



1750 south west st
wichita, kansas 67213
ph. 316-942-8118
fax 316-942-3901



Name CITY OF ARKANSAS CITY Date 2/3/2025

Address _____ Email _____

City ARKANSAS CITY State KS Zip _____ County COWLEY Phone _____

QTY.	NU	MODEL	MAKE, DESCRIPTION	SERIAL NUMBER	AMOUNT
1	N	RTV-X1100	2024 KUBOTA RTV-X1100CWL-H		\$22,399.00
			CAB WITH AC/HEAT/RADIO - HYDRAULIC DUMP BED		
1	N	V5008	72" FRONT BLADE - POWER LIFT - MANUAL ANGLE		\$3,200.00

TRADE INS				TOTAL CASH PRICE	\$ 25,599.00
YEAR & MAKE	MODEL	DESCRIPTION, SERIAL NUMBER	TRADE IN ALLOWANCE	TRADE ALLOWANCE	\$ -
				TRADE DIFFERENCE	\$ 25,599.00
				ADMIN FEE	\$ -
				OWING	
				SALES TAX	\$ -
				TOTAL	\$ 25,599.00
				PAYMENT	
				BALANCE DUE	\$ 25,599.00

I hereby certify the items on this Invoice are tax exempt for agricultural use pursuant to Kansas Statutes. If these items are not used exclusively for tax exempt purposes, I will be liable to the State of Kansas for the tax, interest, and penalty due on such purchases.

Signed _____

TRADE-INS*
*I/WE HEREBY CERTIFY THAT THERE IS NO LIEN, CLAIM, DEBT, MORTGAGE, OR ENCUMBERANCE OF ANY KIND, NATURE, OR DESCRIPTION AGAINST TRADE-IN PROPERTY LISTED ABOVE NOW EXISTING OF RECORD OR

PURCHASER'S SIGNATURE

I HEREBY AGREE TO THE CONDITIONS OF THIS ORDER, EXPRESSED IN THE FOREGOING, CONSTITUTING A PURCHASE CONTRACT. I HEREBY CERTIFY THAT I AM OF LEGAL AGE AND ACKNOWLEDGE RECEIPT OF A COPY OF THE ORDER. PURCHASER ACKNOWLEDGES AND AGREES THAT THE EQUIPMENT OR OTHER GOODS PURCHASED SHALL BE COVERED ONLY BY THOSE EXPRESS, WRITTEN MANUFACTURER'S WARRANTIES WHICH MAY BE APPLICABLE TO THE PRODUCT. SELLER MAKES NO OTHER WARRANTIES, EXPRESS OR IMPLIED AND SPECIFICALLY DISCLAIMS ANY AND ALL IMPLIED WARRANTIES, INCLUDING, BUT NOT LIMITED TO, THE WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. PURCHASER IS NOT RELYING ON ANY WARRANTY, OR REPRESENTATION OF PROMISE BY SELLER WHICH IS NOT CONTAINED IN THIS DOCUMENT. NOTICE TO THE BUYER: DO NOT SIGN THIS CONTRACT BEFORE YOU HAVE READ SAME.

ANTHONY LEE
DEALERSHIP REPRESENTATIVE

PURCHASER'S SIGNATURE

DATE

