



## CONTRACT AMENDMENT COVER SHEET

<b>Agency Tracking #</b> AshlandSC-G	<b>Edison ID</b>	<b>Contract #</b> 2326-05	<b>Amendment #</b> 23-2	
<b>Grantee Legal Entity Name</b> Town of Ashland City - The Senior Center at Ashland City			<b>CFDA #</b> 93.044 (IIIB), 93.043 (IIID), 93.052 (III-E)	
<b>Amendment Purpose &amp; Effect(s)</b> Increase IIID and IIIB funds				
<b>Amendment Changes Contract End Date:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO		<b>End Date:</b> 6/30/2023		
<b>TOTAL Contract Amount INCREASE or DECREASE per this Amendment</b> (zero if N/A):			<b>\$4,650.00</b>	
<b>Funding —</b>				
<b>FY</b>	<b>State/Federal</b>	<b>Interdepartmental</b>	<b>Other</b>	<b>TOTAL Contract Amount</b>
2023	\$81,572.50			\$81,572.50
				\$ 0.00
				\$ 0.00
				\$ 0.00
<b>TOTAL:</b>	<b>\$81,572.50</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$81,572.50</b>

**AMENDMENT 23-2 BETWEEN  
THE GREATER NASHVILLE REGIONAL COUNCIL AND  
TOWN OF ASHLAND CITY - THE SENIOR CENTER AT ASHLAND CITY  
TO CONTRACT 2326-05**

This Amendment is made and entered by and between the Greater Nashville Regional Council, a Tennessee governmental entity (“Agency”) and Town of Ashland City - The Senior Center at Ashland City (“Grantee”). Reference is made to Contract 2326-05 with an Effective Date of July 1, 2022 for the provision of senior center services and evidence-based programming (“Contract”). In order to more fully accomplish the objectives of the Contract, the parties enter into this Amendment.

Grantee Entity Type: Government  
Grantee Place of Incorporation or Organization: Tennessee  
Grantee FEIN: 62-6000239

Section D.2 of the July 1, 2022 contract allows written amendments to the Contract.

The Contract was previously amended by Amendment 23-1, with an Effective Date of November 1, 2022.

The Contract is amended as follows:

1. Section C.1. is amended by deleting the original C.1. and substituting the revised C.1., below.  
  
C.1. Maximum Liability. In no event shall the maximum liability of the Agency under this Grant Contract exceed Eighty-One Thousand, Five Hundred Seventy-Two Dollars And Fifty Cents (\$81,572.50) (“Maximum Liability”) for FY 2023. The Grant Budget for FY 2023, attached and incorporated hereto as Attachment B, shall constitute the maximum amount due the Grantee under this Grant Contract. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.
  
2. Attachment B (Grant Budget) is amended by deleting the original Attachment B and substituting the revised Attachment B, attached and incorporated herein.

Required Approvals. The GNRC is not bound by this Amendment until it is signed by the contract parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of the Contract, said officials may include, but are not limited to, the GNRC, the Tennessee Commission on Aging and Disability, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

Amendment Effective Date. The revisions set forth herein shall be effective July 1, 2022 (“Effective Date”). All other terms and conditions of this Contract not expressly amended herein shall remain in full force and effect.

**AGREED:**

**TOWN OF ASHLAND CITY - THE SENIOR CENTER AT ASHLAND CITY:**

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**JT SMITH, MAYOR OF ASHLAND CITY**

**DATE**

**GREATER NASHVILLE REGIONAL COUNCIL:**

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**MICHAEL SKIPPER, EXECUTIVE DIRECTOR**

**DATE**

**ATTACHMENT B**

<b>GRANT BUDGET</b>				
Senior Center Services				
The grant budget line-item amounts below shall be applicable only to expense incurred during the following				
Applicable Period: <b>BEGIN: July 1, 2022</b>		<b>END: June 30, 2023</b>		
<b>POLICY 03 Object Line-item Reference</b>	<b>EXPENSE OBJECT LINE-ITEM CATEGORY</b>	<b>GRANT CONTRACT</b>	<b>GRANTEE PARTICIPATION</b>	<b>TOTAL PROJECT</b>
1. 2	Salaries, Benefits & Taxes	\$22,716.75	\$1,873.81	\$24,590.56
4, 15	Professional Fee, Grant & Award	\$450.00	\$37.12	\$ 487.12
5, 6, 7, 8, 9, 10	Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications	\$501.78	\$41.39	\$ 543.17
11. 12	Travel, Conferences & Meetings	\$968.98	\$79.93	\$1,048.91
13	Interest	\$0.00	\$0.00	\$ 0.00
14	Insurance	\$305.78	\$25.22	\$ 331.00
16	Specific Assistance To Individuals	\$1,108.70	\$91.45	\$1,200.15
17	Depreciation	\$0.00	\$0.00	\$ 0.00
18	Other Non-Personnel	\$627.76	\$51.78	\$ 679.54
20	Capital Purchase	\$6,655.25	\$548.96	\$7,204.21
22	Indirect Cost	\$0.00	\$0.00	\$ 0.00
24	In-Kind Expense	\$0.00	\$0.00	\$ 0.00
25	<b>GRAND TOTAL</b>	<b>\$33,335.00</b>	<b>\$2,749.67</b>	<b>\$36,084.66</b>

<sup>1</sup> Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A.* (posted on the Internet at: <https://www.tn.gov/finance/looking-for/policies.html>).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

**ATTACHMENT B**

**GRANT BUDGET LINE-ITEM DETAIL:**

<b>PROFESSIONAL FEE, GRANT &amp; AWARD</b>	<b>GRANT CONTRACT AMOUNT</b> (Grantee Participation Not Included)
Contracted Transportation Services	\$450.00
<b>TOTAL</b>	<b>\$ 450.00</b>

<b>OTHER NON-PERSONNEL</b>	<b>GRANT CONTRACT AMOUNT</b> (Grantee Participation Not Included)
Miscellaneous	\$627.76
<b>TOTAL</b>	<b>\$ 627.76</b>

<b>SOURCE OF FUNDS</b>	<b>ALN</b>	<b>GRANT CONTRACT AMOUNT</b> (Grantee Participation Not Included)
<b>Federal Funds</b>		
Title III-B Community Support Services	93.044	\$24,747.00
Title III-C-1 Congregate Meals Service	93.045	\$ 0.00
Title III-C-2 Home Delivered Meals Service	93.045	\$ 0.00
Title III-D Disease Prevention and Health Promotion Services	93.043	\$ 0.00
Title III-E National Family Caregiver Support Program	93.052	\$ 0.00
Title VII Long-Term Care Ombudsman Program	93.042	\$ 0.00
Title VII Elder Abuse Prevention Program	93.041	\$ 0.00
Nutrition Services Incentive Program (NSIP)	93.053	\$ 0.00
<b>State Funds</b>		
State Senior Centers Operations		\$8,588.00
State Home delivered Meals		\$ 0.00
State Homemaker		\$ 0.00
State Caregiver		\$ 0.00
State Guardianship		\$ 0.00
State HCBS/Options for Community Living Program		\$ 0.00
<b>TOTAL</b>		<b>\$33,335.00</b>

**ATTACHMENT B**

<b>GRANT BUDGET</b>				
Evidence-Based Programming				
The grant budget line-item amounts below shall be applicable only to expense incurred during the following				
Applicable Period: <b>BEGIN: July 1, 2022</b>		<b>END: June 30, 2023</b>		
<b>POLICY 03 Object Line-item Reference</b>	<b>EXPENSE OBJECT LINE-ITEM CATEGORY</b>	<b>GRANT CONTRACT</b>	<b>GRANTEE PARTICIPATION</b>	<b>TOTAL PROJECT</b>
1. 2	Salaries, Benefits & Taxes	\$ 0.00	\$ 0.00	\$ 0.00
4, 15	Professional Fee, Grant & Award	\$8,369.00	\$ 0.00	\$8,369.00
5, 6, 7, 8, 9, 10	Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications	\$2,331.00	\$ 0.00	\$2,331.00
11. 12	Travel, Conferences & Meetings	\$ 0.00	\$ 0.00	\$ 0.00
13	Interest	\$ 0.00	\$ 0.00	\$ 0.00
14	Insurance	\$ 0.00	\$ 0.00	\$ 0.00
16	Specific Assistance To Individuals	\$ 0.00	\$ 0.00	\$ 0.00
17	Depreciation	\$ 0.00	\$ 0.00	\$ 0.00
18	Other Non-Personnel	\$ 0.00	\$ 0.00	\$ 0.00
20	Capital Purchase	\$ 0.00	\$ 0.00	\$ 0.00
22	Indirect Cost	\$ 0.00	\$ 0.00	\$ 0.00
24	In-Kind Expense	\$ 0.00	\$ 0.00	\$ 0.00
25	<b>GRAND TOTAL</b>	<b>\$10,700.00</b>	<b>\$ 0.00</b>	<b>\$10,700.00</b>

<sup>1</sup> Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A.* (posted on the Internet at: <https://www.tn.gov/finance/looking-for/policies.html>).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

**ATTACHMENT B**

**GRANT BUDGET LINE-ITEM DETAIL:**  
Evidence-Based Programming

<b>PROFESSIONAL FEE, GRANT &amp; AWARD</b>	<b>GRANT CONTRACT AMOUNT</b> (Grantee Participation Not Included)
Certifications	\$498.00
Program Licenses	\$400.00
Instructor Fees	\$7,471.00
<b>TOTAL</b>	<b>\$8,369.00</b>

<b>SOURCE OF FUNDS</b>	<b>ALN</b>	<b>GRANT CONTRACT AMOUNT</b> (Grantee Participation Not Included)
<b>Federal Funds</b>		
Title III-B Community Support Services	93.044	\$ 0.00
Title III-C-1 Congregate Meals Service	93.045	\$ 0.00
Title III-C-2 Home Delivered Meals Service	93.045	\$ 0.00
Title III-D Disease Prevention and Health Promotion Services	93.043	\$ 10,700.00
Title III-E National Family Caregiver Support Program	93.052	\$ 0.00
Title VII Long-Term Care Ombudsman Program	93.042	\$ 0.00
Title VII Elder Abuse Prevention Program	93.041	\$ 0.00
Nutrition Services Incentive Program (NSIP)	93.053	\$ 0.00
<b>State Funds</b>		
State Senior Centers Operations		\$ 0.00
State Home delivered Meals		\$ 0.00
State Homemaker		\$ 0.00
State Caregiver		\$ 0.00
State Guardianship		\$ 0.00
State HCBS/Options for Community Living Program		\$ 0.00
<b>TOTAL</b>		<b>\$10,700.00</b>

**ATTACHMENT B**

<b>GRANT BUDGET</b>				
Senior Center Services - ARP				
The grant budget line-item amounts below shall be applicable only to expense incurred during the following				
Applicable Period: BEGIN: July 1, 2022 END: June 30, 2023				
<b>POLICY 03 Object Line-item Reference</b>	<b>EXPENSE OBJECT LINE-ITEM CATEGORY</b>	<b>GRANT CONTRACT</b>	<b>GRANTEE PARTICIPATION</b>	<b>TOTAL PROJECT</b>
1. 2	Salaries, Benefits & Taxes	\$3,787.50	\$ 0.00	\$3,787.50
4, 15	Professional Fee, Grant & Award	\$ 0.00	\$ 0.00	\$ 0.00
5, 6, 7, 8, 9, 10	Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications	\$ 0.00	\$ 0.00	\$ 0.00
11. 12	Travel, Conferences & Meetings	\$ 0.00	\$ 0.00	\$ 0.00
13	Interest	\$ 0.00	\$ 0.00	\$ 0.00
14	Insurance	\$ 0.00	\$ 0.00	\$ 0.00
16	Specific Assistance To Individuals	\$ 0.00	\$ 0.00	\$ 0.00
17	Depreciation	\$ 0.00	\$ 0.00	\$ 0.00
18	Other Non-Personnel	\$ 0.00	\$ 0.00	\$ 0.00
20	Capital Purchase	\$ 0.00	\$ 0.00	\$ 0.00
22	Indirect Cost	\$ 0.00	\$ 0.00	\$ 0.00
24	In-Kind Expense	\$ 0.00	\$ 0.00	\$ 0.00
25	<b>GRAND TOTAL</b>	<b>\$3,787.50</b>	<b>\$ 0.00</b>	<b>\$3,787.50</b>

<sup>1</sup> Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A.* (posted on the Internet at: <https://www.tn.gov/finance/looking-for/policies.html>).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

**ATTACHMENT B**

**GRANT BUDGET LINE-ITEM DETAIL:**  
Senior Center Services - ARP

<b>SOURCE OF FUNDS</b>	<b>ALN</b>	<b>GRANT CONTRACT AMOUNT</b> (Grantee Participation Not Included)
<b>Federal Funds</b>		
Title III-B Community Support Services	93.044	\$ 0.00
Title III-C-1 Congregate Meals Service	93.045	\$ 0.00
Title III-C-2 Home Delivered Meals Service	93.045	\$ 0.00
Title III-D Disease Prevention and Health Promotion Services	93.043	\$ 0.00
Title III-E National Family Caregiver Support Program	93.052	\$ 0.00
Title VII Long-Term Care Ombudsman Program	93.042	\$ 0.00
Title VII Elder Abuse Prevention Program	93.041	\$ 0.00
Nutrition Services Incentive Program (NSIP)	93.053	\$ 0.00
<b>State Funds</b>		
State Senior Centers Operations		\$3,787.50
State Home delivered Meals		\$ 0.00
State Homemaker		\$ 0.00
State Caregiver		\$ 0.00
State Guardianship		\$ 0.00
State HCBS/Options for Community Living Program		\$ 0.00
<b>TOTAL</b>		<b>\$3,787.50</b>

**ATTACHMENT B**

<b>GRANT BUDGET</b>				
Grocery Program				
The grant budget line-item amounts below shall be applicable only to expense incurred during the following				
Applicable Period:		BEGIN: July 1, 2022	END: June 30, 2023	
<b>POLICY 03 Object Line-item Reference</b>	<b>EXPENSE OBJECT LINE-ITEM CATEGORY</b>	<b>GRANT CONTRACT</b>	<b>GRANTEE PARTICIPATION</b>	<b>TOTAL PROJECT</b>
1. 2	Salaries, Benefits & Taxes	\$ 0.00	\$ 0.00	\$ 0.00
4, 15	Professional Fee, Grant & Award	\$ 0.00	\$ 0.00	\$ 0.00
5, 6, 7, 8, 9, 10	Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications	\$ 0.00	\$ 0.00	\$ 0.00
11. 12	Travel, Conferences & Meetings	\$ 0.00	\$ 0.00	\$ 0.00
13	Interest	\$ 0.00	\$ 0.00	\$ 0.00
14	Insurance	\$ 0.00	\$ 0.00	\$ 0.00
16	Specific Assistance To Individuals	\$33,750.00	\$ 0.00	\$33,750.00
17	Depreciation	\$ 0.00	\$ 0.00	\$ 0.00
18	Other Non-Personnel	\$ 0.00	\$ 0.00	\$ 0.00
20	Capital Purchase	\$ 0.00	\$ 0.00	\$ 0.00
22	Indirect Cost	\$ 0.00	\$ 0.00	\$ 0.00
24	In-Kind Expense	\$ 0.00	\$ 0.00	\$ 0.00
25	<b>GRAND TOTAL</b>	<b>\$33,750.00</b>	<b>\$ 0.00</b>	<b>\$33,750.00</b>

<sup>1</sup> Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A.* (posted on the Internet at: <https://www.tn.gov/finance/looking-for/policies.html>).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

**ATTACHMENT B**

**GRANT BUDGET LINE-ITEM DETAIL:**

Grocery Program

<b>SPECIFIC ASSISTANCE TO INDIVIDUALS</b>	
Grocery Box at \$125.00 per One Unit (Box)	
<b>TOTAL</b>	<b>\$33,750.00</b>

<b>SOURCE OF FUNDS</b>	<b>ALN</b>	<b>GRANT CONTRACT AMOUNT (Grantee Participation Not Included)</b>
<b>Federal Funds</b>		
Title III-B Community Support Services	93.044	\$ 0.00
Title III-C-1 Congregate Meals Service	93.045	\$ 0.00
Title III-C-2 Home Delivered Meals Service	93.045	\$ 0.00
Title III-D Disease Prevention and Health Promotion Services	93.043	\$ 0.00
Title III-E National Family Caregiver Support Program	93.052	\$33,750.00
Title VII Long-Term Care Ombudsman Program	93.042	\$ 0.00
Title VII Elder Abuse Prevention Program	93.041	\$ 0.00
Nutrition Services Incentive Program (NSIP)	93.053	\$ 0.00
<b>State Funds</b>		
State Senior Centers Operations		\$ 0.00
State Home delivered Meals		\$ 0.00
State Homemaker		\$ 0.00
State Caregiver		\$ 0.00
State Guardianship		\$ 0.00
State HCBS/Options for Community Living Program		\$ 0.00
<b>TOTAL</b>		<b>\$33,750.00</b>