



# City Commission Agenda Item

**Meeting Date:** February 20, 2024  
**From:** Randy Frazer, City Manager  
**Item:** Select KRWA Voting Delegate & Alternate

**Purpose:** Select one voting delegate and one alternate to attend the 2024 Kansas Rural Water Association annual business meeting to be held Thursday, March 28, 2024. **(Voice Vote)**

**Background:**

The City of Arkansas City is a voting member in good standing with the Kansas Rural Water Association.

KRWA will hold its 55<sup>th</sup> annual conference & exhibition this year from March 26-28, 2024, at the Century II Convention Center in Wichita, KS. The city is required to certify, in advance, its voting delegate and alternate for the annual business meeting that will be held on Thursday, March 28<sup>th</sup>.

The city must register all voting delegates with KRWA by Saturday, March 16<sup>th</sup>.

**Commission Options:**

1. Select one (1) voting delegate and one (1) alternate.
2. Table voting for further discussion.

**Fiscal Impact:**

Amount:

Fund: Department: Expense Code:

Included in budget       Grant       Bonds       Other Not Budgeted

**Approved for Agenda by:**

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Randy Frazer, City Manager