



9336 Civic Center Drive, Beverly Hills, CA 90210, 310.273.6700

THIS IS A FORMAL OFFER FORM. Upon receipt it will be presented to the artist for consideration. Should we confirm verbally or in writing it is a legally binding agreement and valid in a court of law.

ARTIST Craig Campbell Performance Date(s) June 9, 2021  
 VENUE / EVENT Summer Fest Phone 615-947-2605  
 Venue / Event Contact Scott A. Sampson Fax 615-792-1464  
 Address 175 Old Cumberland St. Ashland City, TN 37015  
 Venue / Event Website \_\_\_\_\_  
 Venue / Event History 25 years long  
 PURCHASER Town of Ashland City Phone 615-792-7553 ext. 5727  
 Contract Signatory \_\_\_\_\_ Cell \_\_\_\_\_  
 Show contact \_\_\_\_\_ Email \_\_\_\_\_  
 Address (Street/City/State/Zip) \_\_\_\_\_  
 Guarantee/Fee: \$2,000.00 PLUS or VERSUS 0% \*Please attach itemized expenses

**Purchaser Agrees to Supply at His/Her own expense:**

Backline Yes ☒ No ☐  
 Sound & Lights Yes ☒ No ☐  
 Accommodations Yes ☐ No ☒ # of Rooms: \_\_\_\_\_  
 Flights Yes ☐ No ☒ # of Flights: \_\_\_\_\_  
 Ground Transportation Yes ☐ No ☒

Merchandise Rate: 0% to Artist

Upon confirmation a deposit must be issued to UTA prior to the show date per the terms within the contract issued upon confirmation. The deposit must be payable to United Talent Agency via cashiers/certified check, money order or bank wire ONLY. All day of show payments to Artist must be via cash, cashiers/certified check or money order ONLY. No company or personal checks will be accepted.

**SCALING / TICKETING LEGAL CAPACITY** N/A **AGE LIMITS** \_\_\_\_\_

# of GA Tickets 0 @ \$ \_\_\_\_\_; \_\_\_\_\_ @ \$ \_\_\_\_\_ Seated / Standing (Circle One)

# of Reserved Tickets 0 @ \$ \_\_\_\_\_; \_\_\_\_\_ @ \$ \_\_\_\_\_ Seated / Standing (Circle One)

Tax on Gross (1): 0 Percentage: \_\_\_\_\_ % (or) \$ \_\_\_\_\_

Tax on Gross (2): 0 Percentage: \_\_\_\_\_ % (or) \$ \_\_\_\_\_

Tax on Gross (3): 0 Percentage: \_\_\_\_\_ % (or) \$ \_\_\_\_\_

Day of show ticket price(s) 0 Scaling Notes / Facility Deduct. \_\_\_\_\_

SHOWTIME: 7:30 ON STAGE: 7:30 SET LENGTH: 1 hour CURFEW: N/A

OTHER ARTISTS None

PRODUCTION IN HOUSE YES / NO (Circle One) NO Company N/A

Contact N/A Phone \_\_\_\_\_ Email \_\_\_\_\_

STAGE SIZE 36x24 CEILING HEIGHT (stage to ceiling) 15' 6" STAGE HEIGHT 40"

INDOORS / OUTDOORS (Circle one) OUTDOORS COVERED STAGE YES NO (Circle one)

ADVERTISING ANNOUNCE & ON SALE DATES \_\_\_\_\_

RADIO STATION(S) None PRINT ADV \_\_\_\_\_

TICKET OUTLETS None Phone \_\_\_\_\_

Website(s) \_\_\_\_\_

Ticket Count Contact N/A Phone \_\_\_\_\_ Email \_\_\_\_\_

\* Note: All sponsorships including radio tie-ins and/or "Presents" must be approved in writing by Artist's Mgmt. and Artist Representative.

RADIUS CLAUSE: N/A miles from venue, N/A days before, N/A days after performance date.

Name \_\_\_\_\_ (Print) \_\_\_\_\_ (Signature) Date submitted \_\_\_\_\_



This agreement is subject to the rules and regulations of the American Federation of Musicians of the U.S.A. and Canada. Purchaser agrees to pay forthwith a deposit to UNITED TALENT AGENCY per the terms in the contract issued upon confirmation. In the event the purchaser fails to pay the deposit, the artist shall not be bound to appear but all other terms of this agreement shall remain in force and the artist will receive full compensation hereunder. This agreement when signed by purchaser shall constitute a binding agreement for artist's services. This agreement may