

## **City Commission Agenda Item**

Meeting Date: September 19, 2023

From: Tiffany Parsons, City Clerk

**Item:** Beer Garden at SCK Health during Fall on the Lawn Special

Event.

**Purpose:** Consider first reading of an Ordinance exempting the application of K.S.A. 41-719(d) to allow

the sale and consumption of alcoholic liquor at a designated area of SCK Health during the Fall

on the Lawn Special Event on October 7, 2023. (Roll Call Vote)

## **Background:**

VISIT Ark City, who holds a State of Kansas ABC Division Temporary Alcoholic Liquor License, has requested the city commission allow them to sponsor a beer garden to sell and serve beer and seltzers at a designated area of SCK Health located at 6401 Patterson Parkway, during the SCK Health Foundation Fall on the Lawn Special Community Event from 5:00 p.m. until 10:00 p.m. on Saturday, October 7, 2023.

This event is sponsored in part by: Creekstone Farms, KanPak, Jet AirWerks, City of Arkansas City, Visit Ark City and KSOK BOBFM. Proceeds from the beer garden will go to support the annual 4<sup>th</sup> of July fireworks display. Visit Ark City has provided reasonable assurances that it will take all necessary precautions to ensure the property is used in full compliance with applicable state and local law. No one younger than twenty-one (21) years old will be allowed within the enclosed area where alcohol is being served.

In order to use the property in the manner requested, the Governing Body of the City of Arkansas City, Kansas, is required by Kansas statute to adopt an Ordinance specifically exempting the property from the provisions of K.S.A. 41-719(d), which prohibits the consumption of alcoholic liquor on public property.

## **Commission Options:**

- 1. Approve the Ordinance on first reading.
- 2. Table the Ordinance for a second reading Oct. 3rd
- 3. Disapprove the Ordinance.

| Fiscal Impact:               |               |       |                |
|------------------------------|---------------|-------|----------------|
| Amount: Cost of publication. |               |       |                |
| Fund: Department:            | Expense Code: |       |                |
|                              | Grant         | Bonds | Other (explain |
|                              |               |       |                |
| Attachments:                 |               |       |                |
| Approved for Agenda by:      |               |       |                |

J. J.

Randy Frazer, City Manager