

## **City Commission Agenda Item**

Meeting Date:	June 3, 2025
From:	Kyle Blubaugh, Environmental Services
Item:	West Kansas Water Line Improvements Project Engineering Design Services Agreement – Smith & Oaks

<u>Motion</u>: A Resolution authorizing the City of Arkansas City to enter into an Engineering Design Services Agreement with Smith & Oaks, Inc., related to the West Kansas Avenue Water Line Improvements Project, for an amount not to exceed \$30,600.00. (Voice Vote)

**Background:** This represents the initial phase of the water line replacement/improvements project. The engineering work outlined in this phase pertains specifically to the replacement of water lines in the West Kansas Avenue area. It will include the development of detailed plans and the preparation of a standardized materials list, which will facilitate a more efficient approval process with the Kansas Department of Health and Environment (KDHE) for future waterline replacement efforts in Arkansas City. This area has been strategically selected as a starting point due to its minimal need for complex boring operations, which aligns with current equipment availability. Additionally, initiating the project here provides an ideal opportunity for city crews to begin hands-on training in waterline replacement procedures and associated technical skills. The relatively low density of utilities and absence of confined neighborhood spaces further enhance the suitability of this location for early project implementation, allowing progress to be made as funding continues to accumulate for future equipment purchases and project expansion.

## Commission Options:

- 1. Approve the Resolution.
- 2. Disapprove of the Resolution.
- 3. Table the Resolution for further discussion.

## Fiscal Impact: Amount: \$30,600.00

Fund: 68 – Capital Improvement	Department: 650 - Environmental Services	Expense Code: 6220 -	- Engineering
			Services

Included in budget

Grant

Bonds

Other Not Budgeted

Attachments: Resolution, Bid Tab, Engineers Proposal, Initial Project Map

## Approved for Agenda by:

Randy Frazer, City Manager