

RESOLUTION NO. 2025-11-\_\_\_\_\_

**A RESOLUTION AUTHORIZING THE CITY OF ARKANSAS CITY TO APPROVE THE 2025 COMMUNITY DEVELOPMENT BLOCK GRANT DEMOLITION PLAN AS PRESENTED AND AUTHORIZE THE MAYOR AND CITY CLERK TO EXECUTE ALL NECESSARY DOCUMENTS FOR SUBMITTAL TO THE KANSAS DEPARTMENT OF COMMERCE.**

**WHEREAS,** The City of Arkansas City has been awarded a \$300,000 Community Development Block Grant (CDBG) from the Kansas Department of Commerce for housing rehabilitation, lead-based paint remediation, demolition, relocation, and housing inspection activities, as approved by the governing body on September 2, 2025; and

**WHEREAS,** the *Demolition Plan* establishes procedures to identify and remove structures deemed hazardous to public health and safety, reduce blight, and promote neighborhood revitalization; and

**WHEREAS,** this is demolition plan is another step of the process under the terms of Grant Agreement Project No. 25-HR-001, the project will commence on September 1, 2025, and to be completed by August 31, 2027.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:**

**SECTION ONE:** The Governing Body of the City of Arkansas City, Kansas, hereby approves a Resolution authorizing the adoption of the 2025 Community Development Block Grant (CDBG) Demolition Plan and authorizes the Mayor and City Clerk to execute all necessary documents for submittal to the Kansas Department of Commerce.

**SECTION TWO:** The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the Mayor and/or City Staff of The City of City of Arkansas City, Kansas, to take such further and other necessary actions that are required to effectuate the intent and purposes of this Legislative Enactment.

**SECTION THREE:** This Resolution shall be in full force and effect from its date of passage by the Governing Body of the City of Arkansas City, Kansas.

**PASSED AND RESOLVED** by the Governing Body of the City of Arkansas City, Kansas, on this 18<sup>th</sup> day of November 2025.

(Seal)

\_\_\_\_\_  
Chad D. Beeson, Mayor

ATTEST:

\_\_\_\_\_  
Tiffany Parsons, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Larry R. Schwartz, City Attorney

**CERTIFICATE**

I hereby certify that the above and foregoing is a true and correct copy of Resolution No. 2025-11-\_\_\_\_\_ of the City of Arkansas City, Kansas, adopted by the Governing Body thereof on November 18, 2025, as the same appears of record in my office.

DATED: \_\_\_\_\_.

\_\_\_\_\_  
Tiffany Parsons, City Clerk

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