## INSTRUCTIONS: SUBMIT TO COMMERCE TWO ORIGINALLY SIGNED COPIES WITH COVER LETTER CONTAINING REASON(S) FOR REQUEST.

## CONTRACT AMENDMENT/REQUEST #2 (Two)

|  | ee Name: Arkansas City ss, City, <b>Zip</b> : 118 West Central Ave, Ar  | kansas Citv. KS 67          | Grant #:   | 22-HR-      | 001               |  |
|--|---|-----------------------------|--|-------------|-------------------|--|
| Date of Contra                         | of Request:  act Award Date: 03/15/2022  act Completion Date: 07/14/24  |                             | Check as Applicable: Time Extension Budget Amendment |             |                   |  |
| -                                      | nesting time extension, indicate amountation below. Additional 1 (One) month  |                             |  |             | and give          |  |
|  | adget change(s), enter each line item roved, this new project budget will su  |                             |  |             | anged or not.     |  |
| No.                                    | Activity Item   | Existing<br>Grant<br>Budget | Revised<br>Grant<br>Budget                           | %<br>Change |                   |  |
|  |   |                             |  |             |                   |  |
|  |   |                             |  |             |                   |  |
|  |   |                             |  |             |                   |  |
|  | TOTALS  |                             |  |             |                   |  |
| The city The am of the c               | ation of Request (attach additional sharequires this extension to complete grant contendment shall become effective on _ ontract or any amendments thereto, shereto execute this agreement. | mpliance measures           | .`, 20 All   | other teri  | ns and conditions |  |
|  | rized Signature – Chief Elected Official  | Kans                        | as Department of                                     | Commerc     | e                 |  |
| Jay Warren, Mayor Typed Name and Title |   | CDB                         | CDBG Program   |             |                   |  |
| Date                                   |   | Date                        |  |             |                   |  |