



# City Commission Agenda Item

**Meeting Date:** September 13, 2024,  
**From:** Nick Rizzio, Project Manager  
**Item:** Set Date for Kansas Public Water Supply Loan Fund (KPWSLF) Application Public Hearing

**Purpose:** A Resolution approving the public hearing notice publication and setting the public hearing for Monday, October 14<sup>th</sup>, 2024, at noon, to consider an application to be submitted to KDHE for the Kansas Public Water Supply Loan Fund (KPWSLF), to aid in the Water Treatment Facility Greensand Filter Improvements Project. **(Voice Vote)**

**Background:**

The Kansas Department of Health and Environment is pleased to notify the City of Arkansas City has been selected in the KDHE 2024 IUP to apply for a loan in the amount of \$2,089,000 from the Kansas Public Water Supply Loan Fund with an estimated \$2,089,000 in loan forgiveness (100% loan forgiveness) to be used for WTP Greensand Improvements.

The loan application includes funding for the Water Treatment Facility Greensand Filter Improvements Project. The scope of the project encompasses the design and construction of improvements to the City's existing water treatment plant. The expansion will address the presence of manganese in the raw water supply through the addition of greensand pressure filters, piping and controls. The addition of greensand pressure filters will enable the City to more effectively treat and remove manganese from the alluvial groundwater supply.

Before the City can apply for this loan forgiveness, it first must hold a public hearing on Monday, October 14<sup>th</sup>, 2024, to hear alternate project suggestions from citizens, as well as comments on this Water Supply Loan Fund. A notice must be published at least 30 days prior to set Public Hearing Date.

**Commission Options:**

1. Approve the Resolution
2. Disapprove the Resolution
3. Table the Resolution for further discussion

**Fiscal Impact:**

Amount: Publication Cost

Fund: **General - 01** Department: **Commission - 201** Expense Code: **Publication - 7100**

Included in budget       Grant       Bonds       Other Not Budgeted

**Attachments:**

**Approved for Agenda by:**

Randy Frazer, City Manager