



TOWN OF ASHLAND CITY

Regularly Scheduled City Council Meeting

March 09, 2021 6:00 PM

Minutes

CALL TO ORDER

Mayor Allen called the meeting to order at 6:15 p.m. by stating, "I am Steven Allen, Mayor for the Town of Ashland City, and I hereby call to order the March 9, 2021 City Council Meeting of the Town of Ashland City. Due to the COVID-19 pandemic, and in accordance with Governor Bill Lee's Executive Order, this meeting is being conducted with limited physical public access. The meeting is being made available however to public via live video stream on the Zoom application. The meeting is being done by electronic means to protect the public health, safety, and welfare of the City's citizens in light of the COVID-19 pandemic."

ROLL CALL

PRESENT

Mayor Steve Allen
Vice Mayor Daniel Anderson
Councilman Tim Adkins
Councilman Gerald Greer
Councilman Roger Jackson
Councilman Chris Kerrigan
Councilman JT Smith

APPROVAL OF AGENDA

A motion was made by Councilman Smith, seconded by Vice Mayor Anderson, to approve the agenda. All approved by voice vote.

APPROVAL OF MINUTES

1. February 9, 2021 Council Meeting Minutes

A motion was made by Councilman Smith, seconded by Vice Mayor Anderson, to approve the February 9, 2021 Council Meeting Minutes. All approved by voice vote.

PUBLIC FORUM

None.

REPORTS

2. City Attorney

City Attorney Ms. Jennifer Noe stated she doesn't have anything that is not already on the agenda. She stated there will be a live budget meeting next week and she will attend and have an attorney client privilege meeting at that time.

OLD BUSINESS

3. Caldwell Park Discussion

Parks Director Mr. Scott Sampson stated this property is calculated at ninety-three (93) acres and the county appraisal price is three hundred forty-five thousand dollars (\$345,000). Councilman Jackson questioned allowing this property to be the county for the Industrial Park. Mayor stated there have been several people who have looked at that property who are interested in it. He asked Jerome Terrell to discuss it further. Mr. Terrell stated there is a stream that runs through the property that makes the setbacks difficult, but there have been several that have looked at it and are interested. Councilman Jackson questioned putting piping and other possibilities to better utilize the property. Mr. Terrell stated he welcomes ideas

and it is worth looking into. Vice Mayor Anderson questioned the current zoning. Mr. Sampson responded he believes it is R-1. Vice Mayor stated rezoning it to industrial would likely cause problems. Mayor stated Chief Walker had discussed the property with someone who is interested in purchasing it for a residential home and horses. Councilman Jackson stated he was just throwing out a suggestion for that property. Councilman Greer stated the problem he would have with that is the property is surrounded by residential. A motion was made by Vice Mayor Anderson, seconded by Councilman Greer, to defer this until the next meeting for further discussion. Vice Mayor Anderson suggested everyone think on it and discuss it with citizens. All approved by voice vote.

4. Sale of City Hall Discussion/Agreement

Ms. Noe stated this is the agreement the council had previously approved, but it has changed a little bit. This is going in front of the county commission this month and she still needs to verify the date with work with the county. The addition has been made that we will have use of the McCullough Room, Court Room, and County Building beside Tractor Supply. She stated she may be back again next month as we iron things out. A motion was made by Vice Mayor Anderson, seconded by Councilman Adkins, to approve the agreement. Voting Yea: Mayor Allen, Vice Mayor Anderson, Councilman Adkins, Councilman Greer, Councilman Jackson, Councilman Kerrigan, Councilman Smith.

5. Budget Amendment

AN ORDINANCE BY THE MAYOR AND CITY COUNCIL TO ACCEPT A BUDGET

AMENDMENT FOR THE 20/21 FISCAL YEAR. Ms. Reed stated this is for the extension grant, the emergency purchase for air quality testing, and storage trailer purchase. A motion was made by Councilman Adkins, seconded by Vice Mayor Anderson, to approve the Budget Amendment Ordinance. Voting Yea: Mayor Allen, Vice Mayor Anderson, Councilman Adkins, Councilman Greer, Councilman Jackson, Councilman Kerrigan, Councilman Smith. **2nd Reading.**

6. Ordinance: Rezone Subdivision

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE TOWN OF ASHLAND CITY, TENNESSEE, BY REZONING PARCEL 048.03 OF CHEATHAM COUNTY TAX MAP 065, LOCATED ON HIGHWAY 12 SOUTH KNOWN AS LINDHAL SUBDIVISION.

City Planner Rick Gregory stated the records we had did not match the use of the property. Further, when they submitted the plat the four (4) lots are shown to be zoned I-2 and Lot 1 was proposed to be C-2. The building itself is shown to be in Industrial. The Planning Commission looked at the request and tried to put it back to be whole. He stated the coding on the GIS when the data was entered was probably mistake back then and the records cannot be located. A motion was made by Vice Mayor Anderson, seconded by Councilman Greer, to approve the Ordinance to Rezone the Lindhal Subdivision. Voting Yea: Mayor Allen, Vice Mayor Anderson, Councilman Adkins, Councilman Greer, Councilman Jackson, Councilman Kerrigan, Councilman Smith. After the vote Mr. Derek Bell discussed how he is planning to develop the property. He further stated if anyone has any questions for him the best way to get in touch with him is through JT (Jerome Terrell). **2nd Reading.**

7. Updating Title 18: Allow landlords temporary water reconnection

AN ORDINANCE BY THE MAYOR AND CITY COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE TO AMEND TITLE 18, CHAPTER 1, SECTION 18-107(1) OF THE MUNICIPAL CODE REGULATING WATER AND SEWER RATES FOR THE INHABITANTS OF THE TOWN OF ASHLAND CITY AND ALL AREAS SURROUNDING THE CITY THAT RECEIVE WATER AND/OR SEWER SERVICE FROM THE ASHLAND CITY WATER AND SEWER DEPARTMENT. Mayor stated this is for second and final reading and asked if there are any questions. A motion was made by Councilman Greer, seconded by Councilman Adkins, to approve the Ordinance to Amend Title 18, Chapter 1, Section 18-107(1). Voting Yea: Mayor Allen, Councilman Adkins, Councilman Greer, Councilman Jackson, Councilman Smith. Voting Nay: Vice Mayor Anderson, Councilman Kerrigan.

NEW BUSINESS

8. Meals on Wheels Discussion

Mayor stated he had a conversation with Ms. Hamerick and they will be sitting down to talk soon. Mayor asked if anyone wanted to talk or discuss anything further. Ms. Melissa Womack stated part of her job is to make sure the building is a safe, clean environment for the seniors to come to. She further discussed the issues presented were hindering the ability to move forward. She stated it is important to protect the seniors and the staff. Ms. Womack stated she felt like the decision that was made was important to make in order to not let seniors be abused.

9. Ashland Farms Apartments Discussion

Ms. Reed stated this was on the agenda in case anyone had anything after the discussion at Workshop.

10. Establishing Public Arts Commission Discussion

Mayor stated Kellie and Gayle are looking into what we need to do in order to establish an Arts Council. Ms. Reed stated this is a similar process to what we did with the Parks Advisory Board and what we need tonight is a vote in support of the committee. She stated it will probably take a couple of months to get an ordinance established and define the purpose. Mayor asked council what their thoughts are. Councilman Greer discussed how he supports this and believes it would be great to bring tourism to the city.

11. Drug Free Workplace Application Renewal

Ms. Reed stated this is the annual drug free workplace renewal and this gives us a discount on our Worker's Compensation Insurance Premiums. Further, Ms. Noe has reviewed the document. Ms. Noe confirmed and stated it is in order. A motion was made by Vice Mayor Anderson, seconded by Councilman Kerrigan, to approve the Drug Free Workplace Application for Renewal. Voting Yea: Mayor Allen, Vice Mayor Anderson, Councilman Adkins, Councilman Greer, Councilman Jackson, Councilman Kerrigan, Councilman Smith.

12. Amend Servline Agreement

Ms. Bowman stated this is an agreement where Serveline is changing their claims underwriter and we need to sign off giving approval as such. A motion was made by Councilman Adkins, seconded by Vice Mayor Anderson, to approve the Serveline Agreement. Voting Yea: Mayor Allen, Vice Mayor Anderson, Councilman Adkins, Councilman Greer, Councilman Jackson, Councilman Kerrigan, Councilman Smith.

13. Urban Growth Boundary Conflict of Interest Waiver

Ms. Noe stated the county is asking for the Urban Growth Committee to look at this and because she represents three (3) of the cities in the county she would like to get the approval of the Council to sign a conflict of interest waiver. A motion was made by Vice Mayor Anderson, seconded by Councilman Adkins, to approve the Conflict of Interest Waiver. Voting Yea: Mayor Allen, Vice Mayor Anderson, Councilman Adkins, Councilman Greer, Councilman Jackson, Councilman Kerrigan, Councilman Smith.

14. Tyler Online Property Tax Component Agreement

Ms. Bowman stated this is to get an online system established with Tyler so that people can check their property taxes online as well as pay online. A motion was made by Councilman Greer, seconded by Councilman Smith, to approve the Tyler Online Property Tax Component Agreement. Voting Yea: Mayor Allen, Vice Mayor Anderson, Councilman Adkins, Councilman Greer, Councilman Jackson, Councilman Kerrigan, Councilman Smith.

15. Amend Appendix 1 of Resolution 2020-04

A RESOLUTION OF BY THE MAYOR AND CITY COUNCIL TO AMEND RESOLUTION 2020-04 UPDATING APPENDIX 1 OF THE OCCUPATIONAL SAFETY AND HEALTH PROGRAM PLAN. A motion was made by Councilman Adkins, seconded by Councilman Kerrigan, to approve the Resolution to Amend of Appendix 1 of Resolution 2020-04. Voting Yea: Mayor Allen, Vice Mayor Anderson, Councilman Adkins, Councilman Greer, Councilman Jackson, Councilman Kerrigan, Councilman Smith.

16. Ordinance: Update Title 8 Chapter 1: Alcoholic Beverages

Ms. Noe stated she asked this be on the agenda, but she realized this needs to be completely revamped because the laws have changed and she requested a deferral until next month. A

motion was made by Vice Mayor Anderson, seconded by Councilman Kerrigan, to defer the ordinance to the next scheduled meeting. All approved by voice vote.

17. Title VI No Change Affidavit

Ms. Reed stated this is for the Title VI program through TDOT and the paperwork has been sent to Ms. Noe. Ms. Noe confirmed the paperwork is fine and there are no suggested changes. A motion was made by Vice Mayor Anderson, seconded by Councilman Smith, to approve the Title VI No Change Affidavit. Voting Yea: Mayor Allen, Vice Mayor Anderson, Councilman Adkins, Councilman Greer, Councilman Jackson, Councilman Kerrigan, Councilman Smith.

SURPLUS PROPERTY NOMINATIONS

18. Military Surplus: M-1086 Cargo Truck

19. Military Surplus: 6000-M Material Handler SkyTrak

20. Military Surplus: Mobile Kitchen Trailer

Mayor stated we could group together all the surplus items and do this as one vote. Councilman Jackson stated he spoke to Chief Walker about the skytrak and he is under the impression he wanted to keep it. Deputy Chief Noe confirmed they would like to use that at the training grounds if possible. A motion was made by Vice Mayor Anderson, seconded by Councilman Kerrigan, to surplus the cargo truck and mobile kitchen trailer. All approved by voice vote.

EXPENDITURE REQUESTS

21. 40 x 80 Metal Pole Barn

Deputy Chief Derek Noe stated they have the money in the budget and they are requesting this to be bid out. A motion was made by Councilman Greer, seconded by Vice Mayor Anderson, to approve the request to bid. All approved by voice vote.

22. Replacement of Water Plant Filter Bid Award

Mr. Drew Stokes with CEC stated he is working with Clint on this and last year one of the filters failed and there was an emergency repair on it. Further, they did a bid on this and he presented the bids. He stated Clint is satisfied with the low bidder and would recommend them for approval. A motion was made by Vice Mayor Anderson, seconded by Councilman Kerrigan, to award the bid to W & O Construction. All approved by voice vote.

23. Emergency Purchase Notification

Ms. Bowman discussed the expenditure and stated Deputy Chief Noe was able to get the cost reduced. A motion was made by Councilman Smith, seconded by Councilman Jackson, to approve the expenditure. All approved by voice vote.

OTHER

Mayor stated we have a budget meeting next Tuesday. Ms. Bowman stated we would like to schedule another budget meeting for the following Tuesday night and have two budget meetings this month. A motion was made by Councilman Smith, seconded by Councilman Greer, to have two (2) budget meetings this month.

Mr. Sampson stated he and Mayor met with Ms. Della Smith to discuss a festival she is currently planning. Further, she will be coming to council next month to further discuss this festival.

Vice Mayor Anderson discussed the water loss on the report and how it has went up. Further, it could be result of a main break. Mayor stated we did have an eight (8) inch main break. Vice Mayor Anderson stated he just wanted to check on it further.

Councilman Smith stated he had a couple of citizens come to him questioning if the vaccines are still being given at the Senior Center. Ms. Womack responded with the dates and times, but stated all appointments are currently filled. They are however taking a reserve list in case people do not come for their appointments. She also discussed other vaccination sites. Councilman Greer questioned eligibility and the type of vaccine that will be given. Ms. Womack stated she wasn't sure about the manufacturer yet, but that if you are sixteen (16) or older with underlying conditions you are eligible.

ADJOURNMENT

A motion was made by Councilman Greer, seconded by Vice Mayor Anderson, to adjourn the meeting. All approved by voice vote and the meeting adjourned 7:19 p.m.

MAYOR STEVE ALLEN

CITY RECORDER KELLIE REED, CMFO, CMC

DRAFT