

# LEGEND'S BANK ASHLAND CITY

## 525 S. MAIN STREET, ASHLAND CITY CHEATHAM COUNTY, TENNESSEE

TTL PROJECT NO. 00022-12-00568.00

**SEPTEMBER 29, 2022**

VICINITY MAP



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**PERMIT SET - NOT FOR CONSTRUCTION**



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LEGEND'S BANK  
ASHLAND CITY  
525 S. MAIN ST., ASHLAND CITY, TN  
**TITLE SHEET**

LCM Project No.	1371
Issue Date	10.07.2022
Drawn By	DLT/GAH
Revision Date	
Revision Date	
Revision Date	



GENERAL NOTES

GN-1: THE LOCATION OF EXISTING PIPING AND UNDERGROUND UTILITIES, SUCH AS GAS MAINS, WATER MAINS, ELECTRIC DUCT LINES, ETC. AS SHOWN ON THE PLANS HAVE BEEN DETERMINED FROM THE BEST AVAILABLE INFORMATION...

EXISTING SITE CONDITIONS PVE BOUNDARY AND TOPOGRAPHICAL SURVEY BY DBS & ASSOCIATES DATED 09/12/2014.

TENNESSEE ONE CALL CENTER: 1-800-351-1111 OR 811

GN-2: IN THE EVENT OF A CONFLICT BETWEEN THE PLANS, SPECIFICATIONS, STANDARD NOTES, OR THE REQUIREMENTS OF OFFICIALS OF INVOLVED GOVERNMENT BODIES, THE MOST STRINGENT SHALL APPLY.

GN-3: THE CONTRACTOR SHALL MAKE A PHYSICAL INSPECTION OF THE SITE BEFORE SUBMITTING A PROPOSAL FOR THE PROJECT. IT IS ASSUMED THAT THE CONTRACTOR HAS EXAMINED THE PLANS, SPECIFICATIONS AND THE SITE PRIOR TO SUBMITTING A PROPOSAL.

GN-4: ANY DISAGREEMENT BETWEEN THE PROJECT PLANS, THE PROJECT AS CONSTRUCTED, AND THE PERMIT OR PERMITS ISSUED FOR THE PROJECT, SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER.

GN-5: WHEN THE WORK AREA IS AN AREA OF DIRECT PUBLIC ACCESS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR ERECTING BARRICADES AND CONSTRUCTION WARNING SIGNS IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES AND/OR TENNESSEE DEPARTMENT OF TRANSPORTATION STANDARDS.

GN-6: THE CONTRACTOR IS TO OBTAIN ALL PERMITS REQUIRED BY ALL GOVERNING AGENCIES.

GN-7: ANY SHOP DRAWINGS REQUIRED MUST BE APPROVED BY THE ENGINEER BEFORE COMMENCEMENT OF CONSTRUCTION. DESIGNS PROVIDED BY OTHERS MUST BE SIGNED AND SEALED AS REQUIRED BY TENNESSEE STATUTES.

GN-8: IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE WITH THE INSPECTORS OF ALL CONCERNED GOVERNMENT AGENCIES DURING ALL PHASES OF CONSTRUCTION.

GN-9: BEARINGS AND/OR DISTANCES SHOWN ON THE PLANS SHALL TAKE PRECEDENCE OVER SCALE. SHOULD A CONFLICT EXIST, NOTIFY THE ENGINEER IMMEDIATELY.

GN-10: IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO PROVIDE THE ENGINEER WITH LETTERS OF ACCEPTANCE OR APPROVAL FROM THE ASHLAND CITY PUBLIC WORKS OR THE CHEATHAM COUNTY HIGHWAY DEPARTMENT BEFORE SUBSTANTIAL PAYMENT IS MADE FOR ANY IMPROVEMENTS.

GN-11: ANY TEMPORARY CONSTRUCTION DURING THIS PROJECT SHALL BE MADE IN SUCH A MANNER AS TO ADEQUATELY DRAIN AND BE MAINTAINED FOR THE LIFE OF THE TEMPORARY CONSTRUCTION...

GN-12: ANY EXISTING OR PROPOSED VALVES, FIRE HYDRANTS, METER VAULTS, MANHOLES, SPRINKLER HEADS, ELECTRIC BARRICADES, PULL BOXES, TRANSFORMERS, THIS SHALL INCLUDE ANY PADS GRATES, LIDS SIGNS, POSTS OR ANY OTHER ITEMS ASSOCIATED WITH SUCH APPURTENANCES...

GN-13: ANY ALTERNATION TO THIS PLAN SHALL BE APPROVED BY THE ENGINEER & THE ASHLAND CITY PLANNING COMMISSION PRIOR TO THE ISSUANCE OF THE CERTIFICATE OF OCCUPANCY.

GN-14: ALL SITE LIGHTING SHALL BE DIRECTED INWARD ONTO SITE, TO INCLUDE SHELDED HOODS. NO SITE LIGHTING SHALL SPILL ONTO ADJACENT PROPERTIES.

GN-15: SIGNAGE, STRIPING AND PAVEMENT OUTSIDE OF DEVELOPMENT ENTRANCE SHALL CONFORM TO THE TOWN OF ASHLAND CITY OR TENNESSEE DEPARTMENT OF TRANSPORTATION REQUIREMENTS AS REQUIRED.

GN-16: ALL DIMENSIONS ARE TO THE FACE OF CURB, UNLESS NOTED OTHERWISE.

GN-17: ALL CURB IS TO BE CURB AND GUTTER, UNLESS NOTED OTHERWISE.

GN-18: SEE ARCHITECTURAL DRAWINGS FOR EXACT BUILDING DIMENSIONS.

GN-19: CONCRETE WALKS & PADS SHALL HAVE A BROOM FINISH ALL CONCRETE SHALL BE 4000 PSI UNLESS OTHERWISE NOTED. CURB RAMPS & SIDEWALK SLOPES SHALL BE CONSTRUCTED IN ACCORDANCE WITH ALL CURRENT 2010 ADA GUIDELINES AND LOCAL REQUIREMENTS.

GN-20: CONTRACTION JOINTS SHALL BE CONSTRUCTED TO A DEPTH OF AT LEAST 1/4 THE CONCRETE THICKNESS & SHALL DIVIDE CONCRETE ROUGHLY INTO SQUARES WITH MAXIMUM 15' SEGMENTS.

GN-21: PARKING STRIPES SHALL BE 4-INCH WHITE HEAVY-DUTY FAST DRYING TRAFFIC PAINT. CONTRACTOR SHALL APPLY SECOND COAT OF PAINT PRIOR TO FINAL INSPECTION.

GN-22: NO BURNING IS ALLOWED ON SITE WITHOUT THE PERMISSION OF THE OWNER AND LOCAL AUTHORITY.

GENERAL UTILITY NOTES

U-1: ALL WATER AND SANITARY SEWER CONSTRUCTION IS TO BE MADE IN ACCORDANCE WITH THE SPECIFICATIONS OF THE TOWN OF ASHLAND CITY PUBLIC WORKS OR THE APPROPRIATE UTILITY DISTRICT.

U-2: IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE WITH THE CUMBERLAND ELECTRIC MEMBERSHIP COOPERATIVE (CEMC) DURING CONSTRUCTION.

U-3: CONTRACTOR SHALL PROVIDE SHEETING, SHORING AND BRACING AS NECESSARY TO PROTECT WORKMEN AND EXISTING UTILITIES DURING ALL PHASES OF CONSTRUCTION.

U-4: MEGALUG MECHANICAL RESTRAINTS, OR APPROVED EQUAL, SHALL BE USED ON ALL FITTINGS AND VALVES.

U-5: ANY VALVES, MANHOLES, SPRINKLER HEADS OR OTHER SUCH APPURTENANCES LOCATED WITHIN THE CONSTRUCTION SITE SHALL BE ADJUSTED TO MATCH FINISHED GRADES.

U-6: BEDDING MATERIAL FOR PVC SEWER PIPE SHALL CONSIST OF A 6-INCH ENVELOPE OF AASHTO M43 #67 CRUSHED STONE ON ALL SIDES OF THE PIPE.

U-7: ALL SANITARY SEWER MANHOLE TO PIPE CONNECTIONS SHALL BE MADE WITH A RUBBER BOOT, CAST OR GROUTED INTO THE MANHOLE. ANY MANHOLE SUBJECT TO INUNDATION SHALL RECEIVE A WATERTIGHT COVER.

U-8: SHOULD SOLID ROCK BE ENCOUNTERED IN A SEWER TRENCH IT SHALL BE REMOVED TO A DEPTH OF AT LEAST SIX (6) INCHES BELOW THE FINISHED PIPELINE.

U-9: IN GENERAL, CRUSHED STONE BEDDING SHALL NOT BE REQUIRED FOR WATER LINE INSTALLATIONS. HOWEVER, WHERE UNSUITABLE MATERIAL OR SOLID ROCK IS ENCOUNTERED, BEDDING SHALL CONSIST OF A 6-INCH ENVELOPE OF AASHTO M43 #67 CRUSHED STONE ON ALL SIDES OF THE PIPE.

U-10: GENERALLY, TRENCHES SHALL BE BACKFILLED DAILY AS CONSTRUCTION PROCEEDS. IN NO CASE SHALL A TRENCH BE LEFT OPEN FOR MORE THAN SEVEN (7) DAYS.

BACKFILL UNDER PAVEMENT: THE CONTRACTOR SHALL PLACE AND COMPACT TO 96% STANDARD PROCTOR DENSITY, AASHTO M43 #67 IN LIFTS NOT EXCEEDING 6 INCHES FROM THE TOP OF THE BEDDING ENVELOPE TO THE BASE OF THE PAVEMENT.

BACKFILL IN UNIMPROVED AREAS: THE CONTRACTOR SHALL PLACE AND COMPACT MATERIAL CONSISTENT WITH EITHER FINE, LOOSE EARTH OR GRANULAR MATERIAL THAT IS FREE FROM CLODS, VEGETABLE MATTER, DEBRIS, STONE, AND/OR OTHER OBJECTIONABLE MATERIALS IN 12 INCH LIFTS COMPACTED TO 90% STANDARD PROCTOR (ASTM D699).

U-11: WATER MAINS SHALL BE SEPARATED FROM SANITARY SEWER FACILITIES A MINIMUM OF 10 FEET, MEASURED EDGE TO EDGE. WHEN CONDITIONS EXIST THAT PREVENT A HORIZONTAL SEPARATION OF 10 FEET, CLOSER INSTALLATIONS MAY BE MADE IF THE BOTTOM OF THE WATER MAIN IS 18 INCHES ABOVE THE TOP OF THE SANITARY SEWER FACILITY.

U-12: IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO PROVIDE THE ENGINEER WITH LETTERS OF ACCEPTANCE OR APPROVAL FROM THE ENGINEER AND/OR UTILITY DISTRICT OFFICIAL BEFORE SUBSTANTIAL PAYMENT IS MADE FOR ANY IMPROVEMENTS.

U-13: IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO PROVIDE THE ENGINEER WITH ALL NECESSARY INFORMATION TO COMPLETE THE AS-BUILT DRAWINGS. THIS SHALL INCLUDE BUT NOT BE LIMITED TO TWO LOCATION TIES FOR ALL WATER AND SEWER SERVICES...

U-14: ALL WATERLINE PIPING PAST THE "POINT OF SERVICE" INCLUDING UNDERGROUND USED FOR SPRINKLER OR STAMPING SYSTEM MUST BE INSTALLED BY A TENNESSEE REGISTERED SPRINKLER CONTRACTOR.

U-15: PIPE TRENCHES SHALL NOT BE EXCAVATED MORE THAN 200 FEET AHEAD OF PIPE INSTALLATION.

U-16: BEDDING MATERIAL FOR RIGID SEWER PIPE (RCP, DUCTILE IRON, AND CAST IRON) SHALL CONSIST OF A 6-INCH ENVELOPE OF AASHTO M43 #67 CRUSHED STONE ON ALL SIDES OF THE PIPE. BEDDING SHALL BE THOROUGHLY AND COMPLETELY TAMPED BEFORE BACKFILLING.

U-17: CHECK DAMS SHALL BE PLACED IMMEDIATELY UPSTREAM OF EACH SANITARY SEWER MANHOLE. CHECK DAMS SHALL BE CONSTRUCTED USING COMPACTED CLAY MATERIAL OR CONCRETE, APPROXIMATELY 3 FEET OF THICK AND EXTENDED TO THE TOP OF THE TRENCH.

U-18: ALL SANITARY SEWER CLEANOUTS IN CONCRETE OR PAVEMENT AREAS SHALL BE IN A MB-9 LITTLE RHINO METER/VALVE BOX, ITEM NUMBER 55-L-SV, OR APPROVED EQUIVALENT.

U-20: SEE MECHANICAL DRAWINGS FOR EXACT LOCATION OF UTILITIES ENTERING/EXITING BUILDING.

U-22: CONTRACTOR TO ENSURE THAT ALL GRADING IS TO SUBGRADE PRIOR TO INSTALLATION OF UTILITY LINES.

U-23: GAS LINE IS FOR INFORMATION PURPOSES ONLY. COORDINATE EXACT OR FINAL LOCATION OF GAS LINE UTILITIES WITH PIEDMONT NATURAL GAS COMPANY.

U-25: ALL SANITARY SEWER PIPE SHALL CONFORM TO ASTM 3034-SDR35 STANDARDS.

U-26: CONTRACTOR TO VERIFY DEPTH, LOCATION, AND SIZE OF EXISTING UTILITIES PRIOR TO ORDERING MATERIALS.

U-27: UTILITY LOCATIONS ARE TO BE STAMPED IN CURB IN ACCORDANCE WITH UTILITY DEPT.

U-28: CONTRACTOR IS TO COORDINATE ALL UTILITY WORK WITH PROPER GOVERNING AGENCY.

U-29: ALL FIRE HYDRANTS AND GATE VALVES SHALL OPEN LEFT.

U-30: CONTRACTOR SHALL MAINTAIN A COPY OF THE STORM WATER POLLUTION PREVENTION PLAN, ON-SITE (OR AT A NEARBY OFFICE).

E-2: CONTRACTOR SHALL PROVIDE AND INSTALL A WATER TIGHT CONSTRUCTION PROJECT SIGN AT THE CONSTRUCTION ENTRANCE FOR POSTING ALL PERMITS, FORMS, NOTIFICATIONS, AND OTHER ITEMS AS REQUIRED.

E-3: THE CONTRACTOR SHALL INSTALL A RAIN GAUGE ON-SITE AND MAINTAIN IT IN GOOD WORKING CONDITION. THE CONTRACTOR SHALL RECORD DAILY PRECIPITATION ON THE PROJECT AND MAINTAIN A RECORD ON SITE.

E-4: INSPECTIONS OF EROSION AND SEDIMENT CONTROL MEASURES SHALL BE PERFORMED AT LEAST TWICE PER WEEK, AND A MINIMUM OF 72 HOURS APART. INSPECTIONS MUST BE PERFORMED BY AN INDIVIDUAL WHO HOLDS A TDEC LEVEL 1 EPC CERTIFICATION.

E-5: OUTFALL POINTS SHALL BE INSPECTED TO ASCERTAIN WHETHER EROSION AND SEDIMENT CONTROL MEASURES ARE EFFECTIVE IN PREVENTING IMPACTS TO SURROUNDING WATERS.

E-6: UPON CONCLUSION OF THE INSPECTIONS, EROSION AND SEDIMENT CONTROL MEASURES FOUND TO BE INEFFECTIVE SHALL BE REPAIRED, REPLACED, OR MODIFIED BEFORE THE NEXT RAIN EVENT, IF POSSIBLE, BUT IN NO CASE MORE THAN SEVEN DAYS AFTER THE CONDITION IS IDENTIFIED.

E-7: CLEARING AND GRUBBING SHALL NOT BE INITIATED MORE THAN 10 CALENDAR DAYS PRIOR TO GRADING OR EARTH MOVING ACTIVITIES UNLESS THE AREA IS TEMPORARILY SEEDED.

E-8: EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSTALLED CONCURRENT WITH CLEARING OPERATIONS AND SHALL BE FUNCTIONAL PRIOR TO ANY EARTH MOVING OPERATIONS.

E-9: CONSTRUCTION SHALL BE SEQUENCED TO MINIMIZE THE EXPOSURE TIME OF GRADED SOIL AREAS. HOWEVER, PRIORITY SHALL BE GIVEN TO FINISHING OPERATIONS AND PERMANENT EROSION CONTROL MEASURES OVER TEMPORARY EROSION CONTROL MEASURES ON ALL PROJECTS.

E-10: SLOPES SHALL BE LEFT IN A ROUGHENED CONDITION DURING THE GRADING PHASE TO REDUCE RUNOFF VELOCITIES AND EROSION.

E-11: SOIL MATERIALS MUST BE PREVENTED FROM ENTERING WATERS OF THE STATE. EROSION AND SEDIMENTATION CONTROL MEASURES TO PROTECT WATER QUALITY MUST BE MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD.

E-12: ALL DISTURBED AREAS SHALL BE PROPERLY STABILIZED AS SOON AS PRACTICABLE BUT ACCOMPLISHED NO LATER THAN WITHIN 15 DAYS AFTER FINAL GRADING OR OTHER EARTHWORK. PERMANENT SOIL STABILIZATION SHALL REPLACE TEMPORARY STABILIZATION AS SOON AS PRACTICABLE.

E-13: ALL BEST MANAGEMENT PRACTICES SHALL CONFORM TO THE LATEST FEDERAL, STATE, OR LOCAL STANDARDS OR MANUAL.

E-14: A CONSTRUCTION ENTRANCE/EXIT SHALL BE PLACED AT EACH POINT OF THE PROJECT WHERE TRAFFIC FROM THE WORK ZONE HAS INGRESS/EGRESS ONTO ANY PUBLIC ROADWAYS.

E-15: IF THE ACTION OF DRIVING OVER THE STONE CONSTRUCTION EXIT IS NOT SUFFICIENT TO REMOVE THE MAJORITY OF DIRT OR MUD, THEN THE TIRES MUST BE WASHED BEFORE THE VEHICLE IS ALLOWED TO ENTER A PUBLIC ROAD.

E-16: CHECK DAMS SHALL BE UTILIZED WHERE RUNOFF IS CONCENTRATED. RIP-RAP CHECK DAMS SHALL BE PROPERLY CONSTRUCTED TO DETAIN RUNOFF AND TRAP SEDIMENT.

E-17: ALL WASH WATER (CONCRETE TRUCK WASHOUT, VEHICLE CLEANING, EQUIPMENT CLEANING, ETC) SHALL BE CONTAINED AND PROPERLY TREATED OR DISPOSED.

E-18: THE OPERATION OF EQUIPMENT IN WATERS OF THE STATE / U.S., INCLUDING WETLANDS, SHALL BE ONLY AS SHOWN ON THE PROJECT PLANS AND/OR AS SO SPECIFIED IN THE ARAP AND/OR SECTION 404 PERMIT(S).

E-19: EXCAVATION AND FILL ACTIVITIES SHALL BE SEPARATED FROM FLOWING WATERS. ALL SURFACE WATER FLOWING TOWARD THE EXCAVATION OR FILL WORK SHALL BE DIVERTED THROUGH UTILIZATION OF COFFERDAMS, BERMS, OR TEMPORARY CHANNELS.

E-20: THE CONTRACTOR SHALL ESTABLISH AND MAINTAIN A PROACTIVE METHOD TO PREVENT LITTER, CONSTRUCTION DEBRIS, AND CONSTRUCTION CHEMICALS FROM ENTERING WATERS OF THE STATE. U.S.

E-21: THE CONTRACTOR SHALL TAKE APPROPRIATE STEPS TO ENSURE CHEMICALS ARE PREVENTED FROM ENTERING WATERS OF THE STATE. U.S. ALL EQUIPMENT REFUELING, SERVICING, AND STAGING AREAS SHALL COMPLY WITH ALL LOCAL, STATE, AND FEDERAL LAWS, RULES, REGULATIONS, AND ORDINANCES.

E-22: BORROW AND WASTE DISPOSAL AREAS SHALL BE LOCATED IN NON-WETLAND AREAS AND ABOVE THE 100-YEAR, FEDERAL EMERGENCY MANAGEMENT AGENCY FLOODPLAIN.

E-23: WETLAND AREAS SHALL NOT BE USED AS EQUIPMENT STORAGE, STAGING, OR TRANSPORTATION AREAS, UNLESS PROVIDED FOR IN THE PLANS.

E-24: THE EROSION AND SEDIMENT CONTROL MEASURES AND/OR PLAN SHALL BE MODIFIED AS NECESSARY SO THAT THEY ARE EFFECTIVE AT ALL TIMES THROUGHOUT THE COURSE OF THE PROJECT.

E-25: FOR THE INSTALLATION OF BURIED UTILITIES (PIPES AND CABLES), TRENCHES SHALL BE BACKFILLED DAILY AS CONSTRUCTION PROCEEDS. BACKFILLED TRENCHES SHALL BE SEEDED AND MULCHED OR SODDED DAILY IF POSSIBLE.

E-26: UPON FINAL STABILIZATION, CONTRACTOR SHALL REMOVE ALL SILT FENCE, SEDIMENT LOGS, STRAW BALES, ROCK CHECK DAMS, INLET PROTECTION, CONSTRUCTION ENTRANCES, ETC & SOD, SEED AND/OR MATT THE DISTURBED AREAS ACCORDINGLY.

GENERAL GRADING NOTES

G-1: PROTECT TREES NOT MARKED FOR REMOVAL OR LOCATED OUTSIDE THE LIMITS OF CONSTRUCTION. IF A TREE TRUNK OR BRANCH IS CUT OR SCARRED THEN THE AFFECTED AREA SHALL BE TREATED WITH A WOUND PAINT TO PREVENT DISEASE.

G-2: THE AREA WITHIN THE LIMITS OF GRADING SHALL BE GRUBBED TO A MINIMUM DEPTH OF TWELVE (12) INCHES BELOW EXISTING GROUND LINE ELEVATIONS TO REMOVE GRASS, ROOTS, AND OTHER ORGANIC MATERIALS.

G-3: ANY BUILDINGS TO BE DEMOLISHED DURING CLEARING OPERATIONS SHALL BE DONE SO ACCORDING TO ALL APPLICABLE LAWS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONDUCTING AN ASBESTOS SURVEY OF THE STRUCTURE.

G-4: ALL DEBRIS WILL BE REMOVED FROM THE SITE BY THE CONTRACTOR. BURNING OF COMBUSTIBLE MATERIAL IS RESTRICTED AND SHALL NOT BE ALLOWED.

G-5: THE CONTRACTOR SHALL CONSTRUCT THE STORM WATER DETENTION FACILITIES PRIOR TO BEGINNING ANY OTHER GRADING OPERATIONS.

G-6: THE SLOPES OF ALL EXCAVATED AREAS, DITCHES, WATERWAYS, CHANNELS, BORROW PITS, AND EMBANKMENTS SHALL BE SO TRIMMED AND SHAPED AS TO BE IN REASONABLY CLOSE CONFORMITY WITH THE LINES AND GRADES SHOWN ON THE PLANS OR AS DIRECTED BY THE ENGINEER.

G-7: BORROW EXCAVATION FOR THE CONSTRUCTION OF EMBANKMENTS OR OTHER PORTIONS OF WORK SHALL BE OBTAINED FROM APPROVED SOURCES. BORROW MATERIAL SHALL BE AASHTO M145, CLASSIFICATION A-6 OR BETTER IF REASONABLY AVAILABLE.

DEMOLITION NOTES

D-1: CONTRACTOR SHALL PROVIDE NECESSARY SIGNAGE, BARRICADES OR OTHER DEVICES FOR THE PROTECTION OF THE PUBLIC, CONSTRUCTION WORKERS AND TRAFFIC CONTROL.

D-2: ALL DISTURBED AREAS SHALL BE COMPLETELY RESTORED TO EQUAL OR BETTER CONDITION PRIOR TO COMPLETION OF CONSTRUCTION.

D-3: ALL MUD, DIRT AND DEBRIS TRACKED INTO THE EXISTING ROADWAY AND/OR PARKING AREA FROM THE SITE SHALL BE PROMPTLY REMOVED BY THE CONTRACTOR.

D-4: NO ATTEMPT IS MADE TO STIPULATE EVERY REQUIRED ITEM OF DEMOLITION ON THE DRAWINGS. CONTRACTOR SHALL VISIT AND STUDY THE PHYSICAL CONDITION OF THE SITE.

D-5: CONTRACTORS MANNER AND METHOD OF INGRESS/EGRESS WITH RESPECT TO THE PROJECT AREA SHALL IN NO WAY PROHIBIT NORMAL PEDESTRIAN OR VEHICULAR TRAFFIC IN THE VICINITY OF THE PROJECT SITE.

D-6: NO DEBRIS SHALL BE LEFT ON THE PROJECT SITE OR IN FILLS. LEGAL DISPOSAL AREAS FOR SUCH SHALL BE LOCATED OFF-SITE AND SECURED BY THE CONTRACTOR.

D-7: LOCAL REGULATIONS REGARDING HAULING AND DISPOSAL SHALL APPLY. CONTRACTOR SHALL TAKE MEASURES TO PREVENT SPILLAGE ONTO EXISTING PARKING AREAS OR LOCAL STREETS AND BE RESPONSIBLE FOR CLEAN UP IF SPILLAGE OCCURS.

D-8: CONTRACTOR SHALL BE LIABLE FOR DAMAGE TO EXISTING ROADWAY, PARKING AREAS, SIDEWALKS AND STRUCTURES CAUSED BY DEMOLITION AND HAULING OPERATIONS.

LOCAL UTILITIES

WATER AND SANITARY SEWER: ASHLAND CITY PUBLIC WORKS PH: 615-792-7553

ELECTRICITY: CUMBERLAND ELECTRIC MEMBERSHIP COOPERATIVE PH: 615-792-5651

NATURAL GAS: PIEDMONT NATURAL GAS PH: 1-800-752-7544

TELEPHONE: CHARTER SPECTRUM / AT&T PH: 866-874-2389 / 931-551-6813

CITY STREETS: ASHLAND CITY PUBLIC WORKS PH: 615-792-7553

COUNTY ROADS: CHEATHAM COUNTY HIGHWAY DEPARTMENT PH: 615-792-4240

TENNESSEE DEPARTMENT OF TRANSPORTATION PH: 615-792-5416

CITY BUILDING DEPARTMENT: ASHLAND CITY BUILDING CODES DEPARTMENT PH: 615-792-4211

PLANNING COMMISSION: CHEATHAM COUNTY PLANNING COMMISSION PH: 615-792-2379



Lyle Cook Martin Architects logo and contact information: 310 Franklin Street / Clarksville, TN 37040, TEL 931-552-4771 / email: bmartin@lylecookmartin.com

LEGENDS BANK ASHLAND CITY GENERAL SITE NOTES, 525 S. MAIN ST. ASHLAND CITY, TN

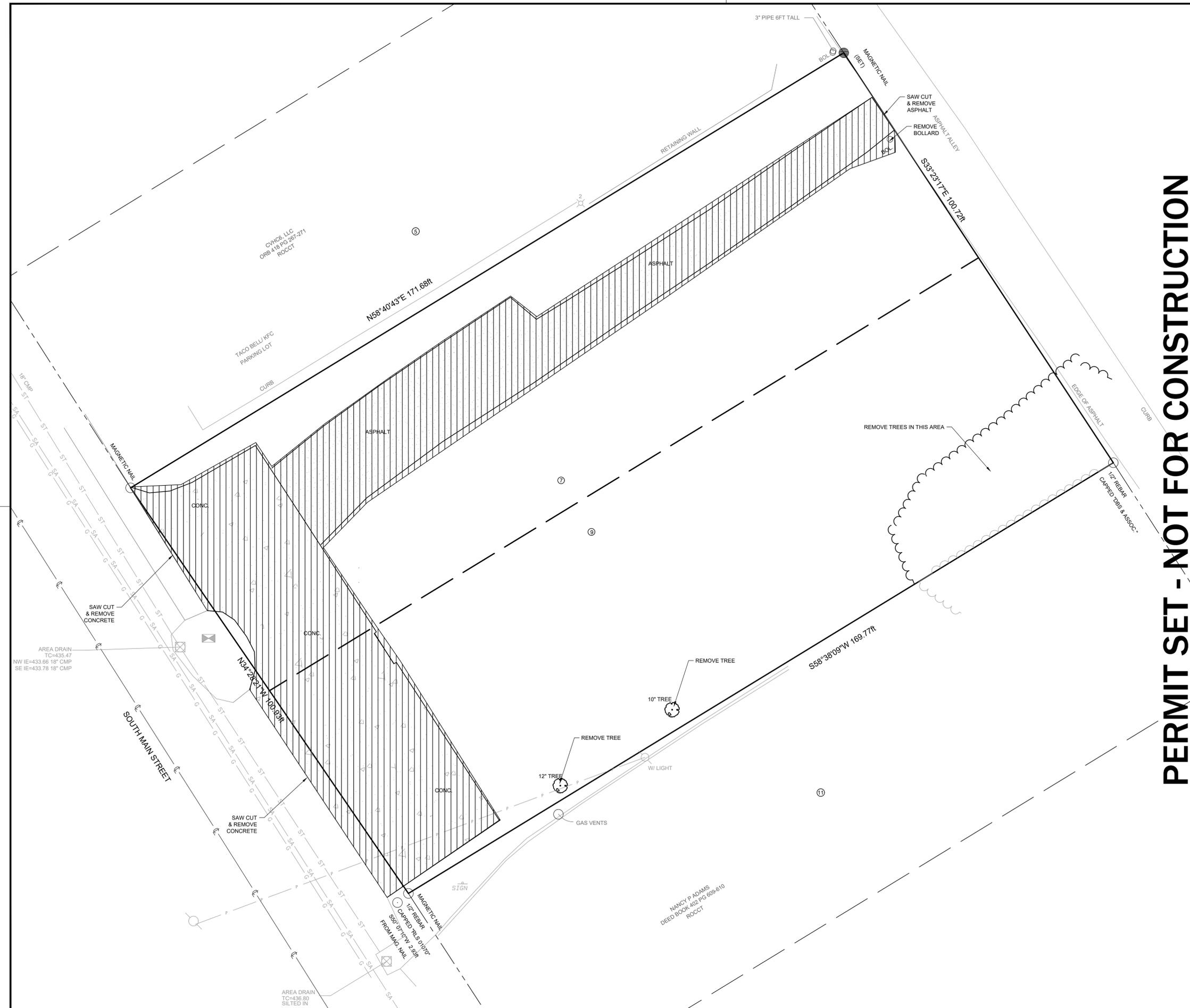
Revision table with columns: LCM Project No., Issue Date, Drawn By, Revision Date, Revision Date, Revision Date.

TTL logo and C1.00 SHEET N.01

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File Name: Legends Bank Ashland City (MAIN).dwg

PERMIT SET - NOT FOR CONSTRUCTION



**PERMIT SET - NOT FOR CONSTRUCTION**

NORTH BASED ON  
TENNESSEE STATE PLANE COORDINATES  
N.A.D. 83  
GRID NORTH  
VERTICAL DATUM: N.A.V.D. 88

GRAPHIC SCALE 1"=10'



**SITE LEGEND**

- BOUNDARY LINE
- LOT LINES OF TURNER PLACE PLAT  
PLAT BOOK 0 PAGE 482
- - - ADJOINING BOUNDARY LINES
- ROADWAY CENTERLINE
- EDGE OF PAVEMENT
- CURB
- TREE LINE
- G — GAS LINE
- P — OVERHEAD UTILITY LINE
- ST — STORM SEWER LINE (SIZE AS INDICATED)
- SA — SANITARY SEWER LINE (SIZE AND TYPE AS INDICATED)
- REMOVE TREES
- ⊙ SANITARY SEWER MANHOLE
- ⊙ STORM SEWER MANHOLE
- ⊙ UTILITY POLE
- ⊙ ELECTRIC METER
- ⊙ WATER VALVE
- ⊙ REMOVE TREE
- ⊙ FIRE HYDRANT
- ⊙ WATER METER
- ⊙ GAS METER
- ⊙ LIGHT POLE WITH # OF LIGHTS
- ⊙ AREA DRAIN
- ⊙ MAIL BOX
- ▨ SAW CUT & REMOVE CONCRETE
- ▨ SAW CUT & REMOVE ASPHALT
- MONUMENT FOUND (SIZE AND MATERIAL AS NOTED)
- MONUMENT SET (MAGNETIC NAIL)
- # PARCEL NUMBERS OF LOTS IN PLAT BOOK 0 PAGE 482

**LYLE·COOK·MARTIN**  
ARCHITECTS

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**DEMOLITION PLAN**

NOTE:  
REFERENCE SHEET C1.00 FOR ALL GENERAL SITE NOTES.

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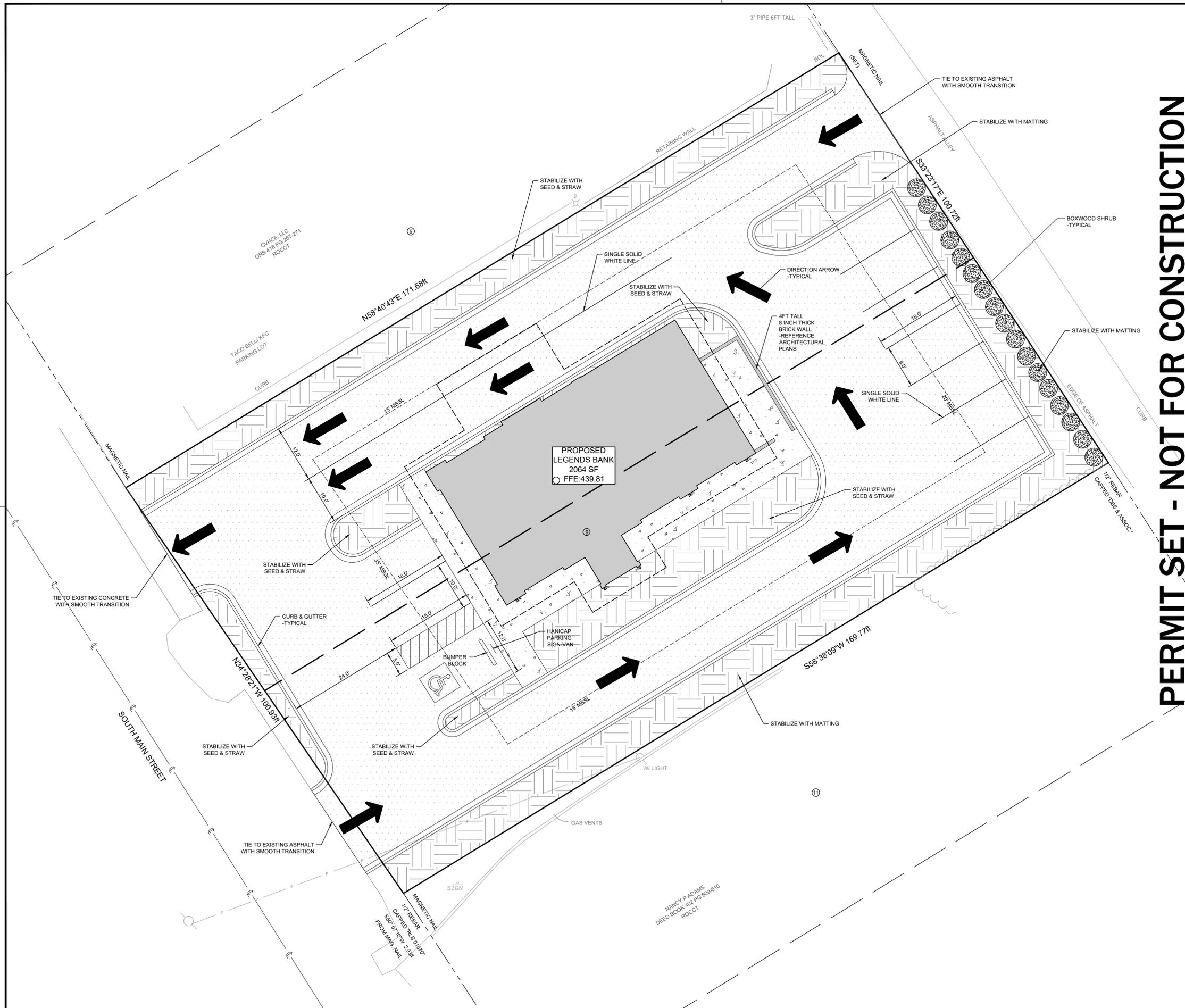


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**C2.00**

SHEET NO.



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GRAPHIC SCALE 1"=10'

0 10 20 30

**SITE LEGEND**

- BOUNDARY LINE
- LOT LINES OF TURNER PLACE PLAT PLAT BOOK 0 PAGE 482
- ADJOINING BOUNDARY LINES
- ROADWAY CENTERLINE
- TREE LINE
- OVERHEAD UTILITY LINE
- PROPOSED CURB & GUTTER
- PROPOSED EDGE OF PAVEMENT
- PROPOSED HANDICAP PARKING SIGN
- PROPOSED HANDICAP PARKING SPACE
- PROPOSED BOXWOOD SHRUB
- PROPOSED SIDEWALK
- PROPOSED LANDSCAPE / GREEN AREA
- PROPOSED BUILDING
- PROPOSED LIGHT DUTY PAVEMENT
- PROPOSED HANDICAP PARKING AISLE / NO PARKING AREA
- UTILITY POLE
- ELECTRIC METER
- MONUMENT FOUND (SIZE AND MATERIAL AS NOTED)
- MONUMENT SET (MAGNETIC NAIL)
- PARCEL NUMBERS OF LOTS IN PLAT BOOK 0 PAGE 482
- LIGHT POLE WITH # OF LIGHTS

**GENERAL INFORMATION:**

**SITE DATA:**

TOTAL ACREAGE: 17,195 SF (0.39+- ACRES)  
 PROPOSED USE: BANK  
 PROPOSED ADDITION BUILDING AREA: 2,064 SF  
 PROPOSED PARKING REQUIRED: 10  
 PROPOSED PARKING PROVIDED: 10

NOTE: REFERENCE SHEET C1.00 FOR ALL GENERAL SITE NOTES.

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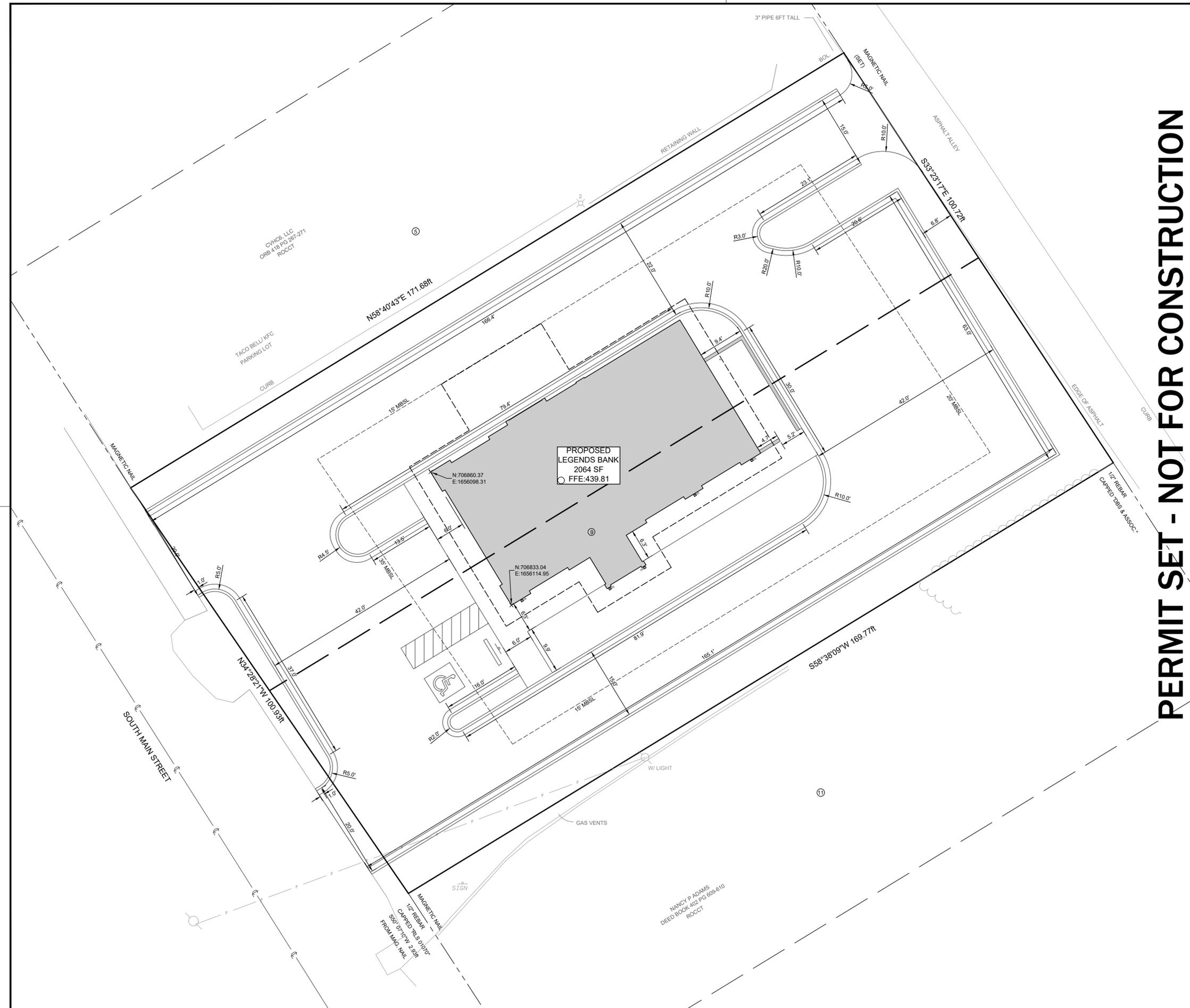
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**SURFACE MATERIALS PLAN**

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VERTICAL DATUM: N.A.V.D. 88

GRAPHIC SCALE 1"=10'

**SITE LEGEND**

- BOUNDARY LINE
- LOT LINES OF TURNER PLACE PLAT  
PLAT BOOK 0 PAGE 482
- - - ADJOINING BOUNDARY LINES
- ROADWAY CENTERLINE
- TREE LINE
- OVERHEAD UTILITY LINE
- PROPOSED CURB & GUTTER
- PROPOSED EDGE OF PAVEMENT
- PROPOSED HANDICAP  
PARKING SIGN
- PROPOSED HANDICAP  
PARKING SPACE
- PROPOSED BUILDING
- PROPOSED HANDICAP PARKING AISLE  
(NO PARKING AREA)
- UTILITY POLE
- LIGHT POLE WITH # OF LIGHTS
- ELECTRIC METER
- MONUMENT FOUND (SIZE AND MATERIAL AS NOTED)
- MONUMENT SET (MAGNETIC NAIL)
- # PARCEL NUMBERS OF LOTS IN PLAT BOOK 0 PAGE 482

R= RADIUS

NOTE:  
REFERENCE SHEET C1.00 FOR ALL GENERAL SITE NOTES.

**TTL**

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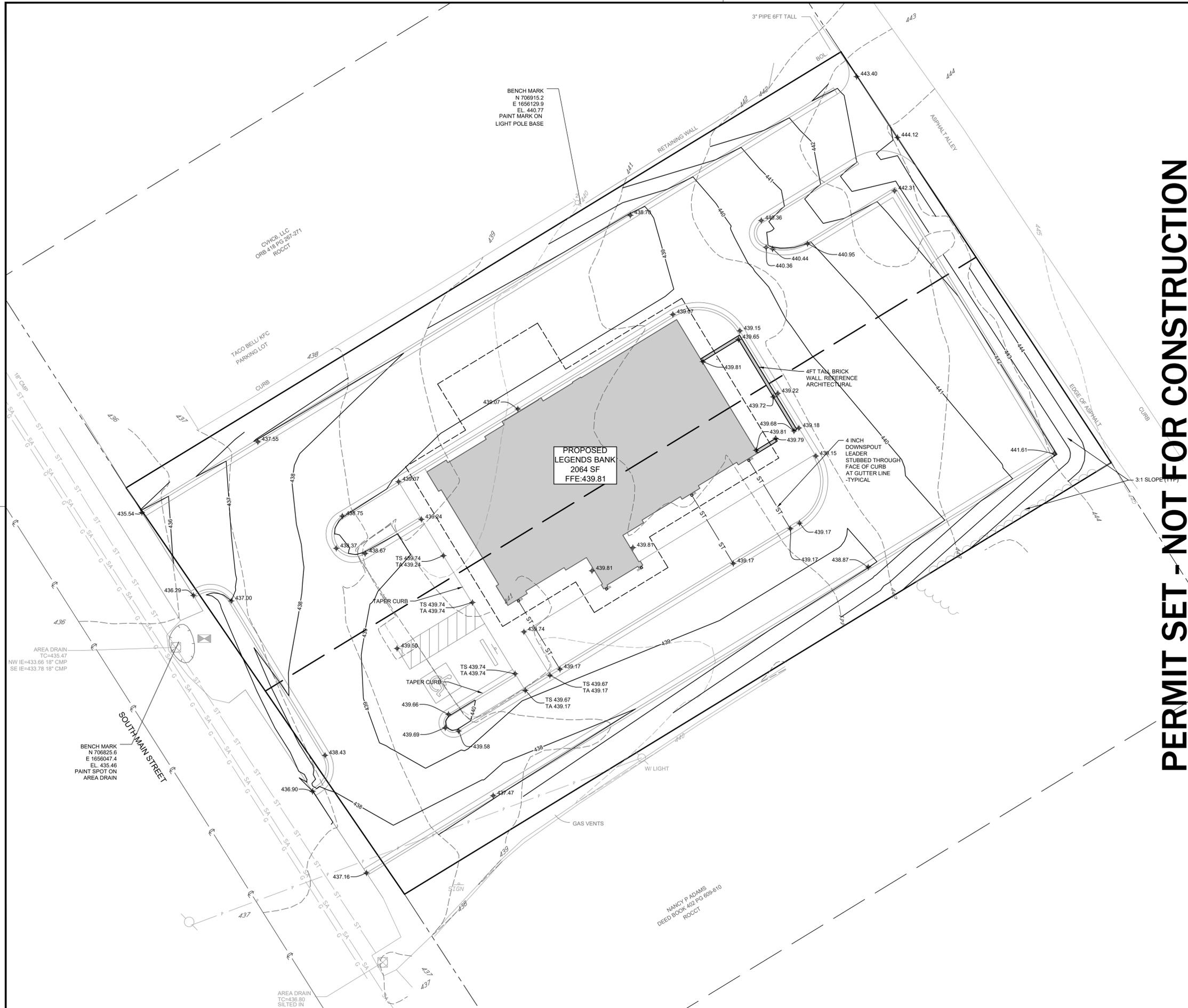
**LEGEND'S BANK**  
ASHLAND CITY  
525 S. MAIN ST. ASHLAND CITY, TN

**STAKING PLAN**

LCM Project No.	1371	Issue Date	10.07.2022	Drawn By	DLT/GAH
Revision Date		Revision Date		Revision Date	

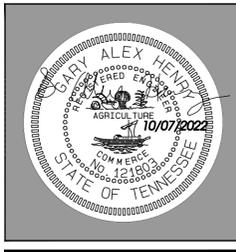
**C3.01**

SHEET NO.



NORTH BASED ON  
TENNESSEE STATE PLANE COORDINATES  
N.A.D. 83  
GRID NORTH  
VERTICAL DATUM: N.A.V.D. 88

GRAPHIC SCALE 1"=10'



### SITE LEGEND

- BOUNDARY LINE
- LOT LINES OF TURNER PLACE PLAT  
PLAT BOOK 0 PAGE 482
- - - ADJOINING BOUNDARY LINES
- ROADWAY CENTERLINE
- TREE LINE
- G GAS LINE
- P OVERHEAD UTILITY LINE
- ST STORM SEWER LINE (SIZE AS INDICATED)
- SA SANITARY SEWER LINE (SIZE AND TYPE AS INDICATED)
- PROPOSED CURB & GUTTER
- PROPOSED EDGE OF PAVEMENT
- 440 PROPOSED CONTOUR
- ST PROPOSED STORM PIPE
- 440 CONTOUR LINE INDEX
- 442 CONTOUR LINE INTERVAL
- 440.25 PROPOSED SPOT ELEVATION
- PROPOSED HANDICAP PARKING SIGN
- PROPOSED HANDICAP PARKING SPACE
- ⊕ BENCHMARK
- ⊙ SANITARY SEWER MANHOLE
- ⊙ STORM SEWER MANHOLE
- ⊙ UTILITY POLE
- ⊙ ELECTRIC METER
- ⊙ WATER VALVE
- ⊙ FIRE HYDRANT
- ⊙ WATER METER
- ⊙ GAS METER
- ⊙ LIGHT POLE WITH # OF LIGHTS
- ⊙ AREA DRAIN
- ⊙ MAIL BOX
- PROPOSED BUILDING
- ▨ PROPOSED HANDICAP PARKING AISLE  
(NO PARKING AREA)

PERMIT SET - NOT FOR CONSTRUCTION

NOTE:  
REFERENCE SHEET C1.00 FOR ALL GENERAL SITE NOTES.

LCM Project No.	1371	Issue Date	10.07.2022
Drawn By	DLT/GAH	Revision Date	
Revision Date		Revision Date	

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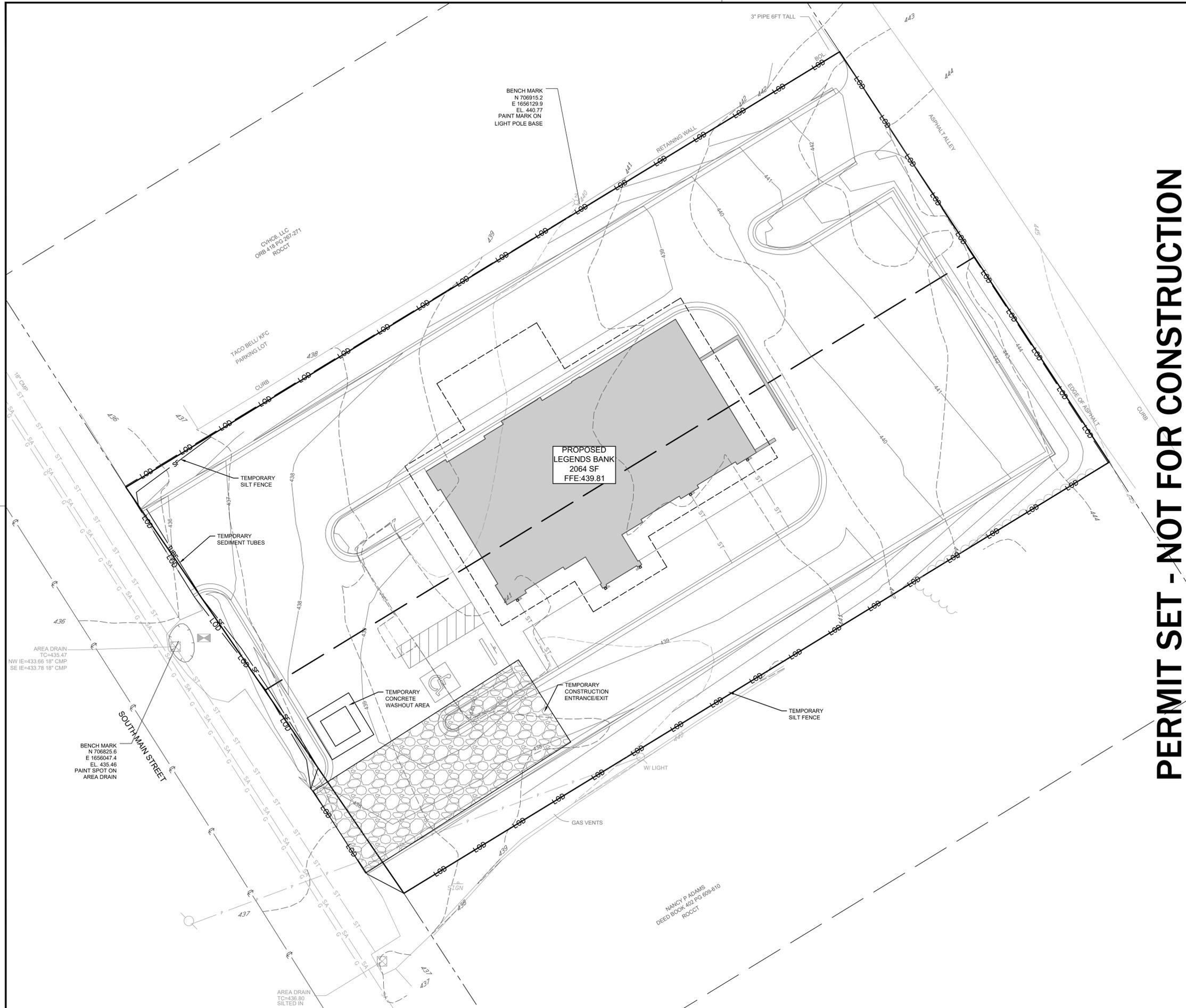
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ASHLAND CITY  
525 S. MAIN ST. ASHLAND CITY, TN

GRADING & DRAINAGE PLAN

LCM Project No.	1371	Issue Date	10.07.2022
Drawn By	DLT/GAH	Revision Date	
Revision Date		Revision Date	

C4.00

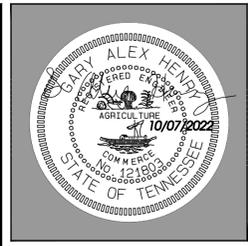
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NORTH BASED ON  
 TENNESSEE STATE PLANE COORDINATES  
 N.A.D. 83  
 GRID NORTH  
 VERTICAL DATUM: N.A.V.D. 88

GRAPHIC SCALE 1"=10'

0 10 20 30



### SITE LEGEND

- BOUNDARY LINE
- LOT LINES OF TURNER PLACE PLAT  
PLAT BOOK 0 PAGE 482
- - - ADJOINING BOUNDARY LINES
- ROADWAY CENTERLINE
- TREE LINE
- G — GAS LINE
- P — OVERHEAD UTILITY LINE
- ST — STORM SEWER LINE (SIZE AS INDICATED)
- SA — SANITARY SEWER LINE (SIZE AND TYPE AS INDICATED)
- PROPOSED CURB & GUTTER
- PROPOSED EDGE OF PAVEMENT
- 440 — PROPOSED CONTOUR
- ST — PROPOSED STORM PIPE
- 440 — CONTOUR LINE INDEX
- 442 — CONTOUR LINE INTERVAL
- LOD — LIMIT OF DISTURBANCE
- SF — TEMPORARY SILT FENCE
- PROPOSED HANDICAP PARKING SIGN
- PROPOSED HANDICAP PARKING SPACE
- SANITARY SEWER MANHOLE
- STORM SEWER MANHOLE
- UTILITY POLE
- ELECTRIC METER
- WATER VALVE
- BENCHMARK
- PROPOSED BUILDING
- PROPOSED HANDICAP PARKING AISLE  
(NO PARKING AREA)
- FIRE HYDRANT
- WATER METER
- GAS METER
- LIGHT POLE WITH # OF LIGHTS
- AREA DRAIN
- MAIL BOX

NOTE:  
 REFERENCE SHEET C1.00 FOR ALL GENERAL SITE NOTES.

LCM Project No.	1371
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Revision Date	
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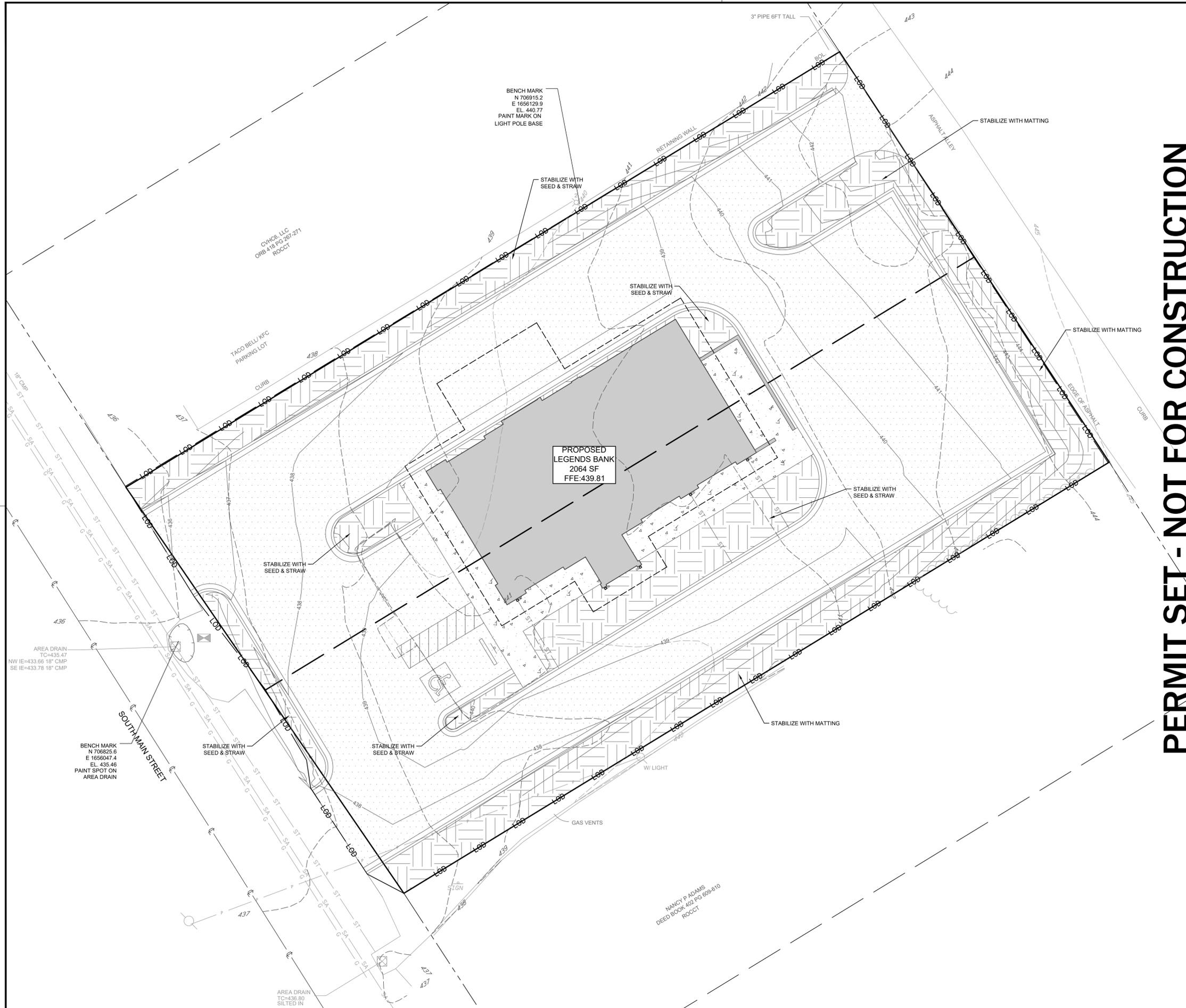
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**ASHLAND CITY**  
 525 S. MAIN ST. ASHLAND CITY, TN

**EROSION CONTROL PLAN - PHASE I**

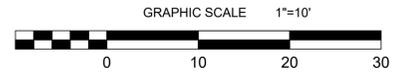
LCM Project No.	1371
Issue Date	10.07.2022
Drawn By	DLT/GAH
Revision Date	
Revision Date	
Revision Date	

**C5.00**

SHEET NO.



NORTH BASED ON  
 TENNESSEE STATE PLANE COORDINATES  
 N.A.D. 83  
 GRID NORTH  
 VERTICAL DATUM: N.A.V.D. 88



**SITE LEGEND**

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FLAT BOOK 0 PAGE 482
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- PROPOSED EDGE OF PAVEMENT
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- ST — PROPOSED STORM PIPE
- 440 — CONTOUR LINE INDEX
- 442 — CONTOUR LINE INTERVAL
- LOD — LIMIT OF DISTURBANCE
- PROPOSED HANDICAP  
PARKING SIGN
- PROPOSED HANDICAP  
PARKING SPACE
- SANITARY SEWER MANHOLE
- STORM SEWER MANHOLE
- UTILITY POLE
- ELECTRIC METER
- WATER VALVE
- BENCHMARK
- PROPOSED BUILDING
- PROPOSED HANDICAP PARKING AISLE  
(NO PARKING AREA)
- PROPOSED SIDEWALK
- PROPOSED LANDSCAPE / GREEN AREA
- PROPOSED BUILDING
- PROPOSED LIGHT DUTY PAVEMENT
- FIRE HYDRANT
- WATER METER
- GAS METER
- LIGHT POLE WITH # OF LIGHTS
- AREA DRAIN
- MAIL BOX

**PERMIT SET - NOT FOR CONSTRUCTION**

**LYLE·COOK·MARTIN**  
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**LEGENDS BANK**  
**ASHLAND CITY**  
 525 S. MAIN ST. ASHLAND CITY, TN

**EROSION CONTROL PLAN - PHASE II**

NOTE:  
 REFERENCE SHEET C1.00 FOR ALL GENERAL SITE NOTES.

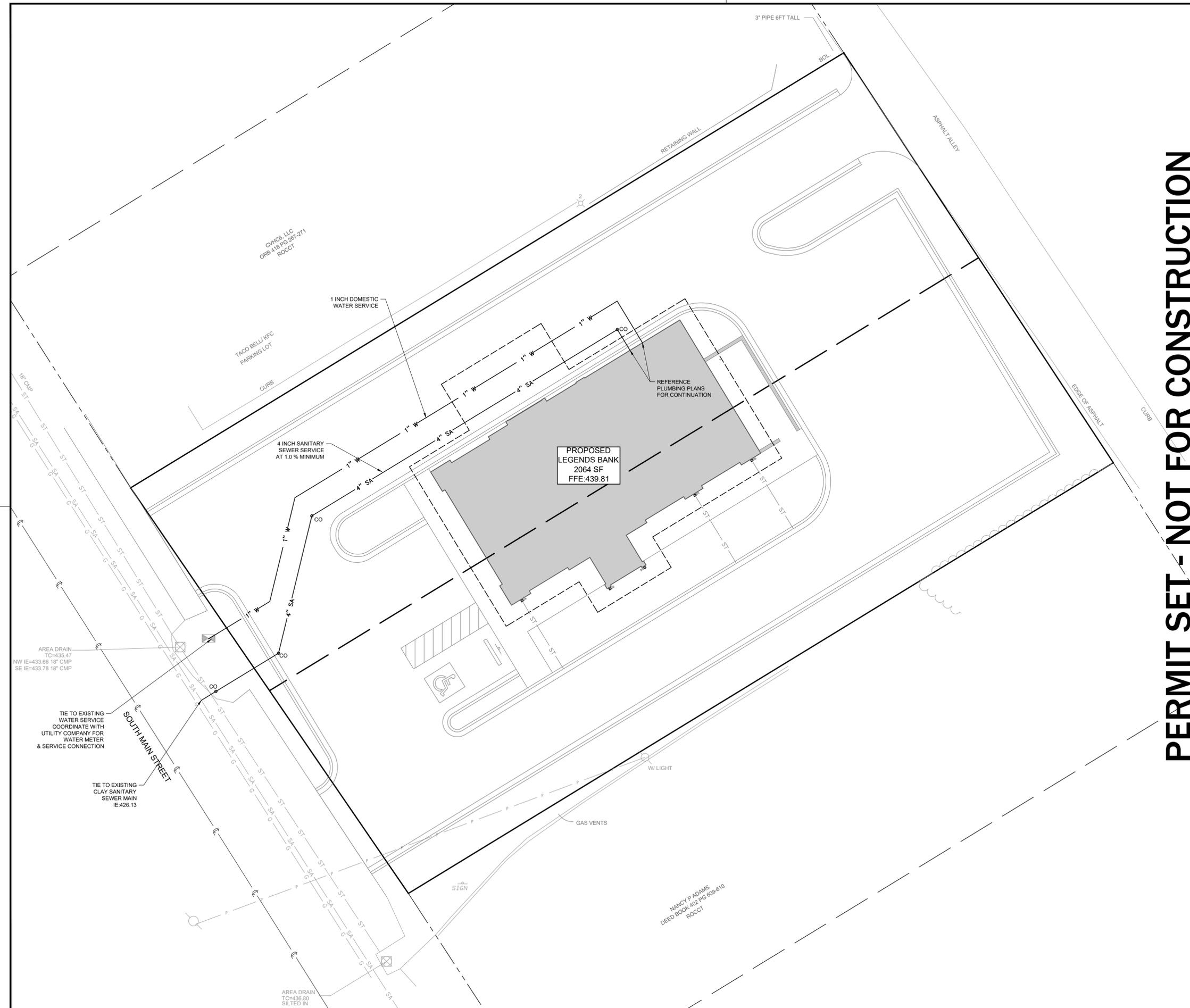
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Revision Date	
Revision Date	
Revision Date	



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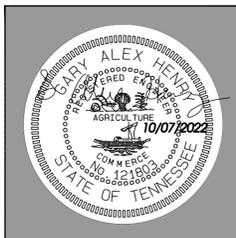
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NORTH BASED ON  
TENNESSEE STATE PLANE COORDINATES  
N.A.D. 83  
GRID NORTH  
VERTICAL DATUM: N.A.V.D. 88

GRAPHIC SCALE 1"=10'



**SITE LEGEND**

- BOUNDARY LINE
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PLAT BOOK 0 PAGE 482
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  - TREE LINE
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  - P — OVERHEAD UTILITY LINE
  - ST — STORM SEWER LINE (SIZE AS INDICATED)
  - SA — SANITARY SEWER LINE (SIZE AND TYPE AS INDICATED)
  - PROPOSED CURB & GUTTER
  - PROPOSED EDGE OF PAVEMENT
  - PROPOSED STORM PIPE
  - PROPOSED SANITARY SEWER SERVICE
  - PROPOSED WATER SERVICE
  - PROPOSED CLEAN-OUT
  - CO — PROPOSED CLEAN-OUT
  - PROPOSED HANDICAP  
PARKING SIGN
  - PROPOSED HANDICAP  
PARKING SPACE
- 
- ⊙ SANITARY SEWER MANHOLE
  - ⊙ STORM SEWER MANHOLE
  - ⊙ UTILITY POLE
  - ⊙ ELECTRIC METER
  - ⊙ WATER VALVE
  - ⊙ FIRE HYDRANT
  - ⊙ WATER METER
  - ⊙ GAS METER
  - ⊙ LIGHT POLE WITH # OF LIGHTS
  - ⊙ AREA DRAIN
  - ⊙ MAIL BOX
- 
- PROPOSED BUILDING

PERMIT SET - NOT FOR CONSTRUCTION

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UTILITY PLAN

NOTE:  
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