



# City Commission Agenda Item

**Meeting Date:** February 7, 2023  
**From:** Randy Frazer, City Manager  
**Item:** Authority to apply for the 2023 MIH-Arpa Grant

**Purpose:** A Resolution certifying legal authority to apply for the 2023 Moderate Income Housing – ARPA Grant Program from Kansas Housing and authorizing the mayor to sign and submit such an application. **(Voice Vote)**

**Background:**

The city intends to submit an application for assistance from the Kansas Housing Moderate Income Housing program – ARPA. This item will help accomplish that task.

**Commission Options:**

1. Approve the Resolution
2. Disapprove the Resolution
3. Table the Resolution for further discussion

**Fiscal Impact:**

Amount: None

Fund: Department: Expense Code:

☐ Included in budget ☐ Grant ☐ Bonds ☐ Other Not Budgeted

**Approved for Agenda by:**

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Randy Frazer, City Manager