

Ashland City Fire, Building & Life Safety Department

101 Court Street
Ashland City TN 37015
Fire & Life Safety: (615) 792-4531 – Building Codes (615) 792-6455

SUBDIVISION APPLICATION

APPLICANT NAME: REGAL HOMES

ADDRESS: MAP 49N, GR E, PARS 2 & 3

TELEPHONE: STEVE: 615-403-7002 (124 VALLEY VIEW ST & LOT NEXT DOOR)

PROJECT NAME: VALLEY VIEW

NUMBER OF LOTS: 4

PLANNING COMMISSION FEES: \$150.00

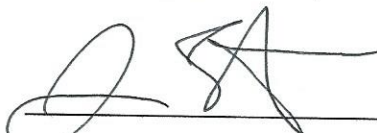
Minor Subdivision (Four lots or less): \$150.00

Plat Amendment: \$150.00

Major Subdivision: \$250.00

Note: Mylar shall be presented at the time of Final Subdivision Plat Approval and must be signed by all parties except for Secretary of the Planning Commission.

Having submitted plans for review by the Ashland City Planning Commission, I understand that I am responsible for all review fees incurred by the Town of Ashland City. I understand that the fee paid at the time of submittal is not applicable for the fees incurred through review. With my signature, I verify that I fully understand that I am responsible for said fees, and that I have received a copy of Ordinance #165.


Applicant's Signature

5/10/2021
Date

(AREA OF 0.2% ANNUAL CHANGE
NUMBER 47021C0170 E, DATED: FEBRUARY 26,

OR RECORDING

OWN HEREON
HIGHLAND CITY
THROUGH
THE
VED FOR

SECRETARY,
MINING COMMISSION

WATER AND

I HEREBY CERTIFY THAT THIS IS A CATEGORY I SURVEY AS DEFINED BY THE STANDARDS OF PRACTICE AS ADOPTED BY THE TENNESSEE STATE BOARD OF EXAMINERS, AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS GREATER THAN 1:10000 AS SHOWN HEREON.

JEFFREY P. CHANDLER
RLS 2353

NAME, TITLE, AND
AGENCY OR AUTHORIZED
APPROVING AGENT

CERTIFICATE OF OWNERSHIP AND DEDICATION

(I/WE) HEREBY CERTIFY THAT I (AM/ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AS EVIDENCED IN DEED BOOK NUMBER 175, PAGE 629, COUNTY REGISTERS OFFICE, DEED BOOK NUMBER 202, PAGE 624, COUNTY REGISTERS OFFICE, AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND THAT OFFERS OF IRREVOCABLE PLEDICATION FOR ALL PUBLIC WAYS, UTILITIES, AND OTHER FACILITIES HAVE BEEN FILED.

DATE _____

TITILE (IF ACTING FOR PARTNERSHIP OR CORPORATION)

CERTIFICATE OF APPROVAL OF
PUBLICWAYS FOR BOND POSTING

I HEREBY CERTIFY (1) THAT ALL DESIGNATED PUBLIC WAYS ON THIS FINAL SUBDIVISION PLAT HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO THE SPECIFICATIONS FOR THE TOWN OF ASHLAND CITY SUBDIVISION REGULATIONS, OR (2) THAT A PERFORMANCE BOND OR OTHER SURETY HAS BEEN POSTED WITH THE PLANNING COMMISSION TO GUARANTEE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.

DATE _____

APPROPRIATE GOVERNMENTAL REPRESENTATIVE

FINAL PLAT

SCALE	SHEET	ONE OF ONE	3-041
JEFF C	DATE	MAY 10, 2021	R3
APPROVED	DATE	MAY 10, 2021	MUP 49N, GR E, PARS 2 AND 3
JEFF C	DATE	MAY 10, 2021	MAP AND PARCEL
DRAWN	DATE	MAY 10, 2021	CURRENTLY ZONED
JEFF C	DATE	MAY 10, 2021	PROJECT NO.
1" = 50'	DATE	MAY 10, 2021	3-041

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BEING THE SAME PROPERTIES DESCRIBED AS TRACTS 1 AND 2 IN
DEED BOOK 175, PAGE 269, AND THE SAME PROPERTY DESCRIBED IN
DEED BOOK 202, PAGE 924, REGISTER'S OFFICE OF CHEATHAM COUNTY, TN.

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CHANDLER SURVEYING
3421 COOPER NICHOLSON ROAD
PLEASANT VIEW, TN. 37146
(615) 746-5900 FAX (615) 746-6420
email: chandlersurvey@yahoo.com

LEGEND

These standard symbols will be found in the drawing

- ⊗ WATER VALVE WV
- ⊙ WATER METER WM
- IRON ROD (NEW) I.R. (N)
- IRON ROD (OLD) I.R. (O)
- ⊙ FIRE HYDRANT FH
- ⊙ SEWER MANHOLE MH
- ⌘ UTILITY POLE UP
- ⊙ IRON PIPE (OLD) I.P.O.
- APPROXIMATE WATER LINE
- APPROXIMATE SEWER LINE
- ⊙ EXISTING AXLE

TOTAL AREA
91525.29 SQ. FT.

FINAL PLAT
SUBDIVISION OF THE
FREEMAN ANGLIN PROPERTY
1ST CIVIL DISTRICT OF CHEATHAM COUNTY IN

