POC ID 20210002782 Warranty Deed Page 1 of 3 Gary Christensen Washington County Recorder 01/13/2021 03:17:11 PM Fee \$40 TITLE SERVICES MAIL TAX NOTICES TO GRANTEE(S) AT: 1363 NORTH ROME WAY, APPLE VALLEY, UTAH 84737 ing Cold File No. W39905 ax D No(s).: AV-1329 CEDAR VISTA LLC, a LITAH limited liability company (Nereafter referred to as "Grantor"), in exchange for good and valuable consideration, hereby conveys and warrants to TLW INVESTMENTS LLC of WASHINGTON County, State of Utah (hereafter "Grantee"), the certain real property located in WASKINGTON County, Utah, which is described as follows: See Attached Exhibit "A" (Street Address(es) (If anv) for Reference Purposes): VACANT LAND, ST GEORGE, UT 84790 Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the currently ear and thereafter. The undersigned person executing this deed on behalf of Grantor represents and certifies that he/she has been fully authorized and empowered by proper action of the governing body of Grantor, to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herein; and that all pecessary action for the making of such conveyance has been taken and done. Witness the hand of Grantonthis ____ day of DECEMBER JOHN BAGLEY, MANAGER STATE OF UTAH COUNTY OF WASHINGTON On this _____ day of December, 2020, personally appeared lefore me JOHN BAGLEY, who stated that he/she is the MANAGER of CEDAR VISTA LLC, the named Grantor of the within instrument proved on the basis of satisfactory evidence to be the person whose name(s) is an subscribed to this instrument, and duly acknowledged that he/she/they executed this instrument in his/her authorized capacity on behalf of said company, intending to be legally bound. Witness my hand and official seal. JUSTIN GEE NOTAR NOTARY PUBLIC STATE OF UTAH COMMISS ON# 706861 COMM EXP. 06-18-2023

Mothicial Cold 20250002782 Page 2 of 3 V 01/13/2021 03:17:11 PM Washington County File Number: W39905 County Parcel Number For Reference Purposes Only EXHIBIT "A" THE NORTHWEST QUARTER, LESS AND EXCEPTING THE SOUTH 40:00 AGRES, (AS MEASURED ALONG THE SOUTH LINE) OF THE NORTHWEST QUARTER OF SECTION OF SECTION 29, TOWNSHIP 42 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN;

ALSO LESS AND EXCEPTING THE FOLLOWING: BEGINNING AT THE NORTHWEST CORNER OF SECTION 29, TOWNSHIP 42 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 89°57'52" EAST ALONG THE SECTION LINE 2639.81 FEET TO THE NORTH QUARTER GORNER OF SAID SECTION 29 THENCE SOUTH 0°05'25" EAST ALONG THE NORTH QUARTER CORNER OF SAID SECTION 29, THENCE SOUTH 0°05'25" EAST ALONG THE QUARTER SECTION LINE 1019.60 FEET; THENCE WORTH 89°57'52" WEST 2639.44 FEET TO A POINT ON THE SECTION LINE; THENCE NORTH 0°06'46" WEST ALONG THE SECTION LINE The filling Cold POINT ON THE SECTION LINE; THENCE NO 1019.60 FEET TO THE POINT OF BEGINNING. On official color NWO Hicial Colon NWO EEFICIAN COLON

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		WATER RE		01/13/2023 03:: /ashington@ount	17:11 PM	
,		WATER REC	HTS ADDENDUM T	O LAND DEEDS		
1949	Granto	: CEDAR VISTA LEC	(i fill		
14 O.		TLW INVESTMENTS LLC	S OF)) *	140	
), ,	Tax ID	Number(s): AV-329	<u> </u>		<i>O</i> ,	
In connection with the conveyance of the above referenced parcel(s), Grantor hereby conveys to Grantee without warranty, except for a warranty of title as to all claiming title by or through Grantor, the following interests in water and/or makes the following disclosures: Check one box only Proceed to Section						
WO HE	Or (Coun	l of Grantor's water rights used only a portion of Grantor's water rity Recorder should forward a copy of a water rights are being conveyed ater rights are being conveyed by	ights are being conveyed this form to the Utah Divisto		Proceed to Section A Dr 2 above 18 checked) C C	
~	~ ··	1		1	Important Notes	1
	Section	_((()))		91 4590	(see other side)	90 A
	A	The water right(s) being convey	ed include Water Right	No(s), 01-4930 3	N1 C	1
	ĊJ®)	along with all applications personand all other appurtenant water	hing to the water right(rights. (Proceed to Sec	s) listed in this Section A	N2	
	В	Only the following water rights	are being conveyed:	neck all boxes that apply)	N1	
		All of Water Right No(s)	11/10	for; families;	N4 N5	
		acres of irrigated		Equivalent Livesto	ck Units;	km.
		acre-feet from Water	@ (()) ()	for: families;		O.L.
	000			Equivalent Livesto		9
Con	Clor	and/or for the following	other uses	Ch Clos	. 6.0	
NW Offi		Along with all applications perta		s listed in this Section I	B. N2	
1100		(Proceed to Section (C)	- 110)	200	
	C	Disclosures by Grantor: (check Grantor is endorsing and de		contificates for a	have(a) of N6	
		stock in the following water	- 4	si continuates forsi	hare(s) of N6	le.
		alinary water service is pro	- (4 //))	~ 00 y	N7 @	00 J
		Outdoor water service is pro		10	N8 N8) O
	6 D	There is no water service a	ailable to Grantor's Pare	cel(s).	Ng Ng	
		Other water related disclosu	res:		(\$\$\$\$\$\$\$	
		0/1				
Ma.	Attach and sign additional copies of this form if more space is needed.					
The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance of a legal opinion concerning such information is obtained.						KO)
	Granton's Signature: // 4/4					
Grantee's Acknowledgment of Receipt						
Grantee's Mailing Address: 1363 NORTH ROME WAY, APPLE VALLEY, UTAH 84737						
NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS						