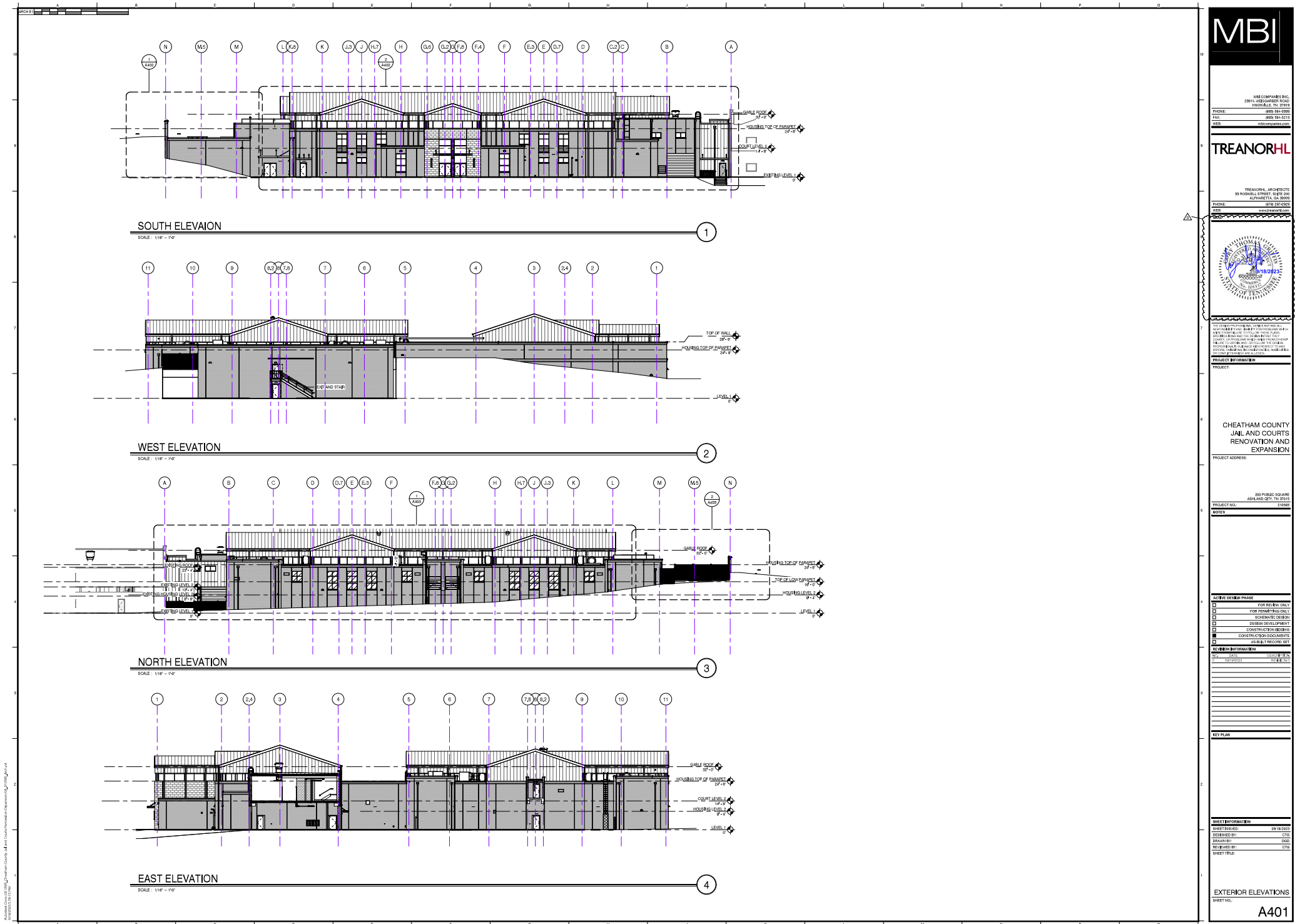




Alameda County Jail and Courts Renovation and Expansion - 01/18/2023

MBI

MBI COMPANIES INC.  
2800 HUNTERSTOWN ROAD  
HUNTERSTOWN, TN 37063  
PHONE: (615) 566-0000  
FAX: (615) 564-5212  
WEB: [www.mbi.com](http://www.mbi.com)

TREANOR|HL

TREANOR, ARCHITECTS  
30 RIVINGTON STREET, 5TH FLOOR  
ALPHARETTA, GA 30009  
PHONE: (404) 487-0000  
WEB: [www.treanorhl.com](http://www.treanorhl.com)

PROJECT INFORMATION  
PROJECT: CHEATHAM COUNTY JAIL AND COURTS RENOVATION AND EXPANSION  
PROJECT ADDRESS: 300 PUBLIC SQUARE, HUNTERSTOWN, TN 37063  
PROJECT NO.: 210004  
NOTES:  

| ACTIVE DESIGN PHASE                 |                             |
|-------------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> | FOR REVIEW ONLY             |
| <input type="checkbox"/>            | FOR PERMITTING ONLY         |
| <input type="checkbox"/>            | SCHEMATIC DESIGN            |
| <input type="checkbox"/>            | DESIGN DEVELOPMENT          |
| <input type="checkbox"/>            | CONSTRUCTION DOCUMENTS      |
| <input type="checkbox"/>            | CONSTRUCTION ADMINISTRATION |

| REVISION INFORMATION |            |                   |
|----------------------|------------|-------------------|
| NO.                  | DATE       | DESCRIPTION       |
| 1                    | 10/10/2022 | ISSUED FOR PERMIT |

| DESIGN INFORMATION |                     |
|--------------------|---------------------|
| DRAWN BY:          | CTG                 |
| CHECKED BY:        | CTG                 |
| DESIGNED BY:       | CTG                 |
| REVIEWED BY:       | CTG                 |
| SHEET TITLE:       | EXTERIOR ELEVATIONS |

A401



|                                 |                      |                                                                                                    |
|---------------------------------|----------------------|----------------------------------------------------------------------------------------------------|
| <h1 style="margin: 0;">MBI</h1> |                      | USE COMPANIES:<br>20011 - VERBODEN TOEGANG<br>20012 - VERBODEN TOEGANG<br>20013 - VERBODEN TOEGANG |
| PHONE:                          | 065 554 1111         |                                                                                                    |
| FAX:                            | 065 554 1111         |                                                                                                    |
| WEB:                            | www.mbi-nederland.nl |                                                                                                    |

## TREANOR

|                                                                    |                      |
|--------------------------------------------------------------------|----------------------|
| TREANOR, PROJECT<br>55 POOLWIJDE, LIGT 1018<br>ALPHEN AAN DEN RIJN |                      |
| PHONE:                                                             | 065 554 1111         |
| WEB:                                                               | www.mbi-nederland.nl |

I hereby certify that the above mentioned project is a new construction project and not a renovation project. The project is a new construction project and not a renovation project. The project is a new construction project and not a renovation project.

|                     |  |
|---------------------|--|
| PROJECT INFORMATION |  |
| PROJECT:            |  |
|                     |  |

|                                                                                                |  |
|------------------------------------------------------------------------------------------------|--|
| <h3 style="margin: 0;">CHEATHAM COURT<br/>JAIL AND COURT<br/>RENOVATION AND<br/>EXPANSION</h3> |  |
| PROJECT ADDRESS:                                                                               |  |
|                                                                                                |  |

|                                         |     |
|-----------------------------------------|-----|
| 300 PUBLIC SQ<br>ASHLAND CITY, TN 37015 |     |
| PROJECT NO.:                            | 071 |
| NOTES:                                  |     |
|                                         |     |

|                          |                    |
|--------------------------|--------------------|
| ACTIVE DESIGN PHASE      |                    |
| <input type="checkbox"/> | CONCEPT DESIGN     |
| <input type="checkbox"/> | FOR PERMITTING     |
| <input type="checkbox"/> | SCHEMATIC DESIGN   |
| <input type="checkbox"/> | DESIGN DEVELOPMENT |
| <input type="checkbox"/> | CONSTRUCTION (NO)  |
| <input type="checkbox"/> | CONSTRUCTION (YES) |
| <input type="checkbox"/> | AS-BUILT RECORD    |

|                                 |             |
|---------------------------------|-------------|
| ALL INFORMATION IS CONFIDENTIAL |             |
| DATE:                           | 09/27/2023  |
| BY:                             | [Signature] |
|                                 |             |

|          |  |
|----------|--|
| KEY PLAN |  |
|          |  |

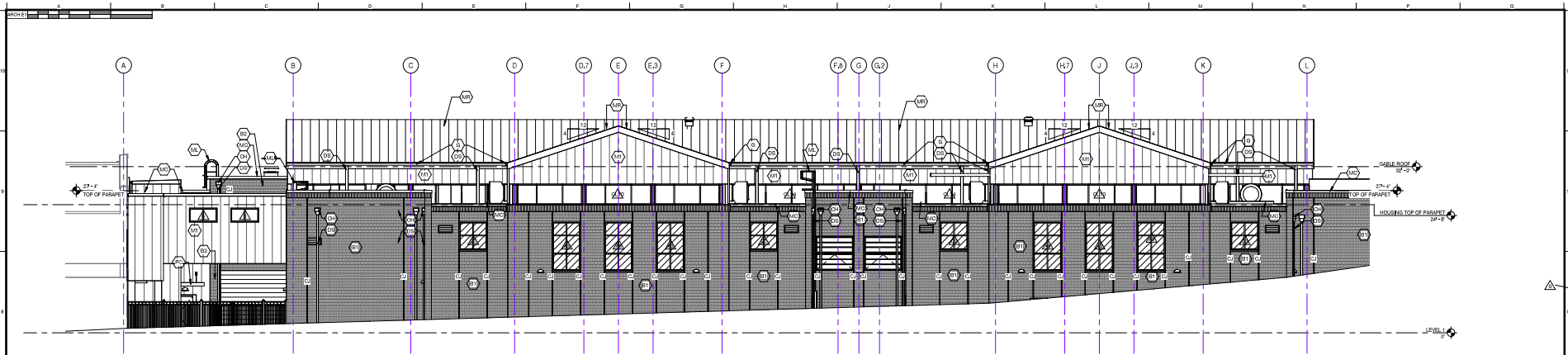
|                   |             |
|-------------------|-------------|
| SHEET INFORMATION |             |
| SHEET NUMBER:     | 10-10       |
| DESIGNED BY:      | [Signature] |
| DRAWN BY:         | [Signature] |
| REVIEWED BY:      | [Signature] |
| SHEET TITLE:      |             |

## EXTERIOR ELEVATION

# A40

SHEET NO.



NORTH ELEVATION

SCALE: 1/8" = 1'-0"

### EXTERIOR ELEVATION NOTES

- CONTROL JOINTS (CJ) ARE TO BE PLACED IN BRICK VENEER WALLS AS FOLLOWS AND AS SHOWN ON EXTERIOR ELEVATIONS:
  - CJ TO BE PLACED APPROX. 4' 0" TO 6'-0" FROM CORNERS
  - CJ TO BE PLACED AT NO GREATER THAN 24'-0" ON P/W
  - CJ TO BE PLACED AT ONE CORNER OF MANHOLE
  - CJ TO BE PLACED AT BOTH CORNERS OF OVERHEAD DOORS
  - CJ TO BE PLACED AT ONE CORNER OF MECHANICAL WALL GRILLES

CONTROL JOINT COLOR TO MATCH MORTAR COLOR.

- EXTERIOR BRICK VENEER SHALL BE SIZE 1" MIN. AND COLOR AS NOTED BELOW. MORTAR COLOR TO MATCH ARCHITECT THROUGHOUT. GENERAL CONTRACTOR TO PROVIDE MANUFACTURER'S BRICK SAMPLE FOR OWNER AND ARCHITECT'S REVIEW. CONTRACTOR SHALL CONSTRUCT A 2'-0" X 4'-0" SAMPLE WALL FOR OWNER AND ARCHITECT'S APPROVAL OF BRICK AND MORTAR COLOR.

- |                                      |                                                         |                                                         |
|--------------------------------------|---------------------------------------------------------|---------------------------------------------------------|
| (M1) GENERAL SHALE BRICK INC. RED    | (M2) PRE-CAST 12" X 12" REVEAL 22 GA. COLOR DARK BRONZE | (M3) ARCHITECT CHAMPAGNE, 12" X 24"                     |
| (M4) CENTRAL VENEER CUT MODULAR SIZE | (M5) GENERAL SHALE BRICK INC. CASCADE                   | (M6) CONCRETE, PAINTED, COLOR TO BE CHOSEN BY ARCHITECT |
| (M7) WHITE VENEER CUT MODULAR SIZE   | (M8) DOWNSPOUT                                          |                                                         |

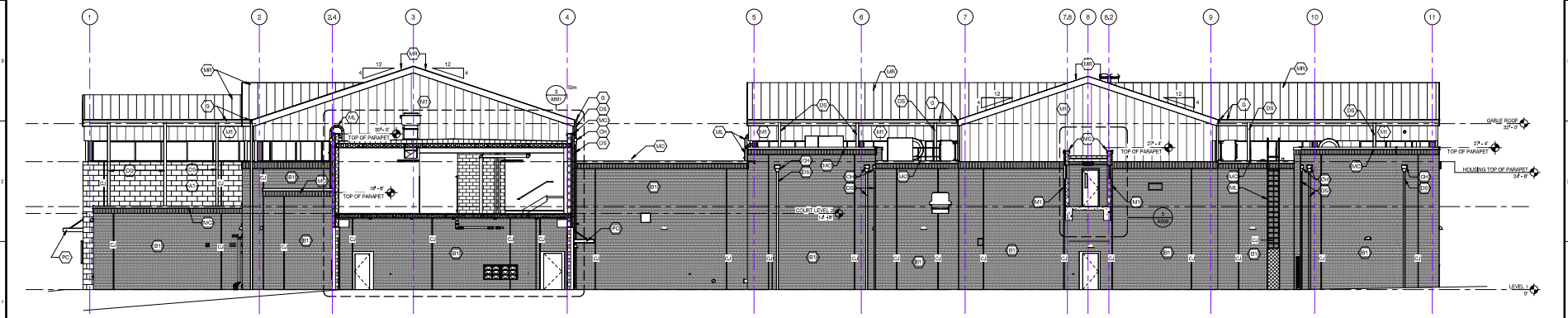
- ALL ITEMS LISTED BELOW SHALL BE PRE-FINISHED IN COLOR TO MATCH METAL PANEL SYSTEM.
 

|                      |                                               |                                           |
|----------------------|-----------------------------------------------|-------------------------------------------|
| (M9) GRAVEL GUARD    | (M10) METAL COPING                            | (M11) METAL LOADER                        |
| (M12) CONDUCTOR HEAD | (M13) PRE-ENGINEERED CANYON BY RUSCO OR EQUAL | (M14) AT&T MODS IN GA. COLOR: DARK BRONZE |
| (M15) GUTTER         |                                               |                                           |
- HOLLOW METAL DOORS AND FRAMES: FINISH TO MATCH METAL PANELS AND WINDOW FRAMES.
- ALUMINUM WINDOWS TO MATCH COLOR OF METAL PANEL SYSTEM.
- MASONRY KEEPS TO MATCH COLOR OF MORTAR.
- METAL ROOF FINISH TO MATCH METAL PANELS.

- |                                   |
|-----------------------------------|
| (M16) INSULATED SPINEREL GLASS    |
| (M17) INSULATED TRANSLUCENT GLASS |

NORTH ELEVATION

SCALE: 1/8" = 1'-0"



EAST ELEVATION

SCALE: 1/8" = 1'-0"

**MBI**

MBI COMPANIES INC.  
2800 WILSON ROAD  
HOUSTON, TX 77050  
PHONE: (281) 555-5555  
FAX: (281) 555-5512  
WWW: www.mbi.com

**TREANOR|HL**

TREANOR, ARCHITECTS  
14000 WILSON ROAD, SUITE 200  
ALPHARETTA, GA 30009  
PHONE: (770) 440-1000  
WWW: www.treanorhl.com



### PROJECT INFORMATION

PROJECT: CHEATHAM COUNTY JAIL AND COURTS RENOVATION AND EXPANSION

PROJECT ADDRESS: 300 PUBLIC SQUARE, ATLANTA, GA 30333

PROJECT NO.: 100000

NOTES:

### ACTIVE DESIGN PHASE

- |                                                 |
|-------------------------------------------------|
| <input type="checkbox"/> FOR REVIEW ONLY        |
| <input type="checkbox"/> FOR PERMITTING ONLY    |
| <input type="checkbox"/> SCHEMATIC DESIGN       |
| <input type="checkbox"/> DESIGN DEVELOPMENT     |
| <input type="checkbox"/> CONSTRUCTION DOCUMENTS |
| <input type="checkbox"/> CONSTRUCTION DOCUMENTS |
| <input type="checkbox"/> AS-BUILT RECORD SET    |

### REVISION INFORMATION

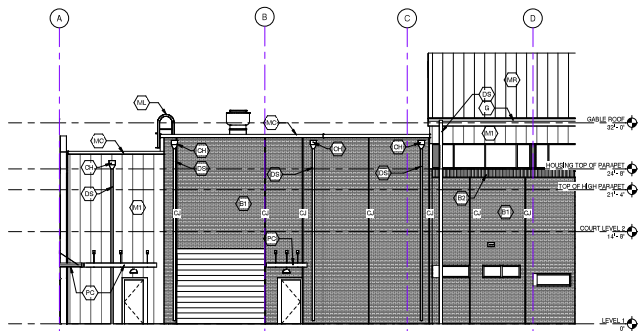
| NO. | DATE       | DESCRIPTION |
|-----|------------|-------------|
| 1   | 10/10/2021 | 10/10/2021  |

### DESIGN INFORMATION

SHEET NO.: 05/10/2021  
DRAWN BY: DGO  
REVIEWED BY: CTC  
SHEET TITLE:

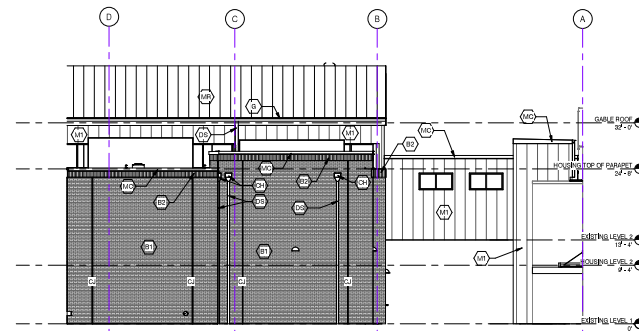
### EXTERIOR ELEVATIONS

SHEET NO.: A403



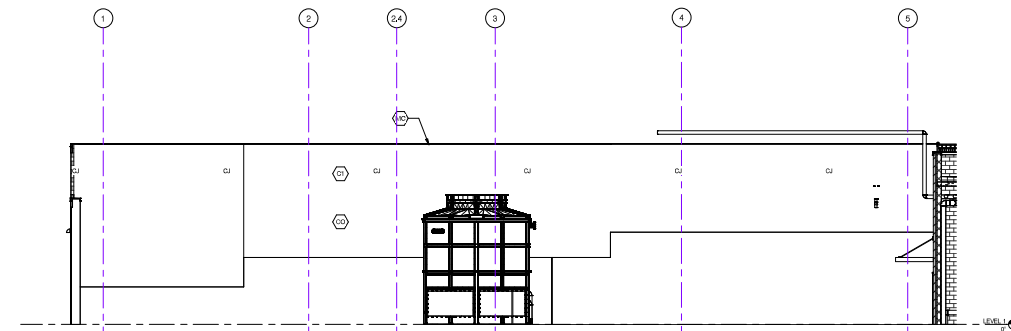
COURT YARD ELEVATION

SCALE: 1/8" = 1'-0"



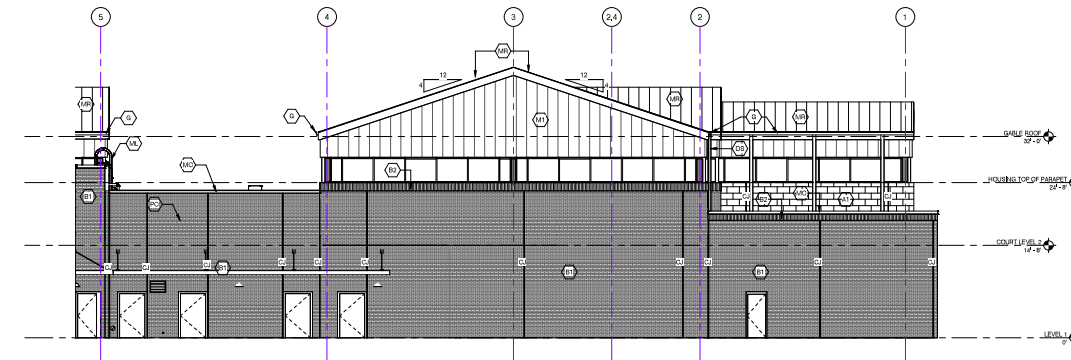
COURT YARD ELEVATION

SCALE: 1/8" = 1'-0"



DOCK ELEVATION - E911

SCALE: 1/8" = 1'-0"



DOCK ELEVATION - COURT

SCALE: 1/8" = 1'-0"

### EXTERIOR ELEVATION NOTES

- CONTROL JOINTS (CJ) ARE TO BE PLACED IN BRICK VENEER WALLS AS FOLLOWS AND AS SHOWN ON EXTERIOR ELEVATIONS:
  - CJ TO BE PLACED APPROX. 4'-0" TO 4'-6" FROM CORNERS
  - CJ TO BE PLACED AT NO GREATER THAN 24'-0" TO 28'-0"
  - CJ TO BE PLACED AT ONE CORNER OF MAIN FLOOR
  - CJ TO BE PLACED AT BOTH CORNERS OF OVERHUNG DOORS
  - CJ TO BE PLACED AT ONE CORNER OF MECHANICAL WALL GRILLES

CONTROL JOINT COLOR TO MATCH MORTAR COLOR.

- EXTERIOR BRICK VENEER SHALL BE 8-1/2" FINISH AND COLOR AS NOTED BELOW. MORTAR COLOR TO MATCH AIRBORNE THROUGHOUT. GENERAL CONTRACTOR TO PROVIDE BRICK SAMPLE FOR OWNER AND ARCHITECT REVIEW. CONTRACTOR SHALL CONSTRUCT 4'-0" X 8'-0" SAMPLE WALL FOR OWNER AND ARCHITECT APPROVAL OF SPEC AND MORTAR COLOR.
  - GENERAL SHALE BRICK INC. RED REVEAL 22 GA. COLOR: DARK BRONZE
  - GENERAL SHALE BRICK INC. WHITE REVEAL 22 GA. COLOR: WHITE
  - CONCRETE, PAINTED, COLOR TO BE CHOSEN BY ARCHITECT
  - ARROWPOINT CHAMPAGNE 12" X 24"

- ALL ITEMS LISTED BELOW SHALL BE PRE-FINISHED IN COLOR TO MATCH METAL PANEL SYSTEM.
  - GRAVEL GUARD
  - CONDUCTOR HEAD
  - GUTTER
  - METAL CORING
  - PRE-ENGINEERED CANOPY BY RUROD OR EQUAL
  - DOWNPOUT
  - METAL LADDER
  - ATAM MRO 24 GA. COLOR: DARK BRONZE

- INSULATED SPANDREL GLASS
- INSULATED TRANSLUCENT GLASS

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- INSULATED TRANSLUCENT GLASS

MBI

MBE COMPANIES INC.  
2800 WILSON ROAD  
HOUSTON, TX 77058  
PHONE: (281) 555-5555  
FAX: (281) 555-5555  
WEB: www.mbeinc.com

TREANORHL



### PROJECT INFORMATION

PROJECT:

CHEATHAM COUNTY  
JAIL AND COURTS  
RENOVATION AND  
EXPANSION

PROJECT ADDRESS:

300 PUBLIC SQUARE  
HOUSTON, TX 77058

PROJECT NO.: 10000

NOTES:

### ACTIVE DESIGN PHASE

- ☐ FOR REVIEW ONLY
- ☐ FOR PERMITTING ONLY
- ☐ SCHEMATIC DESIGN
- ☐ DESIGN DEVELOPMENT
- ☐ CONSTRUCTION DOCUMENTS
- ☐ CONSTRUCTION DOCUMENTS
- ☐ AS-BUILT RECORD SET

### REVISION INFORMATION

| NO. | DATE       | DESCRIPTION | BY  | CHKD |
|-----|------------|-------------|-----|------|
| 1   | 10/10/2022 | 10/10/2022  | CTC | CTC  |
| 2   | 10/10/2022 | 10/10/2022  | CTC | CTC  |
| 3   | 10/10/2022 | 10/10/2022  | CTC | CTC  |
| 4   | 10/10/2022 | 10/10/2022  | CTC | CTC  |
| 5   | 10/10/2022 | 10/10/2022  | CTC | CTC  |
| 6   | 10/10/2022 | 10/10/2022  | CTC | CTC  |
| 7   | 10/10/2022 | 10/10/2022  | CTC | CTC  |
| 8   | 10/10/2022 | 10/10/2022  | CTC | CTC  |
| 9   | 10/10/2022 | 10/10/2022  | CTC | CTC  |
| 10  | 10/10/2022 | 10/10/2022  | CTC | CTC  |

### REVISION INFORMATION

|              |            |
|--------------|------------|
| SHEET NO.    | 05/10/2022 |
| DESIGNED BY: | CTC        |
| DRAWN BY:    | CTC        |
| REVIEWED BY: | CTC        |
| SHEET TITLE: |            |

### EXTERIOR ELEVATIONS

SHEET NO.

A404