

**RESOLUTION NO. 2026-02-\_\_\_\_\_**

**A RESOLUTION ACCEPTING A KANSAS SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT AWARD FOR PARK IMPROVEMENTS, AUTHORIZING THE MAYOR AND CITY CLERK TO SIGN AND SEAL GRANT AGREEMENT NO. 25-PF-027 AND ATTACHMENTS.**

**WHEREAS,** The City of Arkansas City has been awarded a \$628,728 Community Development Block Grant (CDBG) from the Kansas Department of Commerce for park improvements, following approval of Resolution 2025-10-3768 certifying legal authority to apply; and

**WHEREAS,** the City will contribute the required additional \$157,182 in local matching funds, consisting of \$19,610 for in-kind services, \$27,182 from the special recreation fund, and \$130,000 from the Capital Improvement Program for playground equipment at Wilson Park, bringing the total project budget to \$785,910; and

**WHEREAS,** under the terms of Grant Agreement No. 25-PF-027, the project will commence on February 1, 2026, and be completed by January 31, 2028.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:**

**SECTION ONE:** The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the City of Arkansas City, Kansas to accept a Kansas Small Cities Community Development Block Grant Award for park improvements, authorizing the Mayor and City Clerk to sign and seal Grant Agreement No. 25-PF-027 and attachments.

**SECTION TWO:** The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the City Manager and/or City staff of the City of Arkansas City, Kansas, to take such further and other necessary actions that are required to effectuate the intent and purposes of this Legislative Enactment.

**SECTION THREE:** This Resolution shall be in full force and effect from its date of passage by the Governing Body of the City of Arkansas City, Kansas.

**PASSED AND RESOLVED** by the Governing Body of the City of Arkansas City, Kansas, on this 3<sup>rd</sup> day of February 2026.

(Seal)

\_\_\_\_\_  
Tad Stover, Mayor

ATTEST:

\_\_\_\_\_  
Tiffany Parsons, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Larry R. Schwartz, City Attorney

**CERTIFICATE**

I hereby certify that the above and foregoing is a true and correct copy of Resolution No. 2026-02-\_\_\_\_ of the City of Arkansas City, Kansas, adopted by the Governing Body thereof on February 3, 2026, as the same appears of record in my office.

DATED: \_\_\_\_\_.

\_\_\_\_\_  
Tiffany Parsons, City Clerk