

**RESOLUTION NO. 2025-09-\_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE CITY OF ARKANSAS CITY TO PURCHASE LOOSE EQUIPMENT, SCBA UNITS, AND RADIOS FOR THE 2025 FERRARA CUSTOM CINDER T-ENGINE IN AN AMOUNT NOT TO EXCEED \$154,120.83, EXCLUSIVE OF ASSOCIATED SHIPPING COSTS.**

**WHEREAS**, on March 7, 2023, the City Commission authorized the purchase of a new T-Engine (Heavy-Duty Engine Tanker) for the Fire Department from Ferrara to be custom built; and

**WHEREAS**, the truck has now been built and requires outfitting with identified equipment, including loose equipment, SCBA units with spare bottles, and radios; and

**WHEREAS**, the overall purchase is financed through a lease purchase agreement under a separate resolution.

**NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:**

**SECTION ONE:** The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the City of Arkansas City, Kansas to purchase loose equipment, SCBA units, and radios for the 2025 Ferrara Custom Cinder T-Engine in an amount not to exceed \$154,120.83, exclusive of associated shipping costs.

**SECTION TWO:** The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the Mayor and/or City staff of the City of Arkansas City, Kansas, to take such further and other necessary actions that are required to effectuate the intent and purposes of this Legislative Enactment.

**SECTION THREE:** This Resolution shall be in full force and effect from its date of passage by the Governing Body of the City of Arkansas City, Kansas.

**PASSED AND RESOLVED** by the Governing Body of the City of Arkansas City, Kansas, on this 12th day of September 2025.

(Seal)

\_\_\_\_\_  
Chad D. Beeson, Mayor

ATTEST:

\_\_\_\_\_  
Tiffany Parsons, City Clerk

APPROVED AS TO FORM:

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Larry R. Schwartz, City Attorney

**CERTIFICATE**

I hereby certify that the above and foregoing is a true and correct copy of Resolution No. 2025-09-\_\_\_\_ of the City of Arkansas City, Kansas, adopted by the Governing Body thereof on September 12, 2025. as the same appears of record in my office.

DATED: \_\_\_\_\_.

\_\_\_\_\_  
Tiffany Parsons, City Clerk