



TOWN OF ASHLAND CITY

Regularly Scheduled Workshop Meeting

May 07, 2024, 6:00 PM

Agenda

Mayor: JT Smith

Council Members: Tim Adkins, Gerald Greer, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

1. April 4, 2024, Minutes

PUBLIC FORUM

2. Procedure for Speaking Before the Council

* Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.

* Each speaker will be allowed 4 minutes.

* Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.

* Each speaker should state the following:

- his/her name

- whether they are an Ashland City resident and/or property owner

* No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time.

* All remarks shall be directed to the Council/Board as a body only.

* No person shall be allowed to disrupt or interfere with the procedures.

* Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.

* Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.

* No one shall make open comments during the meeting.

REPORTS

3. Attorney - Jennifer Noe
4. Project Update from Josh Wright
5. City Recorder- Mary Molepske
6. Codes Department -Allen Nicholson
7. Court Department - Cynthia Hollingsworth
8. Finance Department - Gayle Bowman

9. Fire Department - Chief Walker
10. Human Resources Department - Violet Black
11. Parks Department – Anthony Clark
12. Police Department - Chief Ray
13. Public Works Department - Clint Biggers
14. Technology Department - Justin Wheeler
15. Thrive 55+ Department - Gena Batts

UNFINISHED BUSINESS

None

NEW BUSINESS

16. Fall Conference for City Recorder Discussion
17. Proposal - Streetscape Improvements
18. GNRC- Ashland City Municipal Government-On-Call-Grant Assistance Contract
19. CDBG- Task Order 1
20. CDBG -Task Order 2
21. Rezone Parcel for County - Amendment for Ordinance # 619
22. Ordinance - Amend Sign Ordinance # 501/Section 20-105.1(b)(2): Wall signs.
23. City Planner Contract Discussion
24. Ordinance - Water Rates fy2025
25. Budget Amendment # 2
26. Award Bank Bid
27. Budget Discussion
28. Discussion of Employee Insurance
29. Town of Ashland City Public Safety Pay Table - Discussion
30. DOT - Region 3 Right of Way Division- 7305 Request License Signatures
31. License Agreement to install and operate fixed Automated License plate recognition cameras
32. Proclamation for Alzheimer's
33. Thrive 55+ Center Rental Agreement Discussion
34. Resolution - to approve contracts for entertainment for Summerfest and booth rentals.

SURPLUS PROPERTY NOMINATION

None

EXPENDITURE REQUESTS

None

OTHER

35. Kimley Horn Agreement Amendment
36. CEC - Steven Casey – WWTP
37. City Hall COR Funding - Loan Resolution

ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.