

RESOLUTION NO. 2025-02-_____

A RESOLUTION AUTHORIZING THE CITY OF ARKANSAS CITY TO ACCEPT A BID SUBMITTED BY MURPHY TRACTOR & EQUIPMENT CO., TO PURCHASE A 2024 JOHN DEERE BACKHOE LOADER, FOR AN AMOUNT NOT TO EXCEED \$145,900.00.

WHEREAS, the City intends to acquire a 2024 John Deere 320 P-Tier Backhoe Loader through a lease-purchase agreement with a local bank, financing the total equipment cost of \$145,900.00 over a five-year period.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:

SECTION ONE: The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the City of Arkansas City, Kansas, to accept a bid submitted by Murphy Tractor & Equipment Co., to purchase a 2024 John Deere Backhoe Loader, for an amount not to exceed \$145,900.00.

SECTION TWO: The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the Mayor and/or City Staff of The City of City of Arkansas City, Kansas, to take such further and other necessary actions that are required to effectuate the intent and purposes of this Legislative Enactment.

SECTION THREE: The officials of the City, the City's attorney, or other consultants are hereby authorized to proceed with any bidding, planning and/or document preparation needed to enter a Lease Purchase Agreement with a local bank to provide financing for the acquisition of the 2024 John Deere Backhoe Loader, in conformance with the intent of this Legislative Enactment.

SECTION THREE: This Resolution shall be in full force and effect from its date of passage by the Governing Body of the City of Arkansas City, Kansas.

PASSED AND RESOLVED by the Governing Body of the City of Arkansas City, Kansas, on this 18th day of February 2025.

(Seal)

Chad D. Beeson, Mayor

ATTEST:

Tiffany Parsons, City Clerk

APPROVED AS TO FORM:

Larry R. Schwartz, City Attorney

CERTIFICATE

I hereby certify that the above and foregoing is a true and correct copy of Resolution No. 2025-02-_____ of the City of Arkansas City, Kansas, adopted by the Governing Body thereof on February 18, 2025, as the same appears of record in my office.

DATED: _____.

Tiffany Parsons, City Clerk