

# LYLE·COOK·MARTIN

ARCHITECTS

310 FRANKLIN STREET / CLARKSVILLE, TN 37040 / TEL 931.552.4771 / / EMAIL [kcaplenor@lylecookmartin.com](mailto:kcaplenor@lylecookmartin.com)

## L e t t e r o f T r a n s m i t t a l

**To:** Ashland City  
Fire, Building & Life Safety Department  
233 TN Waltz Pkwy, Ste. 103  
Ashland City, TN 37015  
(615) 792-4211

**DATE:** November 15 , 2022

**RE:** Legends Bank  
525 N. Main St, Ashland City, TN 37015

**We are sending you:**  Attached

- Shop Drawings     Prints     Plans     Samples     Specifications  
 Copy of Letter     Change Order     Disk

1	Check #3447 - \$200.00
1 ea.	Application for Site Plan Approval, Grading Permit, Planning Comm. Site Plan Checklist
3 ea.	Site Survey, SP1.00 Site Plan, Civil Drawings (12 sheets)
3 ea.	Architectural Floor Plans & Elevations – A2.0, A3.0, A3.1

- For Approval & Signature     Approved as Submitted     Resubmitted \_\_\_ copies for approval  
 For your use     Approved as noted     Submit \_\_\_ copies for distribution  
 As Requested     Returned for Corrections     Return \_\_\_ corrected prints  
 For review and comment     For Payment     As indicated above

Many thanks,

Brad Martin, AIA



# Ashland City Fire, Building & Life Safety Department

101 Court Street  
Ashland City TN 37015

Fire & Life Safety: (615) 792-4531 – Building Codes (615) 792-6455

## PLANNING COMMISSION SITE PLAN CHECKLIST

NAME OF SITE Legends Bank

LOCATION 525 N. Main St., Ashland City, TN 37015 ZONING DISTRICT C2

OWNER Legends Bank

ENGINEER TTL USA

1. Three (3) copies of the site plan. Please indicate at time of application if you would like any of the remaining copies after your case is heard and voted on.
2. Three (3) copies and an electronic PDF of revised site plans made available to the Fire, Building and Life Safety Department – according to planner/engineer comments. Also written response to all comments to match what was changed on revised site plans.
3. Location map of the site at a scale of not less than 1"=2000' (USGS map is acceptable). Map must show the following:
  - a. Approximate site boundary
  - b. Public streets in the vicinity
  - c. Types of development of surrounding parcels
  - d. Public water and sewer lines serving the site
  - e. Map # and Parcel # of site location
4. Site boundary, stamped and signed by a registered surveyor.
5. The shape, size and location of all existing buildings on the lot.
6. The existing and intended use of the lot and of structures on it. If residential, give the number of dwelling units per building.
7. Topographic survey of the site with contour intervals at no greater than 5' intervals, stamped and signed by a registered surveyor.
8. Location of all driveways and entrances with dimensions from the centerline of the drive to the nearest property corner and to the nearest intersection (if the intersection is closer than 200 feet).
9. Dimensioned layout and location of all parking spaces including handicapped spaces.
10. Dimensioned layout and location of off-street loading bays and docks.

11. Location and area of open space.
12. A table showing the ground coverage, total floor area and building heights.
13. Location, dimension and heights of all fences and walls with materials specified.
14. Location, type and amount of landscaping.
15. Proposed means of surface drainage, including locations and sizes of all culverts, ditches and detention structures, storm-water system to be designed as per the requirements of the Ashland City Planning Commission.
16. Dimensioned location of all easements and right-of-ways.
17. Location of all portions of the site that are within the floodway and the 100-year floodplain. A note will be included which gives the FEMA map number from which this information was developed. In addition, if portions of the site are in the 100-year floodplain and/or the floodway, the 100-year flood elevation(s) at the site will be listed on the plan.
18. Location, size and distance to all public utilities serving the site including all fire hydrants.
19. Location, by type and size of all proposed signs, (Please note that signs larger than 40 sq. ft. are not permitted per the sign ordinance for the Town of Ashland City.
20. Vegetation, show at minimum the following:
  - a. Existing tree masses and hedgerows
  - b. General description of the tree types and sizes within the tree masses
  - c. Location and identification of trees 15" in caliper (measured 4' above the ground) or larger
  - d. Description of landscaping requirements for the site based upon surrounding land uses (see Zoning Ordinance Section 3, 140)
21. Identification of slopes greater than 15% and identification of those soils (SCS soil mapping is acceptable) on those slopes.
22. Site plan application fee \$100
23. Additional engineering review etc., site inspection charges are subject to Section 14-301 of the Ashland City Municipal Code per Ordinance #165.
24. Three (3) sets of the construction plans for the site.
25. Submittal must be made at least 20 working days prior to the Planning Commission meeting to be heard.
26. If application is requesting a variance, application is to be submitted to the Building Official in accordance with Section 7.080 of the Ashland City Zoning Ordinance.



# Ashland City Fire, Building & Life Safety Department

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## APPLICATION FOR SITE PLAN APPROVAL

Date Received: \_\_\_\_\_

Property Address: 525 S. Main St., Ashland City, TN 37015

Map # 055F, Group: C Parcel # 005.00 Acreage: .39 +/-

Property Owner(s): Legends Bank

Phone: 931-572-1217

Description of project being reviewed: \_\_\_\_\_

Proposed new 1,885 SF bank and associated parking area.

Having submitted plans for review by the Ashland City Planning Commission, I understand that I am responsible for all review fees incurred by the Town of Ashland City. I understand that the fee paid at the time of submittal is not applicable for the fees incurred through review. With my signature, I verify that I fully understand that I am responsible for said fees, and that I have received a copy of Ordinance #165.

ASHLAND CITY PLANNING COMMISSION SITE PLAN REVIEW FEE: \$100.00

NEXT SCHEDULED MEETING: \_\_\_\_\_

  
\_\_\_\_\_

Applicant's Signature

11/14/2022

Date



# Ashland City Fire, Building & Life Safety Department

101 Court Street  
Ashland City TN 37015

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Permit No. _____
Approved by: _____
Date: _____

## Application for Grading Permit Permit Fee: \$100

This permit becomes null and void if work or construction authorized is not commenced within 6 months, or if construction or work is suspended or abandoned for a period of 6 months at any time after work is commenced.

<b>Property Owner Information</b>	Business Name: <u>Legends Bank</u> Property Owner: <u>Legends Bank</u> Property Owner Address: <u>310 North First Street</u> Zip: <u>37040</u> City/State: <u>Clarksville, TN</u> County: <u>Montgomery</u> Contact Phone #: <u>931-572-1217</u> Property Address/Location (if different than above): _____ <u>525 S. Main St., Ashland City, TN 37015</u>
<b>Contractor Information</b>	Contractor: <u>TMS, LLC</u> Contractor Address: <u>3163 Old Clarksville-Springfield Road</u> City/State: <u>Adams, Tennessee</u> Zip: <u>37010</u> Contact Phone #: <u>931.647.2233</u> Onsite Contact Name and Phone #: <u>John Huenink 931.614.5892</u>
Person responsible for Erosion Control: <u>John Huenink</u> Total area (acres or square feet): <u>.39 acres +/-</u> Area to be disturbed (acres or square feet): <u>.39 acres +/-</u> Schedule of work (start & estimated completion dates): <u>Jan 2023 - June 2023</u>	

- I agree that I will comply with all ordinances, laws and Town of Ashland City policies regulating grading, land disturbances, erosion/sedimentation control and storm water management.
- I agree to allow access to said activities for inspection by the Town of Ashland City personnel.
- All erosion/sedimentation control measures will be installed pre-SWPPP plan before land disturbing activities. I further agree to add any additional erosion/sedimentation control measures as requested by the Town of Ashland City.
- I agree that I will be responsible for any damage to any utilities, public right-of-ways and city streets caused by this work

**Total Cost for ALL grade work and infrastructure to be installed:** \$60,000

John Huenink  
Applicant Signature

11/14/2022  
Date

\_\_\_\_\_  
Building Inspector Signature Date