<b>RESOLUTION NO.</b>	2025-09-
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A RESOLUTION AUTHORIZING THE CITY OF ARKANSAS CITY TO ENTER INTO GRANT AGREEMENT NO. 25-HR-001 WITH THE KANSAS DEPARTMENT OF COMMERCE FOR A COMMUNITY DEVELOPMENT BLOCK GRANT IN THE AMOUNT OF \$300,000 FOR THE HOUSING REHABILITATION PROJECT, WITH AN ADDITIONAL \$50,000 IN LOCAL MATCH/KWAP FUNDS, FOR A TOTAL PROJECT AMOUNT OF \$350,000.

WHEREAS, The City of Arkansas City has been awarded a \$300,000 Community Development Block Grant (CDBG) from the Kansas Department of Commerce for housing rehabilitation, lead-based paint remediation, demolition, relocation, and housing inspection activities; and

WHEREAS, the City will contribute an additional \$50,000 in matching funds from local and Kansas Weatherization Assistance Program (KWAP) sources, bringing the total project budget to \$350,000; and

**WHEREAS**, Under the terms of Grant Agreement No. 25-HR-001, the project will commence on September 1, 2025, and be completed by August 31, 2027.

## NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:

**SECTION ONE:** The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the City of Arkansas City, Kansas, to A Resolution authorizing the City of Arkansas City to enter into Grant Agreement No. 25-HR-001 with the Kansas Department of Commerce for a Community Development Block Grant in the amount of \$300,000 for the Housing Rehabilitation Project, with an additional \$50,000 in local match/KWAP funds, for a total project amount of \$350,000.

**SECTION TWO:** The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the Mayor and/or City Staff of The City of City of Arkansas City, Kansas, to take such further and other necessary actions that are required to effectuate the intent and purposes of this Legislative Enactment.

**SECTION THREE:** This Resolution shall be in full force and effect from its date of passage by the Governing Body of the City of Arkansas City, Kansas.

**PASSED AND RESOLVED** by the Governing Body of the City of Arkansas City, Kansas, on this 2<sup>nd</sup> day of September 2025.

(Seal)	Chad D. Beeson, Mayor	
ATTEST:		
Tiffany Parsons, City Clerk		
APPROVED AS TO FORM:		
Larry R. Schwartz, City Attorney		

I hereby certify that the above and	foregoing is a true and correct copy of Resolution No. 2025-09
of the City of Arkansas City, Kansas same appears of record in my offic	, adopted by the Governing Body thereof on September 2, 2025, as the e.
DATED:	
	Tiffany Parsons, City Clerk

