RESOLUTION NO.	2024-09-
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A RESOLUTION AUTHORIZING THE CITY OF ARKANSAS CITY TO APPLY FOR THE KANSAS DEPARTMENT OF WILDLIFE & PARKS (KWDP) LAND AND WATER CONSERVATION FUND GRANT PROGRAM (LWCF), TO RENOVATE THE WILSON PARK TENNIS COURTS INTO PICKLEBALL COURTS.

WHEREAS: The Kansas Department of Wildlife & Parks (KDWP) is accepting grant applications for the Land and Water Conservation Fund Grant Program (LWCF) until September 13, 2024. The program provides 50 percent reimbursement to selected outdoor recreation projects sponsored by political subdivisions and other appropriate public agencies; and

WHEREAS: The local pickleball group has been raising funds for the past year to convert the Wilson Park tennis courts into four pickleball courts. They plan to raise a total of \$115,840.00 with a 1:1 reimbursement from LWCF for a total project cost being \$231,680.00.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:

SECTION ONE: The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the City of Arkansas City, Kansas, to apply for the Kansas Department of Wildlife & Parks (KDWP) Land and Water Conservation Fund Grant Program (LWCF), to renovate the Wilson Park tennis courts into pickleball courts.

SECTION TWO: The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the mayor and/or city staff of The City of City of Arkansas City, Kansas, to take such further and other necessary actions that are required to effectuate the intent and purposes of this Legislative Enactment.

SECTION THREE: This Resolution shall be in full force and effect from its date of passage by the Governing Body of the City of Arkansas City, Kansas.

PASSED AND RESOLVED by the Governing Body of the City of Arkansas City, Kansas, on this 3rd day of September 2024.

(Seal)		
	Jay Warren, Mayor	
ATTEST:		
Tiffany Parsons, City Clerk		
APPROVED AS TO FORM:		
Larry R. Schwartz, City Attorney		
	CERTIFICATE	
	ng is a true and correct copy of Resolution No. 2024-09 d by the Governing Body thereof on September 3, 2024, as the	
DATED:		
	Tiffany Parsons, City Clerk	