



NORTH

ALLEY 15' PUBL

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FREY STREET  
STATE ROUTE 49  
66' PUBLIC R/W PER (R1)

OAK STREET  
90' PUBLIC R/W PER (R2)

MAIN STREET  
STATE ROUTE 12  
100' PUBLIC R/W PER (R1)

SYCAMORE STREET  
50' PUBLIC R/W PER (R2)

RUTH DRIVE  
50' PUBLIC R/W PER (R3)

JAIL ALLEY  
15' PUBLIC R/W PER (R2)

# TOWN OF ASHLAND CITY NOTES

1. REQUIRED TREES PLANTED ON 20' AC FOR TYPICAL INTERMEDIATE FACILITIES:
- 1.1. 20' AC REQUIRED
- 1.2. 20' AC / 2" CAL. PROPOSED TREES - 1" X 3.5" CAL. - 17.5
- 1.3. 4 SHEDDED EVER REQUIRED TREE

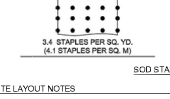
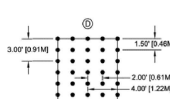
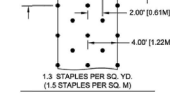
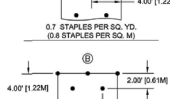
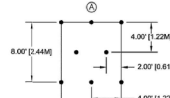
## PLANT MATERIAL NOTES

1. DECIDUOUS TREE
2. EVERGREEN TREE
3. EVERGREEN SHRUB
4. EVERGREEN SHRUB
5. ORNAMENTAL GRASS
6. FULL SHADE
7. SINGLE LEAFER

## GENERAL LANDSCAPE NOTES

1. CONTRACTOR TO PROVIDE FENCE NEED
2. CONTRACTOR TO PROVIDE FENCE 500
3. CONTRACTOR TO PROVIDE SHEDDED HAWTHORN MULCH FOR LANDSCAPE BEDS AND TREE MULCH
4. CONTRACTOR TO PROVIDE EROSION CONTROL BLANKET
5. CONTRACTOR TO PROVIDE EROSION CONTROL BLANKET
6. CONTRACTOR TO PROVIDE EROSION CONTROL BLANKET
7. CONTRACTOR TO PROVIDE EROSION CONTROL BLANKET
8. CONTRACTOR TO PROVIDE EROSION CONTROL BLANKET
9. ALL DISTURBED AREAS NOT RECEIVING SOO OR OTHER SOOING COVER TO BE SEEDING WITH FESCUE SEED AND COVERED WITH STRAW

- A - 4:1 Slopes
- B - 3:1 Slopes
- C - 2:1 Steeper Slopes
- D - Medium/High Flow Channel
- E - High Flow Channel & Shoreline

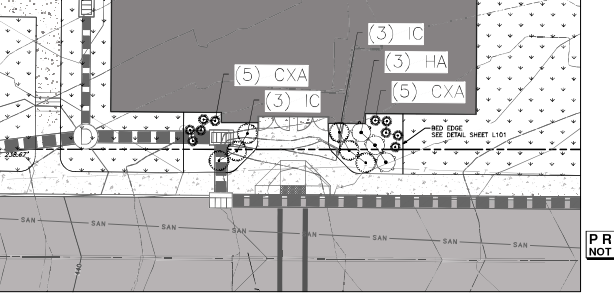


## SITE LAYOUT NOTES

1. SEE SHEET 0001 FOR GENERAL NOTES AND LEGEND

## PLANT SCHEDULE

| TREES  | CODE | QTY | BOTANICAL / COMMON NAME  | CONTAINER   | CALIBER     | SIZE     | DETAIL  | REMARKS |
|--------|------|-----|--|-------------|-------------|----------|---------|---------|
| GR     | 11   |     | GRASS: BLOOM 'AUTUMN GOLD' TW / AUTUMN GOLD WAXENHART TREE                 | BAR         | 4" CAL.     |          | 1A, 7   |         |
| NRS    | 17   |     | REX 'X' 'NELLIE R. STEVENS' / NELLIE R. STEVENS HOLLY                      | BAR         | 4" CAL.     | 8' HT.   | 2, 6    |         |
| QF     | 7    |     | QUERCUS PHellos / WILLOW OAK   | BAR         | 4" CAL.     |          | 1, 6, 7 |         |
| SHRUBS | CODE | QTY | BOTANICAL / COMMON NAME  | CONTAINER   | HEIGHT      | SPACING  | DETAIL  | REMARKS |
| CXA    | 24   |     | CALAMAGROSTIS X AULIFLORA 'KARL FORSTER' / KARL FORSTER FEATHER REED GRASS | NO. 3 COFF. | 18"-24" HT. | AS SHOWN | 5, 6    |         |
| HA     | 3    |     | HYDRANGEA ARBORESCENS 'ANNABELLE' / ANNABELLE HYDRANGEA                    | NO. 3 COFF. | 24"-30" HT. | AS SHOWN | 3, 6    |         |
| IC     | 93   |     | REX CORNUA 'CARISMA' / CARISMA CHINESE HOLLY                               | NO. 5 COFF. | 18"-24" HT. | AS SHOWN | 4, 6    |         |
| IO     | 34   |     | REX CORNUA 'DWARF BURFORD' / DWARF BURFORD HOLLY                           | NO. 5 COFF. | 18"-24" HT. | AS SHOWN | 4, 6    |         |
| N      | 20   |     | REX VERTICILLATA / WINTERBERRY   | NO. 3 COFF. | 24"-30" HT. | AS SHOWN | 3, 6    |         |



INSERT A - ENTRANCE LANDSCAPE ENLARGEMENT

SCALE IN FEET

PRELIMINARY  
NOT FOR CONSTRUCTION

SCALE IN FEET

MBI

Civil & Environmental Consultants, Inc.

117 GARDEN LANE, SUITE 200  
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PROJECT INFORMATION

PROJECT: CHEATHAM COUNTY JAIL AND COURTS RENOVATION AND EXPANSION

PROJECT ADDRESS: 117 GARDEN LANE, SUITE 200, FARMINGTON, CT 06031

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