-52100-320</a>                     | Water - Operating Supplies      | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 8,250.00                  | 7,615.63                  | 12,000.00              |
| <a href="#">413-52100-322</a>                     | Water - Chemicals               | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 105,000.00                | 95,849.87                 | 125,000.00             |
| <a href="#">413-52100-326</a>                     | Water - Clothing and Uniforms   | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 9,500.00                  | 5,106.88                  | 9,500.00               |
| <a href="#">413-52100-331</a>                     | Water - Gas, Diesel (Fuel Only) | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 11,250.00                 | 7,898.20                  | 12,350.00              |
| <a href="#">413-52100-339</a>                     | Water - Fire hydrant Repair an  | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 6,000.00                  | 432.00                    | 6,000.00               |
| <a href="#">413-52100-451</a>                     | Water - Crushed Stone           | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 10,125.00                 | 6,740.38                  | 12,500.00              |
| <a href="#">413-52100-510</a>                     | Water - Insurance               | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 25,000.00                 | 25,000.00                 | 34,800.00              |
| <a href="#">413-52100-540</a>                     | Water - Depreciation            | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 250,000.00                | 0.00                      | 275,000.00             |
| <a href="#">413-52100-613</a>                     | Water - Amortization on bond    | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 50,000.00                 | 0.00                      | 100,000.00             |
| <a href="#">413-52100-631</a>                     | Water - Interest on bonded De   | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 28,600.00                 | 0.00                      | 57,188.00              |
| <a href="#">413-52100-900</a>                     | Water - Capital Outlay          | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 520,000.00                | 206,178.87                | 262,000.00             |
| <a href="#">413-52100-944</a>                     | Lease                           | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 1,600.00                  | 505.66                    | 1,750.00               |
| <b>Department: 52100 - WATER UTILITIES Total:</b> |                                 | <b>0.00</b>               | <b>0.00</b>                 | <b>0.00</b>               | <b>0.00</b>                 | <b>2,366,653.23</b>       | <b>1,084,250.14</b>       | <b>2,415,504.00</b>    |

Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                            |                                  | Defined Budgets           |                             |                           |                             |                           |                           |                        |
|--------------------------------------------|----------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                            |                                  | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <b>Department: 52200 - SEWER UTILITIES</b> |                                  |                           |                             |                           |                             |                           |                           |                        |
| <a href="#">413-52200-110</a>              | Sewer - Salaries                 | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 343,800.00                | 261,057.07                | 398,575.00             |
| <a href="#">413-52200-112</a>              | Sewer - Salaries Overtime        | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 30,000.00                 | 19,291.36                 | 30,000.00              |
| <a href="#">413-52200-132</a>              | Sewer - Bonus Pay                | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 6,175.00                  | 5,085.00                  | 5,780.00               |
| <a href="#">413-52200-141</a>              | Sewer - Oasi (Employer-s Share   | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 30,400.00                 | 20,896.31                 | 34,300.00              |
| <a href="#">413-52200-142</a>              | Sewer - Hospital and health Ins  | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 59,600.00                 | 34,897.77                 | 63,835.00              |
| <a href="#">413-52200-143</a>              | Sewer - Retirement - Current     | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 24,700.00                 | 18,214.61                 | 28,250.00              |
| <a href="#">413-52200-146</a>              | Sewer - Workmen's Compensa       | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 9,000.00                  | 4,662.14                  | 8,700.00               |
| <a href="#">413-52200-148</a>              | Sewer - Education and Training   | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 4,500.00                  | 225.00                    | 3,000.00               |
| <a href="#">413-52200-211</a>              | Sewer - Postage                  | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 5,000.00                  | 3,608.44                  | 5,200.00               |
| <a href="#">413-52200-212</a>              | Sewer - Freight & Shipping       | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 4,000.00                  | 3,968.75                  | 5,925.00               |
| <a href="#">413-52200-230</a>              | Sewer - Publicity, Subscriptions | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 15,000.00                 | 13,238.99                 | 15,000.00              |
| <a href="#">413-52200-241</a>              | Sewer - Electric                 | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 82,000.00                 | 42,045.97                 | 61,225.00              |
| <a href="#">413-52200-244</a>              | Sewer - Natural Gas              | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 1,850.00                  | 1,121.63                  | 4,450.00               |
| <a href="#">413-52200-245</a>              | Sewer - Telephone                | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 4,500.00                  | 2,844.70                  | 3,850.00               |
| <a href="#">413-52200-248</a>              | Sewer - Internet and Cable       | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 525.00                    | -33.36                    | 3,200.00               |
| <a href="#">413-52200-249</a>              | Sewer - Step Maintenance/Pick    | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 15,000.00                 | 9,996.60                  | 25,000.00              |
| <a href="#">413-52200-252</a>              | Sewer - Legal Services           | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 5,000.00                  | 340.00                    | 6,000.00               |
| <a href="#">413-52200-254</a>              | Sewer - Engineer Expense         | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 20,000.00                 | 0.00                      | 20,000.00              |
| <a href="#">413-52200-258</a>              | Sewer - Accounting Services      | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 10,000.00                 | 8,312.50                  | 4,000.00               |
| <a href="#">413-52200-260</a>              | Sewer - Repair and Maintenanc    | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 12,500.00                 | 5,178.05                  | 12,500.00              |
| <a href="#">413-52200-261</a>              | Sewer - Repair/Maintenance V     | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 7,500.00                  | 1,987.33                  | 7,500.00               |
| <a href="#">413-52200-262</a>              | Sewer - Repair and Maintenanc    | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 25,000.00                 | 23,156.11                 | 25,000.00              |
| <a href="#">413-52200-265</a>              | Sewer - Sewer Line Repair and    | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 43,000.00                 | 23,883.16                 | 43,000.00              |
| <a href="#">413-52200-267</a>              | Sewer - Repair and maintenanc    | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 42,000.00                 | 21,232.31                 | 42,000.00              |
| <a href="#">413-52200-289</a>              | Sewer - Other Travel             | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 750.00                    | 0.00                      | 750.00                 |
| <a href="#">413-52200-292</a>              | Sewer - Sewer Chemical and La    | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 15,000.00                 | 9,050.05                  | 15,000.00              |
| <a href="#">413-52200-293</a>              | Sewer - Sewer Testing            | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 3,100.00                  | 833.34                    | 3,100.00               |
| <a href="#">413-52200-295</a>              | Sewer - Dumpster Service         | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 47,400.00                 | 38,578.03                 | 54,850.00              |
| <a href="#">413-52200-299</a>              | Sewer - Other Expenses           | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 5,000.00                  | 4,977.78                  | 7,000.00               |
| <a href="#">413-52200-310</a>              | Sewer - Office Supplies          | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 2,750.00                  | 2,333.30                  | 3,500.00               |

## Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                                   |                                 | Defined Budgets           |                             |                           |                             |                           |                           |                        |
|---------------------------------------------------|---------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                                   |                                 | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <a href="#">413-52200-320</a>                     | Sewer - Operating Supplies      | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 8,250.00                  | 7,738.51                  | 12,000.00              |
| <a href="#">413-52200-322</a>                     | Sewer - Chemicals               | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 70,000.00                 | 28,011.72                 | 50,000.00              |
| <a href="#">413-52200-326</a>                     | Sewer - Clothing and Uniforms   | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 6,325.00                  | 3,306.76                  | 6,325.00               |
| <a href="#">413-52200-331</a>                     | Sewer - Gas, Diesel (Fuel Only) | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 11,250.00                 | 8,560.37                  | 11,650.00              |
| <a href="#">413-52200-451</a>                     | Sewer - Crushed Stone           | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 3,375.00                  | 6,242.87                  | 12,500.00              |
| <a href="#">413-52200-510</a>                     | Sewer - Insurance               | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 25,000.00                 | 26,400.89                 | 33,100.00              |
| <a href="#">413-52200-540</a>                     | Sewer - Depreciation            | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 250,000.00                | 0.00                      | 275,000.00             |
| <a href="#">413-52200-613</a>                     | Sewer - Amoritzation on bond    | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 50,000.00                 | 831.25                    |                        |
| <a href="#">413-52200-631</a>                     | Sewer - Interest on Bonded De   | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 28,600.00                 | 28,553.80                 |                        |
| <a href="#">413-52200-640</a>                     | INTEREST ON CONSTRUCTION        | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 280,525.00                | 3,100.00                  | 100,000.00             |
| <a href="#">413-52200-900</a>                     | Sewer - Capital Outlay          | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 359,000.00                | 22,305.50                 | 12,000.00              |
| <a href="#">413-52200-929</a>                     | Sewer - Other Building - Sewer  | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 17,234,000.00             | 609,800.42                | 16,599,000.00          |
| <b>Department: 52200 - SEWER UTILITIES Total:</b> |                                 | <b>0.00</b>               | <b>0.00</b>                 | <b>0.00</b>               | <b>0.00</b>                 | <b>19,201,375.00</b>      | <b>1,325,835.03</b>       | <b>18,052,065.00</b>   |

Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                              |                              |                           |                             |                           |                             |                           |                           | Defined Budgets        |
|----------------------------------------------|------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                              |                              | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <b>Department: 52300 - WATER &amp; SEWER</b> |                              |                           |                             |                           |                             |                           |                           |                        |
| <a href="#">413-52300-110</a>                | SALARIES                     | 820,000.00                | 776,101.84                  | 830,500.00                | 830,499.57                  | 0.00                      | 2,800.00                  |                        |
| <a href="#">413-52300-112</a>                | SALARIES-OVERTIME            | 50,000.00                 | 44,193.82                   | 50,000.00                 | 44,053.37                   | 0.00                      | 140.00                    |                        |
| <a href="#">413-52300-132</a>                | BONUS PAY                    | 14,140.00                 | 13,840.00                   | 15,250.00                 | 13,960.00                   | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-141</a>                | OASI (EMPLOYER'S SHARE)      | 70,800.00                 | 58,871.50                   | 71,675.00                 | 65,294.73                   | 0.00                      | 224.91                    |                        |
| <a href="#">413-52300-142</a>                | HOSPITAL AND HEALTH INSURA   | 136,800.00                | 101,467.57                  | 152,150.00                | 142,426.87                  | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-143</a>                | RETIREMENT - CURRENT         | 56,600.00                 | 55,376.09                   | 65,666.53                 | 62,282.60                   | 0.00                      | 191.10                    |                        |
| <a href="#">413-52300-146</a>                | WORKMEN'S COMPENSATION       | 30,000.00                 | 21,992.18                   | 30,000.00                 | 30,000.00                   | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-148</a>                | EDUCATION AND TRAINING       | 4,500.00                  | 1,742.00                    | 4,500.00                  | 3,590.25                    | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-211</a>                | POSTAGE                      | 9,000.00                  | 9,000.00                    | 9,000.00                  | 8,359.15                    | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-212</a>                | FREIGHT & SHIPPING           | 2,500.00                  | 1,164.99                    | 7,000.00                  | 5,726.18                    | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-230</a>                | PUBLICITY, SUBSCRIPTIONS, AN | 24,000.00                 | 22,927.77                   | 24,000.00                 | 22,105.26                   | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-241</a>                | ELECTRIC                     | 205,000.00                | 160,718.34                  | 200,000.00                | 178,496.15                  | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-244</a>                | NATURAL GAS                  | 6,000.00                  | 3,863.06                    | 6,000.00                  | 5,336.38                    | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-245</a>                | TELEPHONE                    | 20,000.00                 | 18,363.73                   | 22,000.00                 | 21,999.19                   | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-249</a>                | STEP MAINTENANCE/PICKNEY     | 13,000.00                 | 8,338.33                    | 13,000.00                 | 11,640.36                   | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-252</a>                | LEGAL SERVICES               | 10,000.00                 | 2,080.00                    | 10,000.00                 | 4,420.00                    | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-254</a>                | ENGINEER EXPENSE             | 37,000.00                 | 37,000.00                   | 37,000.00                 | 9,158.09                    | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-255</a>                | DATA PROCESSING SERVICES     | 6,500.00                  | 2,648.45                    | 6,500.00                  | 6,500.00                    | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-258</a>                | ACCOUNTING SERVICE           | 11,000.00                 | 8,025.00                    | 11,500.00                 | 11,500.00                   | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-260</a>                | REPAIR AND MAINTENANC-BL     | 25,000.00                 | 16,115.06                   | 25,000.00                 | 24,999.25                   | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-261</a>                | Repair/Maintenance Vehicle   | 14,000.00                 | 13,452.93                   | 15,000.00                 | 5,130.59                    | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-262</a>                | REPAIR AND MAINTENANCE OT    | 50,000.00                 | 22,332.11                   | 50,000.00                 | 41,832.00                   | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-263</a>                | METER REPLACEMENT            | 40,000.00                 | 40,000.00                   | 45,000.00                 | 35,368.75                   | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-265</a>                | SEWER LINE REPAIR AND MAIN   | 40,000.00                 | 18,449.40                   | 35,890.00                 | 25,211.32                   | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-266</a>                | WATER LINE AND TANK MAINT    | 65,000.00                 | 41,973.77                   | 65,000.00                 | 50,751.55                   | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-267</a>                | REPAIR AND MAINTENANCE P     | 60,000.00                 | 22,019.19                   | 50,000.00                 | 41,256.38                   | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-289</a>                | OTHER TRAVEL                 | 1,500.00                  | 0.00                        | 1,500.00                  | 1,300.00                    | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-292</a>                | SEWER CHEMICAL AND LAB EX    | 20,000.00                 | 8,447.95                    | 15,000.00                 | -15,087.98                  | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-293</a>                | WATER AND SEWER TESTING      | 15,500.00                 | 13,881.53                   | 15,500.00                 | 13,236.56                   | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-295</a>                | DUMPSTER SERVICE             | 30,000.00                 | 29,464.35                   | 30,000.00                 | 29,999.15                   | 0.00                      | 0.00                      |                        |



## Budget Worksheet

For Fiscal: 2021-2022 Period Ending: 05/31/2022

|                                                       |                            |                           |                             |                           |                             |                           |                           | Defined Budgets        |
|-------------------------------------------------------|----------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                                       |                            | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| <a href="#">413-52300-299</a>                         | OTHER EXPENSES             | 9,000.00                  | 21,573.78                   | 9,000.00                  | 8,206.10                    | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-310</a>                         | OFFICE SUPPLIES            | 5,500.00                  | 3,706.73                    | 5,500.00                  | 2,984.65                    | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-320</a>                         | OPERATING SUPPLIES         | 16,500.00                 | 16,500.00                   | 16,500.00                 | 15,725.80                   | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-322</a>                         | CHEMICALS                  | 175,000.00                | 150,359.31                  | 160,000.00                | 140,286.10                  | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-326</a>                         | CLOTHING AND UNIFORMS      | 15,800.00                 | 8,245.93                    | 15,800.00                 | 13,114.23                   | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-331</a>                         | GAS, DIESEL (FUEL ONLY)    | 20,000.00                 | 16,141.67                   | 22,500.00                 | 18,529.29                   | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-339</a>                         | FIRE HYDRANT REPAIR AND MT | 6,000.00                  | 4,446.56                    | 6,000.00                  | 2,060.00                    | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-451</a>                         | CRUSHED STONE              | 13,500.00                 | 4,051.87                    | 13,500.00                 | 10,665.06                   | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-510</a>                         | INSURANCE                  | 52,000.00                 | 51,340.64                   | 29,250.00                 | 29,250.00                   | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-540</a>                         | Depreciation               | 0.00                      | 541,522.00                  | 0.00                      | 0.00                        | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-551</a>                         | TRUSTEE FEES               | 2,000.00                  | 0.00                        | 2,000.00                  | 0.00                        | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-561</a>                         | Loss on Refunding Issue    | 0.00                      | 5,455.00                    | 0.00                      | 0.00                        | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-613</a>                         | AMORTIZATION ON BOND PRE   | 135,000.00                | -3,315.15                   | 130,000.00                | 100,000.00                  | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-631</a>                         | INTEREST ON BONDED DEBT    | 70,000.00                 | 62,322.00                   | 318,750.00                | 60,018.75                   | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-700</a>                         | BAD DEBIT EXPENSE          | 5,500.00                  | 0.00                        | 5,500.00                  | 0.00                        | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-900</a>                         | CAPITAL OUTLAY             | 1,120,000.00              | 142,718.24                  | 813,000.00                | 302,117.35                  | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-929</a>                         | OTHER BUILDING- SEWER PLA  | 0.00                      | 0.00                        | 17,000,000.00             | 90,000.00                   | 0.00                      | 0.00                      |                        |
| <a href="#">413-52300-999</a>                         | Miscellaneous Expense      | 0.00                      | 0.40                        | 0.00                      | 19,943.30                   | 0.00                      | 0.00                      |                        |
| <b>Department: 52300 - WATER &amp; SEWER Total:</b>   |                            | <b>3,533,640.00</b>       | <b>2,598,919.94</b>         | <b>20,460,931.53</b>      | <b>2,544,246.35</b>         | <b>0.00</b>               | <b>3,356.01</b>           | <b>0.00</b>            |
| <b>Expense Total:</b>                                 |                            | <b>3,533,640.00</b>       | <b>2,598,919.94</b>         | <b>20,460,931.53</b>      | <b>2,544,246.35</b>         | <b>21,568,028.23</b>      | <b>2,413,441.18</b>       | <b>20,467,569.00</b>   |
| <b>Fund: 413 - WATER AND SEWER Surplus (Deficit):</b> |                            | <b>-781,740.00</b>        | <b>841,735.79</b>           | <b>-615,441.53</b>        | <b>1,422,628.15</b>         | <b>-712,803.23</b>        | <b>1,180,373.33</b>       | <b>1,824,743.00</b>    |
| <b>Report Surplus (Deficit):</b>                      |                            | <b>-2,271,898.18</b>      | <b>1,757,685.09</b>         | <b>-1,938,419.30</b>      | <b>3,407,595.74</b>         | <b>-519,203.23</b>        | <b>3,140,717.31</b>       | <b>2,412,896.26</b>    |



## Fund Summary

| Fund                               | Defined Budgets           |                             |                           |                             |                           |                           |                        |
|------------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|---------------------------|---------------------------|------------------------|
|                                    | 2019-2020<br>Total Budget | 2019-2020<br>Total Activity | 2020-2021<br>Total Budget | 2020-2021<br>Total Activity | 2021-2022<br>Total Budget | 2021-2022<br>YTD Activity | 2022-2023<br>2022-2023 |
| 110 - GENERAL FUND                 | -1,688,913.18             | 728,258.24                  | -1,242,627.27             | 2,020,505.37                | 188,798.00                | 1,829,895.80              | 581,551.26             |
| 121 - STATE STREET AID FUND        | 201,500.00                | 186,069.75                  | -49,605.50                | -43,615.88                  | 800.00                    | 125,870.74                | 100.00                 |
| 123 - DRUG FUND                    | -2,745.00                 | 1,621.31                    | -30,745.00                | 8,078.10                    | 4,002.00                  | 4,577.44                  | 1,502.00               |
| 312 - CAPITAL IMPROVEMENT PROJECTS | 0.00                      | 0.00                        | 0.00                      | 0.00                        | 0.00                      | 0.00                      | 5,000.00               |
| 413 - WATER AND SEWER              | -781,740.00               | 841,735.79                  | -615,441.53               | 1,422,628.15                | -712,803.23               | 1,180,373.33              | 1,824,743.00           |
| Report Surplus (Deficit):          | -2,271,898.18             | 1,757,685.09                | -1,938,419.30             | 3,407,595.74                | -519,203.23               | 3,140,717.31              | 2,412,896.26           |

**Budget Summary  
FY 2023**

**Town of Ashland City**

| <b>All Funds</b>     | Estimated Beginning Cash<br>July 1 |                      |                      |              | Total                | Expenditures<br>*(exclude depreciation<br>for enterprise funds) |               | Total                | Increase or (use) of<br>Cash Balance | Estimated<br>Ending Cash<br>June 30 |
|----------------------|------------------------------------|----------------------|----------------------|--------------|----------------------|-----------------------------------------------------------------|---------------|----------------------|--------------------------------------|-------------------------------------|
|                      |                                    | Revenues             | Debt Proceeds        | Transfers-In |                      |                                                                 | Transfers-Out |                      |                                      |                                     |
| General Fund         | \$ 10,332,003                      | \$ 10,596,780        |                      |              | \$ 10,596,780        | \$ 10,015,229                                                   |               | \$ 10,015,229        | \$ 581,551                           | \$ 10,913,554                       |
| State Street Aid     | 665,664                            | 200,100              |                      |              | 200,100              | 200,000                                                         |               | 200,000              | 100                                  | 665,764                             |
| Drug Fund            | 75,112                             | 2,502                |                      |              | 2,502                | 1,000                                                           |               | 1,000                | 1,502                                | 76,614                              |
| Water and Sewer Fund | 17,961,080                         | 22,292,312           | 16,599,000           |              | 38,891,312           | 17,502,065                                                      |               | 17,502,065           | 21,389,247                           | 39,350,327                          |
| <b>Totals</b>        | <b>\$ 29,033,859</b>               | <b>\$ 33,091,694</b> | <b>\$ 16,599,000</b> | <b>\$ -</b>  | <b>\$ 49,690,694</b> | <b>\$ 27,718,294</b>                                            | <b>\$ -</b>   | <b>\$ 27,718,294</b> | <b>\$ 21,972,400</b>                 | <b>\$ 51,006,259</b>                |

| <b>Enterprise Funds</b> | Estimated Beginning Net<br>Position<br>July 1 |                      |              | Total                | Expenses<br>**(exclude capital<br>projects and debt<br>principal payments) |               | Total               | Increase or (Decrease)<br>in Net Position | Estimated<br>Ending Net Position<br>June 30 |
|-------------------------|-----------------------------------------------|----------------------|--------------|----------------------|----------------------------------------------------------------------------|---------------|---------------------|-------------------------------------------|---------------------------------------------|
|                         |                                               | Revenues             | Transfers-In |                      |                                                                            | Transfers-Out |                     |                                           |                                             |
| Water and Sewer Fund    | \$ 17,961,080                                 | \$ 22,292,312        |              | \$ 22,292,312        | \$ 2,645,193                                                               |               | \$ 2,645,193        | \$ 19,647,119                             | \$ 37,608,199                               |
| <b>Totals</b>           | <b>\$ 17,961,080</b>                          | <b>\$ 22,292,312</b> | <b>\$ -</b>  | <b>\$ 22,292,312</b> | <b>\$ 2,645,193</b>                                                        | <b>\$ -</b>   | <b>\$ 2,645,193</b> | <b>\$ 19,647,119</b>                      | <b>\$ 37,608,199</b>                        |

| <b>Governmental Funds</b> | Estimated Beginning Fund<br>Balance<br>July 1 |
|---------------------------|-----------------------------------------------|
| General Fund              | \$ 10,332,003                                 |
| State Street Aid          | 665,664                                       |
| Drug Fund                 | 75,112                                        |
| <b>Totals</b>             | <b>\$ 11,072,779</b>                          |

**Schedule of Outstanding Debt and Budgeted Debt Service  
Fiscal Year 2023**

| Fund                   | Type of Debt    | Loan Name and Description                                                  | Original<br>Issuance<br>Amount | Authorized &<br>Unissued | Total<br>Principal<br>Outstanding<br>at June 30 | Budgeted Annual Debt Service |            |            | Detailed<br>Budget<br>Page<br>Number |
|------------------------|-----------------|----------------------------------------------------------------------------|--------------------------------|--------------------------|-------------------------------------------------|------------------------------|------------|------------|--------------------------------------|
|                        |                 |                                                                            |                                |                          |                                                 | Principal                    | Interest   | Total      |                                      |
| General                | Bonds           | USDA RUS Loan - Fire Truck 2020 2.125%                                     | \$ 896,500                     |                          | \$ 814,637                                      | \$ 53,134                    | \$ 16,790  | \$ 69,924  | 30                                   |
|                        |                 | Fire Hall -Public Building Authority of Clarksville Bond Series 2022 1.2%  | \$ 5,560,000                   | \$ 5,293,515             | \$ 266,485                                      |                              | \$ 100,000 | 100,000    | 30                                   |
|                        | Loan Agreements | City Hall -Public Building Authority of Clarksville Bond Series 2022 1.93% | 5,300,000                      | 5,105,383                | 194,617                                         |                              | 100,000    | 100,000    | 16                                   |
|                        |                 | Fire Hall Construction - USDA                                              | 5,560,000                      | 5,560,000                |                                                 |                              |            | -          | 46                                   |
|                        |                 | City Hall Construction - USDA                                              | 5,300,000                      | 5,300,000                |                                                 |                              |            | -          | 46                                   |
|                        | Notes           |                                                                            |                                |                          |                                                 |                              |            | -          |                                      |
|                        | Leases          |                                                                            |                                |                          |                                                 |                              |            | -          |                                      |
|                        |                 |                                                                            |                                |                          |                                                 |                              |            | -          |                                      |
|                        |                 |                                                                            |                                |                          |                                                 |                              |            | -          |                                      |
|                        | Total           |                                                                            |                                | \$ 22,616,500            | \$ 21,258,898                                   | \$ 1,275,739                 | \$ 53,134  | \$ 216,790 | \$ 269,924                           |
| Water and Sewer        | Bonds           | Water and Sewer Revenue and Tax Bonds Series 2012A .55-3.5%                | 2,770,000                      |                          | \$ 1,860,000                                    | \$ 100,000                   | \$ 57,188  | \$ 157,188 | 52 & 56                              |
|                        |                 | Sewer Treatment Plant Loan, Bond Series 2021 1.690%                        | 16,599,000                     | \$ 15,948,957            | \$ 650,043                                      |                              | \$ 100,000 | \$ 100,000 | 56                                   |
|                        | Loan Agreements |                                                                            |                                |                          |                                                 |                              |            | -          |                                      |
|                        |                 | Sewer Treatment Plant Loan - USDA                                          | 16,599,000                     | 16,599,000               |                                                 |                              |            | -          | 56                                   |
|                        | Notes           |                                                                            |                                |                          |                                                 |                              |            | -          |                                      |
|                        |                 |                                                                            |                                |                          |                                                 |                              |            | -          |                                      |
|                        | Leases          |                                                                            |                                |                          |                                                 |                              |            | -          |                                      |
|                        |                 |                                                                            |                                |                          |                                                 |                              |            | -          |                                      |
|                        |                 |                                                                            |                                |                          |                                                 |                              |            | -          |                                      |
|                        | Total           |                                                                            |                                | \$ 35,968,000            | \$ 32,547,957                                   | \$ 2,510,043                 | \$ 100,000 | \$ 157,188 | \$ 257,188                           |
| Total Outstanding Debt |                 |                                                                            | \$ 58,584,500                  | \$ 53,806,855            | \$ 3,785,782                                    | \$ 153,134                   | \$ 373,978 | \$ 527,112 |                                      |