



**TOWN OF ASHLAND CITY**  
**Regularly Scheduled City Council Meeting**  
**January 09, 2024, 6:00 PM**  
**Minutes**

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**CALL TO ORDER**

Mayor Smith called the meeting to order at 6:00 p.m.

**ROLL CALL**

**PRESENT**

Mayor JT Smith

Vice Mayor Gerald Greer

Councilman Tim Adkins

Councilman Chris Kerrigan

Councilman Michael Smith

Councilman Kevin Thompson

Councilman Tony Young

***A motion was made by Vice Mayor Greer, Seconded by Councilman Smith, to recess until January 16, 2024. All approved by voice vote.***

**PLEDGE AND PRAYER**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

1. December 12, 2023, Council Meeting Minutes

**PUBLIC FORUM**

**2. *Procedure for Speaking Before the Council***

- \* Speakers must complete the information form and submit it to the transcriber prior to the public forum. Be prepared to speak when your name is called.
- \* Each speaker will be allowed 4 minutes.
- \* Speakers may comment on issues scheduled for consideration at the meeting or other appropriate concerns pertinent to the operation of the town.
- \* Each speaker should state the following:
  - his/her name
  - whether they are an Ashland City resident and/or property owner
- \* No person shall be allowed to make obscene, derogatory, or slanderous remarks while addressing the Council/Board. Persons doing so will be asked to stop speaking and will forfeit the remainder of their time.
- \* All remarks shall be directed to the Council/Board as a body only.
- \* No person shall be allowed to disrupt or interfere with the procedures.

- \* Remarks shall end when the speaker's allotted time has expired. No time shall be shared with other speakers.
- \* Questions from the council/board members may be asked for clarification as well as council/board members may have brief comments; however, no person shall be permitted to enter any discussion or debate either directly with or through any member of the Council/Board or anyone present at the meeting.
- \* No one shall make open comments during the meeting.

## **REPORTS**

3. Attorney

## **UNFINISHED BUSINESS**

4. Ordinance: Amend Code of Ethics
5. Corp of Engineers Contract
6. Senior Center Dance Lease

## **NEW BUSINESS**

7. TN Law Enforcement Training Academy Grant Contract
8. Cash Saver Wine Compliance Certificate
9. Farmers Market Application Fees & Rules
10. Summerfest Vendor Application Fees & Rules

## **SURPLUS PROPERTY NOMINATIONS**

## **EXPENDITURE REQUESTS**

## **OTHER**

11. City Recorder Interviews
12. Election Discussion
13. Land Adjacent to City Hall Discussion

## **ADJOURNMENT**

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MAYOR JT SMITH

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INTERIM CITY RECORDER