



# City Commission Agenda Item

**Meeting Date:** June 15, 2021  
**From:** Andrew Lawson, Public Information Officer  
**Item:** Multimodal Transportation Master Plan Agreement

**Purpose:** Consider a Resolution approving an agreement by and between the City of Arkansas City and TranSystems Corporation, of Wichita, for Professional Services to design and construct a Multimodal Transportation Master Plan for the City, utilizing Blue Cross Blue Shield of Kansas Pathways to a Healthy Kansas grant funds, for an amount not to exceed \$25,000. **(Voice Vote)**

**Background:**

The City Commission on **May 5, 2020**, indicated support for a “Pathways to a Healthy Kansas” grant application, through RISE Cowley, in the amount of **\$25,000.00** for a Master Transportation Plan. On **May 19, 2020**, the Commission approved **Resolution No. 2020-05-3331**, approving the hiring of a technical consultant prior to **December 15, 2020**, to develop a Master Transportation Plan for the City, utilizing these awarded grant funds.

With the consent of Blue Cross Blue Shield of Kansas, which has already disbursed the grant funds, this deadline was extended to today (**June 15, 2021**), via the passage of **Resolution No. 2020-12-3377** on **December 15, 2020**.

Should the overall cost of this work end up exceeding **\$25,000**, additional action from the Commission might be necessary, but community partners such as **RISE Cowley** and **USD 470** have indicated a possible willingness to assist with those costs. No work will occur outside the scope of the attached agreement without prior approval.

If the attached agreement is approved, the work will kick off at the **Traffic Safety Committee** meeting on **July 16**. While TranSystems gathers, collects and analyzes the relevant data, the City will be responsible for surveying citizens, convening public meetings and collecting other forms of community engagement to go into this plan.

**Commission Options:**

- 1. Approve the Resolution.
- 2. Disapprove the Resolution.

**Fiscal Impact:**

Amount: **\$25,000.00**  
Fund: **68** Department: **100** Expense Code: **6214**  
X \_\_\_\_\_ Included in Budget \_\_\_\_\_ Grant \_\_\_\_\_ Bonds   X   Other (explain)

**The City was awarded a \$25,000 grant from Blue Cross Blue Shield of Kansas to pay for this work. The City is responsible for administering the grant and supporting the development of the Multimodal Transportation Master Plan. Other than staff time, this is not expected to add any direct costs. Any additional costs that arise through this planning process will be covered by partners or presented separately to the Commission.**

**Attachments:**

**Resolution; Agreement between City of Arkansas City and TranSystems Corporation for Professional Services**

**Approved for Agenda by:**

A handwritten signature in black ink, appearing to be 'Randy Frazer', written over a horizontal line. The signature is stylized and includes a long horizontal flourish extending to the right.

Randy Frazer, City Manager