



TOWN OF ASHLAND CITY
Regularly Scheduled Workshop Meeting
September 07, 2021 6:00 PM
Minutes

CALL TO ORDER

Mayor Allen called the meeting to order at 6:01 p.m.

ROLL CALL

PRESENT

Mayor Steve Allen
Vice Mayor Daniel Anderson
Councilman Tim Adkins
Councilman Gerald Greer
Councilman Chris Kerrigan
Councilman JT Smith

ABSENT

Councilman Roger Jackson

APPROVAL OF AGENDA

A motion was made by Councilman Adkins, seconded by Councilman Kerrigan, to approve the agenda. All approved by voice vote.

APPROVAL OF MINUTES

1. August 3, 2021 Workshop Meeting Minutes

A motion was made by Councilman Smith, seconded by Councilman Kerrigan, to approve the August 3, 2021 Workshop Meeting Minutes. All approved by voice vote.

OLD BUSINESS

2. City Recorder Discussion/Interview

Ms. Martin stated that the council had been given all the applications and resumes received for the City Recorder position and asked the council to look over all of them and decide on who they would like to interview. Councilman Anderson suggested that all five (5) be interviewed and all council members agreed.

3. Caldwell Park Discussion

Mr. Sampson stated that T-Mobile is doing a grant called T-Mobile Hometown Grants and it is for \$50,000. He stated that if we go forward with Caldwell Park we could use this money for that if it is awarded. Mr. Sampson stated that Josh Wright's proposal was for \$132,000.00 so we would just have to come up with \$84,000.00. Councilman Greer asked if this grant would be specific to one park. Mr. Sampson state that we do have to present a plan for what the money is being used for.

4. Dog Park Update

Mr. Sampson stated that the Cheatham County Dog Pack has been awarded the grant for the dog park and they are just waiting on the fencing guys. He stated there was no movement needed on this, just for information.

5. Ordinance: Budget Amendment

Ms. Martin stated that this was discussed at the last meeting and was the first budget amendment. She stated this was to reappropriate money for sealing/stripping at Riverbluff, the turf sprayer for the ball fields, to replace the totalled vehicle, the water treatment plant filter, and radio reads.

6. Ordinance: Amending Title 18 Chapter 7 Section 18-706(5)(Fats, Oils, and Grease)

Mr. Biggers stated that this was to make the language the same on the Ordinance and codes.

NEW BUSINESS

7. 21-22 Cheatham Public Library Maintenance of Effort Agreement
Ms. Martin stated that this was the donation we do annually for the library in the amount of \$12,500.00. Mayor Allen asked if all communities in the County contributed. Ms. Martin stated they do, the amounts differ.
8. Ordinance: Budget Amendment (AFG Grant)
Chief Walker stated that they were awarded the grant and it would be for air packs that they desperately need. He stated there is a 5% match and the total awarded is \$154,250.00.

SURPLUS PROPERTY NOMINATIONS

9. 1994 Fire Truck
Chief Walker stated that he may withdraw this and will let us know by next council.
10. 22cu ft Freezer
Ms. Batts stated that they had an old freezer go out that was more to fix than it was worth.

EXPENDITURE REQUESTS

11. Award Hampton Inn Signal Bid
Ms. Martin stated that the bid opening for this was scheduled on Friday, September 10, 2021 at 10:00 a.m. She stated that they would have the bids for council so they could award the bid.
12. Award Concrete at Fire Hall II Playground Bid
Mr. Sampson stated that no bids were received for this and they would like to try again next spring.
13. Award Fencing at Tennis Courts Bid
Mr. Sampson stated that they received two (2) bids for this and both were higher than what was budgeted. He stated that the lowest bid was \$9,000.00 over the budgeted amount of \$20,000.00.
14. Request to bid Roof for Public Work and Police Department
Ms. Martin stated that this was to replace the roof on the public works and police department. She stated that the money being used is the Local DA Grant money received from the state.
15. Caldwell Tank Repair
Mr. Biggers stated that this was to replace a line in the middle of the tank. He stated that it has been repaired six (6) times and is in bad shape so it needs replaced.

OTHER

Comprehensive Plan - Mayor Allen asked if any of the council members had received any feedback on the Comprehensive Park Plan. Councilman Adkins asked if there were good turnouts at the meetings. Mr. Sampson stated there were twelve (12) people in attendance at the last meeting. Councilman Greer stated that we have tapped into a reoccurring theme here which was sidewalks and parks are really important.

Farmer's Market - Councilman Adkins asked if we could advertise and promote more for the Farmers Market on the website and social media. Mr. Sampson stated that we have more vendors this year than in the past. He stated that he was thinking of changing the times for Saturday and have it in the morning instead.

ADJOURNMENT

A motion was made by Councilman Greer, seconded by Councilman Kerrigan, to adjourn the meeting. All approved by voice vote and the meeting was adjourned at 6:29 p.m.

MAYOR STEVE ALLEN

INTERIM CITY RECORDER ALICIA MARTIN, CMFO