

CDBG PUBLIC HEARING NOTICE  
COMMUNITY IMPROVEMENT APPLICATION

The City of Arkansas City, Kansas will hold a public hearing on Tuesday, August 20, 2024, at 5:30 pm in the City Commission Meeting Room located at 118 W. Central, Arkansas City, Cowley, Kansas for the purpose of considering an application to be submitted to the Kansas Department of Commerce for Small Cities Community Development Block Grant funds under the Community Facility category for Community Centers, Libraries and Parks. A specific application to be discussed will be the Park Improvements including Splash Pad Fountain and Playground Equipment and Appurtenances to be located in the Wilson Park at the following location: North Summit Street on the east side, West Birch Street on the north side, 2<sup>nd</sup> Street on the west side and Maple Street on the south side.

The specific breakdown of the improvements are as follows: Section 1: Splash Pad Fountain: 8,000 sf site clearing, 1 LS existing playground removal, 450 CY general earthwork, 700 SF 4" non reinforced concrete sidewalk, 36 LF 3" water supply line, 1 EA water supply , tap, meter, backflow preventer, 180 LF12" SDR 35 storm sewer, 1 EA storm sewer manhole, 1 EA Nyloplast area drain, 125 LF electrical conduit & wire, 3,500 SF site restoration and 1 LS splash pad equipment, concrete pad, shades, site furnishing and installation. Section 2: Playground: 8,100 SF site clearing, 500 CY general earthwork, 2,000 SF 4" nonreinforced concrete sidewalk, 2,850 SF site restoration, 1 LS playground equipment plus delivery, and 1 LS playground equipment installation plus safety surface (mulch-12" depth).

The estimated project cost is \$1,140,968 with a grant request for \$800,000 of the project cost. Other project proposals introduced at the hearing will be considered. Oral and written comments will be recorded and become a part of the Arkansas City's CDBG Citizen Participation Plan.

Reasonable accommodation will be made available to persons with disabilities. Request should be submitted to Tiffany Parsons, City Clerk by August 16, 2024.