



**TOWN OF ASHLAND CITY**  
**Planning Commission Meeting**  
**August 07, 2023 5:30 PM**  
**Minutes**

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**CALL TO ORDER**

Chairwoman Binkley called the meeting to order at 5:42 p.m.

**ROLL CALL**

**PRESENT**

Chairwoman Nicole Binkley  
Committee Member Gerald Greer  
Committee Member Steven Stratton  
Committee Member Vivian Foston  
Committee Member JT Smith  
Committee Member Mike Stuart  
Committee Member Jerome Terrell

**APPROVAL OF AGENDA**

Chairman Binkley removed agenda item 2 Walker Grading Plan and added the City Attorney Report before old business. A motion was made by Committee Member Greer, Seconded by Committee Member Stratton, to approve the agenda with changes as stated. All approved by voice vote.

**APPROVAL OF MINUTES**

1. June 05, 2023 Planning Commission Meeting Minutes

A motion was made by Committee Member Smith, Seconded by Committee Member Stratton, to approve the June 05, 2023 minutes as written. All approved by voice vote.

**PUBLIC FORUM**

None.

**CITY ATTORNEY**

2. Ms. Noe gave a report about the lawsuit.

**OLD BUSINESS**

None.

**NEW BUSINESS**

3. Site Plan Approval: Brookhollow Senior Living  
Mr. Matt Suiter and Mr. Josh Hooper spoke on behalf of Brookhollow Senior Living. Mr. Gregory read his comments in his staff report and recommended approval. A motion was made by Committee Member Stuart, Seconded by Committee Member Smith, to approve the site plan. Voting Yea: Chairwoman Binkley, Committee Member Greer, Committee Member Stratton, Committee Member Foston, Committee Member Smith, Committee Member Stuart, Committee Member Terrell. Motion passes to approve.
4. Acreage Mentions/Conflicts in Zoning Ordinance  
Mr. Gregory discussed acreage mentions and conflicts in the zoning ordinance.
5. Zoning Ordinance Changes/Corrections  
Mr. Gregory discussed zoning ordinance changes.

**OTHER**

None.

**ADJOURNMENT**

A motion was made by Committee Member Stuart, Seconded by Committee Member Greer, to adjourn. All approved by voice vote and the meeting adjourned at 6:47 p.m.

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CHAIRWOMAN NICOLE BINKLEY

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SECRETARY