

ORDINANCE NO. 2024-07-_____

AN ORDINANCE AUTHORIZING THE RE-ZONING OF 1640 N 15TH STREET, FROM "I-1" (LIGHT INDUSTRIAL DISTRICT) TO "R-1" (LOW DENSITY RESIDENTIAL DISTRICT).

WHEREAS, the City of Arkansas City Planning Commission, after providing notice and holding a hearing pursuant to K.S.A. § 12-756 and K.S.A. § 12-757, has considered the proposed request to re-zone property, and recommended the City grant the Petition to re-zone; and

WHEREAS, the Governing Body of the City of Arkansas City, Kansas, after due investigation and consideration has determined that the nature and extent of the public use and interest to be subserved is such as to warrant the re-zoning of the property at issue; and

NOW THEREFORE, IN CONSIDERATION OF THE AFORESTATED PREMISES, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:

SECTION ONE: The property legally described as:

The North 310 feet of Lot 1, Prospect Tracts No 1, Arkansas City, Cowley County, Kansas, more commonly known as 1640 N 15th Street.

IS HEREBY RE-ZONED from an I-1 (Light Industrial District) to an R-1 (Low Density Residential District).

SECTION TWO: This ordinance shall take effect and be in full force from and after its adoption by the governing body of the City of Arkansas City and either (a) publication once in the official newspaper of the City, or (b) publication of a summary of this Ordinance certified as legally accurate and sufficient by the City Attorney.

SECTION THREE: A certified copy of this ordinance signed by the City Clerk for the City of Arkansas City, Kansas, shall be recorded in the Office of the Register of Deeds, Cowley County, Kansas.

PASSED AND ORDAINED by the Governing Body of the City of Arkansas City, Kansas this 2nd day of July 2024.

(Seal)

Jay Warren, Mayor

ATTEST:

Tiffany Parsons, Clerk

APPROVED AS TO FORM

Larry Schwartz, City Attorney

CERTIFICATE

I hereby certify that the above and foregoing is a true and correct copy of Ordinance No. 2024-07-_____ of the City of Arkansas City, Kansas adopted by the governing body on July 2, 2024 as the same appears of record in my office.

DATED: _____.

Tiffany Parsons, Clerk