

**RESOLUTION NO. 2025-09-\_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE CITY OF ARKANSAS CITY TO EXECUTE A THIRD ADDENDUM TO THE ARKANSAS CITY PUBLIC LIBRARY LEASE AGREEMENT, EXTENDING THE LEASE TERM THROUGH SEPTEMBER 30, 2025.**

**WHEREAS**, on the 21<sup>st</sup> day of October 1986, the City of Arkansas City and the Arkansas City Public Library entered into a Lease Agreement for the public library facilities; and

**WHEREAS**, on the 1<sup>st</sup> day of October 1996, the City of Arkansas City and the Arkansas City Public Library entered into a First Addendum to said Lease Agreement, extending its term for an additional ten years; and

**WHEREAS**, on the 7<sup>th</sup> day of April 2009, the City of Arkansas City and the Arkansas City Public Library entered into a Second Addendum to said Lease Agreement, extending its term for an additional ten years; and

**WHEREAS**, the Second Addendum term is set to expire, and the parties desire to enter into a Third Addendum one year early extending the term of the Lease pursuant to Article Nine of the original agreement.

**NOW, THEREFORE, IN CONSIDERATION OF THE AFORESTATED PREMISES, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:**

**SECTION ONE:** The Governing Body of the City of Arkansas City hereby authorizes the Mayor of the City of Arkansas City to execute a Third Addendum to the Arkansas City Public Library Lease Agreement, extending the term of leasehold until the 30th day of September 2035, and providing for a ten-year renewal option. Such Agreement is attached hereto and incorporated by reference as if fully set forth herein.

**SECTION TWO:** The Governing Body of the City of Arkansas City hereby authorizes the Mayor and/or City Manager of the City of Arkansas City to take such further and other necessary actions that are required to effectuate the intent and purposes of this Legislative Enactment.

**SECTION THREE:** This Resolution will be in full force and effect from its date of passage by the City Commission of the City of Arkansas City.

**PASSED AND RESOLVED** by the Governing Body of the City of Arkansas, Kansas this 16th day of September 2025.

(Seal)

\_\_\_\_\_  
Chad D. Beeson, Mayor

ATTEST:

\_\_\_\_\_  
Tiffany Parsons, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Larry R. Schwartz, City Attorney

**CERTIFICATE**

I hereby certify that the above and foregoing is a true and correct copy of Resolution No. 2025-09-\_\_\_\_\_ of the City of Arkansas City, Kansas, adopted by the Governing Body thereof on September 16, 2025, as the same appears of record in my office.

DATED: \_\_\_\_\_.

\_\_\_\_\_  
Tiffany Parsons, City Clerk