## RESOLUTION NO. 2024-11-

A RESOLUTION AUTHORIZING THE CITY OF ARKANSAS CITY TO ACCEPT A BID SUBMITTED BY PRADO CONSTRUCTION, LLC., FOR THE HIKE-BIKE TRAIL EXTENSION PHASE 2, ACCEPT FEDERAL FUNDS FROM THE SECRETARY OF TRANSPORTATION KANSAS DEPARTMENT OF TRANSPORTATION (KDOT) AND COMMIT CITY MATICHING FUNDS OF \$296,000.00.

**WHEREAS,** bids were sought and received to KDOT at Topeka, KS on October 16, 2024 for the performance of work covered by plans on KDOT project No. 018 TE-041-01 TA-T047(101); and

**WHEREAS,** a bid submitted by Prado Construction, LLC. In the amount of \$1,346,444.00, was considered satisfactory and have been recommended by the Secretary of Transportation of the State of Kansas for consideration and acceptance of the work on this project; and

**WHEREAS,** a combination of bid items and construction engineering less \$1,181,458 in Federal funds will require the City to commit matching funds in the amount of \$296,000.00. City remittance should be made on or before December 5, 2024; and

NOW, THEREFORE, IN CONSIDERATION OF THE AFORESTATED PREMISES, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:

**SECTION ONE:** The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the City of Arkansas City, Kansas, to accept a bid submitted by Prado Construction, LLC., for the Hike-Bike Trail Extension Phase 2, accept Federal funds from the Secretary of Transportation (KDOT) and commit City matching funds of \$296,000.00.

**SECTION TWO:** The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the City Manager and/or City staff of the City of Arkansas City, Kansas, to take such further and other necessary actions that are required to effectuate the intent and purposes of this Legislative Enactment.

**SECTION THREE:** This Resolution shall be in full force and effect from its date of passage by the Governing Body of the City of Arkansas City, Kansas.

**PASSED AND RESOLVED** by the Governing Body of the City of Arkansas City, Kansas, on this 5<sup>th</sup> day of November, 2024.

(Seal)		
	Jay Warren, Mayor	
ATTEST:		
Tiffany Parsons, City Clerk		
APPROVED AS TO FORM:		
Larry R. Schwartz, City Attorney		

## CERTIFICATE

I hereby certify that the above and foregoing is a true and c	correct copy of Resolution No. 2022-11
of the City of Arkansas City, Kansas, adopted by the Governi	ng Body thereof on November 5, 2024, as the
same appears of record in my office.	
DATED:	
	Tiffany Parsons, City Clerk