

**RESOLUTION NO. 2024-11-\_\_\_\_\_**

**A RESOLUTION APPROVING THE NOTICE OF BUDGET HEARING FOR PUBLICATION AND SETTING THE DATE FOR A PUBLIC HEARING AT 5:30 P.M. ON DECEMBER 3, 2024, TO AMEND THE 2024 BUDGET FOR THE CITY OF ARKANSAS CITY.**

**WHEREAS**, the Governing Body of the City of Arkansas City has received a request to amend the 2024 budget for Water Fund; and

**WHEREAS**, the Governing Body of the City of Arkansas City will consider amendments to the 2024 budget for the City of Arkansas City after a public hearing is held, wherein the City Commission will open the floor to public comment.

**NOW, THEREFORE, IN CONSIDERATION OF THE AFORESTATED PREMISES, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:**

**SECTION ONE:** The Governing Body of the City of Arkansas City approves the attached Notice of Budget Hearing for publication.

**SECTION TWO:** The Governing Body of the City of Arkansas City hereby sets a public hearing at 5:30 p.m. on December 3, 2024, at City Hall, 118 W. Central, Arkansas City, Kansas to receive public input regarding amendments to the 2024 budget for the Water Fund.

**SECTION THREE:** The Mayor, City Clerk, and/or City Administration are hereby authorized and directed to execute any and all documents necessary to consummate the legislative purposes and intents as expressed in this Legislative Enactment, and, if executed by the Mayor (or other person authorized by law to act in the event of the absence or inability of the Mayor to act), the City Clerk is directed to attest to and affix the official seal of the City thereon; the City Manager shall act as the official representative of the City for this and all subsequent related activities.

**PASSED AND RESOLVED** by the Governing Body of the City of Arkansas, Kansas this 19<sup>th</sup> day of November, 2024.

(Seal)

\_\_\_\_\_  
Jay Warren, Mayor

ATTEST:

\_\_\_\_\_  
Tiffany Parsons, City Clerk

APPROVED AS TO FORM.

\_\_\_\_\_  
Larry R. Schwartz, City Attorney

**CERTIFICATE**

I hereby certify that the above and foregoing is a true and correct copy of Resolution No. 2024-11- \_\_\_\_\_ of the City of Arkansas City, Kansas adopted by the governing body on November 19, 2024 as the same appears of record in my office.

DATED: \_\_\_\_\_

\_\_\_\_\_  
Tiffany Parsons, City Clerk