

RESOLUTION NO. 2025-06-_____

A RESOLUTION AUTHORIZING THE CITY OF ARKANSAS CITY TO ENTER INTO AN AGREEMENT WITH DAVIS PRESERVATION, TO UPDATE THE NATIONAL REGISTER NOMINATION OF THE HISTORIC DOWNTOWN COMMERCIAL DISTRICT IN ACCORDANCE WITH THE PROJECT AGREEMENT WITH THE STATE HISTORIC PRESERVATION OFFICE AND THE HISTORIC PRESERVATION FUND GRANT PREVIOUSLY AWARDED, FOR AN AMOUNT NOT TO EXCEED \$20,000.00.

WHEREAS, the City of Arkansas City was awarded a Historic Preservation Fund Grant in the amount of \$25,000 to conduct a survey of the Historic Downtown Commercial District; and

WHEREAS, a request for proposals was sent out to prospective bidders; and

WHEREAS, staff have reviewed the proposals and recommended Davis Preservation be awarded the contract under the terms of the Grant.

NOW, THEREFORE, IN CONSIDERATION OF THE AFORESTATED PREMISES, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:

SECTION ONE: The Governing Body of the City of Arkansas City, Kansas, hereby authorizes an agreement with Davis Preservation, Cottonwood Falls, to update the National Register Nomination of the Historic Commercial Downtown Commercial District, for an amount not to exceed \$20,000.00.

SECTION TWO: The Governing Body of the City of Arkansas City, Kansas, hereby authorizes the Mayor and/or City Manager of the City of Arkansas City to take such further and other necessary actions that are required to effectuate the intent and purposes of this Legislative Enactment.

SECTION THREE: This Resolution will be in full force and effect from its date of passage by the Governing Body of the City of Arkansas City, Kansas.

PASSED AND RESOLVED by the Governing Body of the City of Arkansas City, Kansas, this 3rd day of June 2025

(Seal)

Chad D. Beeson, Mayor

ATTEST:

Tiffany Parsons, City Clerk

APPROVED AS TO FORM.

Larry Schwartz, City Attorney

CERTIFICATE

I hereby certify that the above and foregoing is a true and correct copy of Resolution No. 2025-06-_____ of the City of Arkansas City, Kansas adopted by the Governing Body on June 3, 2025, as the same appears of record in my office.

DATED: _____

Tiffany Parsons, City Clerk