

RESOLUTION NO. 2024-07-\_\_\_\_\_

**A RESOLUTION AUTHORIZING THE CITY OF ARKANSAS CITY TO ENTER INTO AN AGREEMENT FOR THE SALE AND PURCHASE OF REAL ESTATE WITH ONE GAS, INC., OF TULSA, OK, FOR A TOTAL PURCHASE PRICE NOT TO EXCEED \$21,000.00.**

**NOW, THEREFORE, IN CONSIDERATION OF THE AFORESTATED PREMISES, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:**

**SECTION ONE:** The Governing body of the City of Arkansas City, Kansas, hereby authorizes the City of Arkansas City to enter into an agreement for the sale and purchase of approximately 4.48 +/- acres of real estate legally described as:

A tract of land situated in the Northeast Quarter of Section 31, Township 34 South, Range 4 East of the 6th Principal Meridian, Cowley County, Kansas, prepared by Chris A. Meinen PS/1489 on January 31, 2024, being more particularly described as follows: Commencing at the Southwest Corner of said Northeast Quarter; thence North 01 degrees, 00 minutes, 24 seconds West (assumed), along the West Line of said Northeast Quarter, a distance of 600.95 feet; thence North 88 degrees, 59 minutes, 36 seconds East, perpendicular to said West Line, a distance of 540.33 feet to the Point of Beginning of the herein described tract on the East Right-of-Way for US 77 Highway Bypass; thence North 37 degrees, 09 minutes, 03 seconds East, along said East Right-of-Way, a distance of 253.43 feet; thence North 27 degrees, 07 minutes, 02 seconds East, along said East Right-of-Way, a distance 322.75 feet; thence North 70 degrees, 09 minutes, 51 seconds East, along said East Right-of-Way, a distance of 132. 79 feet; thence South 50 degrees, 39 minutes, 37 seconds East, along said East Right-of-Way, a distance of 218.00 feet; thence South 20 degrees, 37 minutes, 07 seconds East, a distance of 340.00 feet; thence South 83 degrees, 46 minutes, 02 seconds West, a distance of 717.65 feet to the Point of Beginning, containing 4.80 acres, more or less

located in Arkansas City, Cowley County, Kansas, with ONE Gas, Inc., of Tulsa, OK, for a total purchase price not to exceed \$21,000.00. Such Agreement is attached hereto and incorporated herein by reference.

**SECTION TWO:** The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the Mayor and/or City staff of the City of Arkansas City, Kansas, to take such further and other necessary actions that are required to effectuate the intent and purposes of this Legislative Enactment.

**SECTION THREE:** This Resolution shall be in full force and effect from and after its adoption by the Governing Body of the City of Arkansas City.

**PASSED AND RESOLVED** by the Governing Body of the City of Arkansas City, Kansas, on this 16<sup>th</sup> day of July, 2024.

(Seal)

\_\_\_\_\_  
Jay Warren, Mayor

ATTEST:

\_\_\_\_\_  
Tiffany Parsons, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Larry R. Schwartz, City Attorney

**CERTIFICATE**

I hereby certify that the above and foregoing is a true and correct copy of Resolution No. 2024-07-\_\_\_\_ of the City of Arkansas City, Kansas, adopted by the Governing Body thereof on July 16, 2024, as the same appears of record in my office.

DATED: \_\_\_\_\_.

\_\_\_\_\_  
Tiffany Parsons, City Clerk