

RESOLUTION NO. 2023-03-_____

A RESOLUTION AUTHORIZING THE CITY OF ARKANSAS CITY TO APPROVE A BID SUBMITTED BY ARAMBULA CONSTRUCTION, COMPANY, TO INSTALL VINYL SIDING, A NEW STORM DOOR (FRONT & BACK), NEW GUTTERING, NEW WINDOWS, AND SECURE ELECTRICAL AT 1328 W. OKLAHOMA, FOR AN AMOUNT NOT TO EXCEED \$20,123.

WHEREAS The City was previously awarded 2022 Small Cities Community Development Block Grant (CDBG) Community Involvement grant in the amount of \$300,000, which will fund a housing project. Additional local contribution of \$29,056, the total estimated project cost will be \$329,056. The local match comes from weatherization funds and not local tax dollars.

NOW, THEREFORE, IN CONSIDERATION OF THE AFORESTATED PREMISES, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:

SECTION ONE: The Governing Body of the City of Arkansas City, Kansas, hereby approve a bid submitted by Arambula Construction Co., to install vinyl siding, a new storm door (front & back), new guttering, new windows, and secure electrical at 1328 W. Oklahoma, for an amount not to exceed \$20,123.

SECTION TWO: The Governing Body of the City of Arkansas City, Kansas, hereby authorizes City staff of the City of Arkansas City, Kansas, to take such further and other necessary actions that are required to effectuate the intent and purposes of this Legislative Enactment.

SECTION THREE: This Resolution shall be in full force and effect from its date of passage by the Governing Body of the City of Arkansas City, Kansas.

PASSED AND RESOLVED by the Governing Body of the City of Arkansas City, Kansas, on this 7th day of March, 2023.

Diana L. Spielman, Mayor

(Seal)

ATTEST:

Tiffany Parsons, Deputy City Clerk

APPROVED AS TO FORM:

Larry R. Schwartz, City Attorney

CERTIFICATE

I hereby certify that the above and foregoing is a true and correct copy of the Resolution No. 2023-03-_____ of the City of Arkansas City, Kansas, adopted by the Governing Body thereof on March 7, 2023, as the same appears of record in my office.

DATED: _____.

Tiffany Parsons, Deputy City Clerk