

**RESOLUTION NO. 2026-01-\_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE CITY OF ARKANSAS CITY TO APPROVE THE AGREEMENT BETWEEN THE CITY OF ARKANSAS CITY AND THE SOUTH CENTRAL KANSAS AREA AGENCY ON AGING, INC. FOR PERSONNEL MANAGEMENT SERVICES AND USE OF SPACE AT THE SENIOR CITIZENS CENTER, FOR A TERM EFFECTIVE JULY 1, 2025 UNTIL SEPTEMBER 30, 2026.**

**WHEREAS**, South Central Kansas Area Agency on Aging, Inc. (SCKAAA) is contracted with the Kansas Department for Aging and Disability Services to provide nutrition and related services to senior residents throughout a ten-county region, including congregate meals, home-delivered meals, and nutritional education; and

**WHEREAS**, the City of Arkansas City owns and operates the Senior Citizens Center located at 320 S. A Street and has historically collaborated with a third party to provide senior nutrition services at this facility, and desires to formalize an agreement defining personnel management services, use of space, and operational responsibilities to ensure continued compliance and services to local seniors who otherwise are unable to provide meals for themselves.

**NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:**

**SECTION ONE:** The Governing Body of the City of Arkansas City, Kansas, approves and hereby authorizes the City Manager and City Clerk to execute the above referenced Agreement with South Central Kansas Area Agency on Aging, Inc. (SCKAAA) for personnel management services and use of space, in order to provide meals to senior citizens, effective July 1, 2025 until September 30, 2026. Such Agreement is attached and incorporated by reference herein.

**SECTION TWO:** The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the Mayor and/or City staff of the City of Arkansas City, Kansas, to take such further and other necessary actions that are required to effectuate the intent and purposes of this Legislative Enactment.

**SECTION THREE:** This Resolution shall be in full force and effect from its date of passage by the Governing Body of the City of Arkansas City, Kansas.

**PASSED AND RESOLVED** by the Governing Body of the City of Arkansas City, Kansas, on this 6th day of January 2026.

(Seal)

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Tad Stover, Mayor

ATTEST:

\_\_\_\_\_  
Tiffany Parsons, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Larry R. Schwartz, City Attorney

**CERTIFICATE**

I hereby certify that the above and foregoing is a true and correct copy of Resolution No. 2026-01-\_\_\_\_ of the City of Arkansas City, Kansas, adopted by the Governing Body thereof on January 6, 2026. as the same appears of record in my office.

DATED: \_\_\_\_\_.

Tiffany Parsons, City Clerk

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