

RESOLUTION NO. 2026-03-_____

A RESOLUTION AUTHORIZING THE CITY OF ARKANSAS CITY TO EXECUTE A DESIGN-BUILD AGREEMENT (AIA DOCUMENT A141-2014) WITH CROSSLAND CONSTRUCTION COMPANY, INC. FOR PRE-CONSTRUCTION AND DESIGN SERVICES FOR THE NEW ARKANSAS CITY FIRE STATION, INCLUDING ASSOCIATED EXHIBITS, WITH TOTAL COMPENSATION FOR DESIGN AND PRE-CONSTRUCTION SERVICES NOT TO EXCEED \$472,500, AND AUTHORIZING THE CITY MANAGER TO TAKE ALL ACTIONS NECESSARY TO ADVANCE THE PROJECT TO A GUARANTEED MAXIMUM PRICE (GMP) FOR FUTURE COMMISSION CONSIDERATION.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:

SECTION ONE: The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the City of Arkansas City, Kansas, to execute a Design-Build Agreement (AIA Document A141-2014) with Crossland Construction Company, Inc. for pre-construction and design services for the new Arkansas City Fire Station, including associated exhibits, with total compensation for design and pre-construction services not to exceed \$472,500, and authorizing the City Manager to take all actions necessary to advance the project to a Guaranteed Maximum Price (GMP) for future Commission consideration.

SECTION TWO: The Governing Body of the City of Arkansas City hereby authorizes the Mayor and/or City Staff of the City of Arkansas City to take such further and other necessary actions that are required to effectuate the intent and purposes of this Legislative Enactment.

SECTION THREE: This Resolution will be in full force and effect from its date of passage by the Governing Body of the City of Arkansas City, Kansas.

PASSED AND RESOLVED by the Governing Body of the City of Arkansas City, Kansas this 17th day of March 2026.

(Seal)

Tad Stover, Mayor

ATTEST:

Tiffany Parsons, City Clerk

APPROVED AS TO FORM.

Larry R. Schwartz, City Attorney

CERTIFICATE

I, hereby certify that the above and foregoing is a true and correct copy of Resolution No. 2026-03-_____ of the City of Arkansas City, Kansas adopted by the governing body on March 17, 2026 as the same appears of record in my office.

DATED: _____

Tiffany Parsons, City Clerk