

**Notice of 2024 55th Annual Meeting of Membership
Kansas Rural Water Association
Designation of Voting Delegate**

Notice is hereby given that the 55th annual meeting of the membership of the Kansas Rural Water Association will be held on Thursday, March 28, 2024 beginning at 8:00 a.m. in Room 209 A at the Century II Convention Center in Wichita, Kansas. Active members of the Association (public and private water systems, current on dues) may appoint a voting delegate to the meeting of membership.

Please complete the form below and return it to KRWA to certify the appointment of your delegate and alternate. This form must be returned to KRWA by March 16 to ensure the registration of your delegate.

Agenda

- Reading and approval of minutes
- Report of officers
- Audit Report
- Report of Nominating Committee, election of directors
- Manager's report
- Unfinished business
- New business
- Adjournment

detach and return to KRWA, PO Box 226, Seneca, KS 66538 by March 16

YOU MAY ALSO FAX THE FORM TO KRWA AT 785-336-2751 or

Please print or type --

scan and email to krwa@krwa.net

Name of System: _____ County: _____

Name of Delegate: _____

Address: _____ City: _____ Zip: _____

Email for delegate: _____

Name of Alternate Delegate: _____

Address: _____ City: _____ Zip: _____

Attest by Signature:

Chairman or Mayor: _____ Clerk, Secretary: _____

Place
Stamp
Here

Kansas Rural Water Association
Annual Meeting of Membership
PO Box 226
Seneca, KS 66538

Kansas Rural Water Association
PO Box 226
Seneca, KS 66538

Non-profit Organization
Permit No. 12
U.S. Postage
Paid
Seneca, KS 66538

ADDRESS SERVICE REQUESTED

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Arkansas City, KS 67005

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