

Date Application Deemed Complete:

#### Town of Apple Valley

1777 N Meadowlark Dr Apple Valley UT 84737 T: 435.877.1190 | F: 435.877.1192 www.applevalleyut.gov

	Appli	cation has wid 1/27/202	
	been p	aid in full 7/21/202	İ
Į.	500	Paid D.	

Fee: \$500.00 + Acreage Fee , 1 - 100 Acres: \$50.00/Acre 101 - 500 Acres: \$25.00/Acre 501 + Acres: \$10/Acre

Zone Change Application							
Applica	tions Must Be	Submitted A Mi	inimum of 21 Da	ys In Adv	ance of T	n Meeting	
Name: Lilette Wilson					Phone: 7		
Address					Email:	-	
City: St	. George			State:	UT	<sup>Zip:</sup> 84770	
Agent: (If	Applicable)				Phone:		
Address/Location of Property:				Parcel ID:	AV-131	1-U	
Existing Zone: Single Family Resid			ential Zone		Proposed Zone	RE / Rural Estates RE-10	
	r the request						
	A	G-USE-	GARDEN				
Submitta A. B. C. D. E.	The name and address of every person or company the applicant represents  An accurate property map showing the existing and proposed zoning classifications  All abutting properties showing present zoning classifications  An accurate legal description of the property to be rezoned  Stamped envelopes with the names and address's of all property owners within 500' of the boundaries of the property proposed for rezoning. Including owners along the arterial roads that may be impacted						
<b>∠</b> F.	Warranty deed or preliminary title report or other document (see attached Affidavit) showing evidence the applicant has control of the property						
Note:	te: To avoid delays in processing your Zone Change request, it is important that all applicable information noted above, along with the fee, is submitted with the application. An incomplete application will not be scheduled for the Planning Commission. Planning Commission meetings are held on the second and fourth Wednesday of each month at 6:00 pm. Submission of a completed application does not guarantee your application will be placed on the next PC meeting agenda. It may be placed on the next available PC meeting agenda.						
Official L	Ise Only						
Date Received: 1/19/2021				By: Dan	is M.	Chipmen	

Ву:

WHEN RECORDED MAIL TO: Lilette Wilson

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY RECORDED AT THE REQUEST OF DIXIE TITLE COMPANY ORDER # 4-20-10C

MAIL TAX NOTICE TO: SAME AS ABOVE TAX ID NO: PORTION OF AV-1311-U

### WARRANTY DEED

Melroy Robert Vigoren

GRANTOR(S)

OF LA VERKIN, COUNTY OF WASHINGTON, STATE OF UTAH HEREBY CONVEY AND WARRANT TO

Lilette Wilson

GRANTEE(S)

OF , COUNTY OF WASHINGTON, STATE OF UTAH
FOR THE SUM OF FORTY DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
THE FOLLOWING DESCRIBED TRACT OF LAND IN WASHINGTON COUNTY, STATE OF UTAH:

See Attached Legal Description

TOGETHER with all improvements and appurtenances thereunto belonging but being SUBJECT to Easements, Rights of Way and Restrictions of Record. LESS AND EXCEPTING any and all water rights associated herewith.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 12 DAY OF APRIL, 2020.

Melroy Robert Vigoren

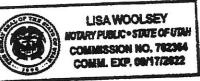
STATE OF UTAH

, .55

COUNTY OF (Deber)

ON APRIL 2211CT, 2020. PERSONALLY APPEARED BEFORE ME, MELROY ROBERT VIGOREN, THE SIGNER(S) OF THE WITHIN INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

NOTARY PUBLIC





## Bush and Gudgell, Inc.

Engineers • Planners • Surveyors St. George, Utah www.bushandgudgell.com

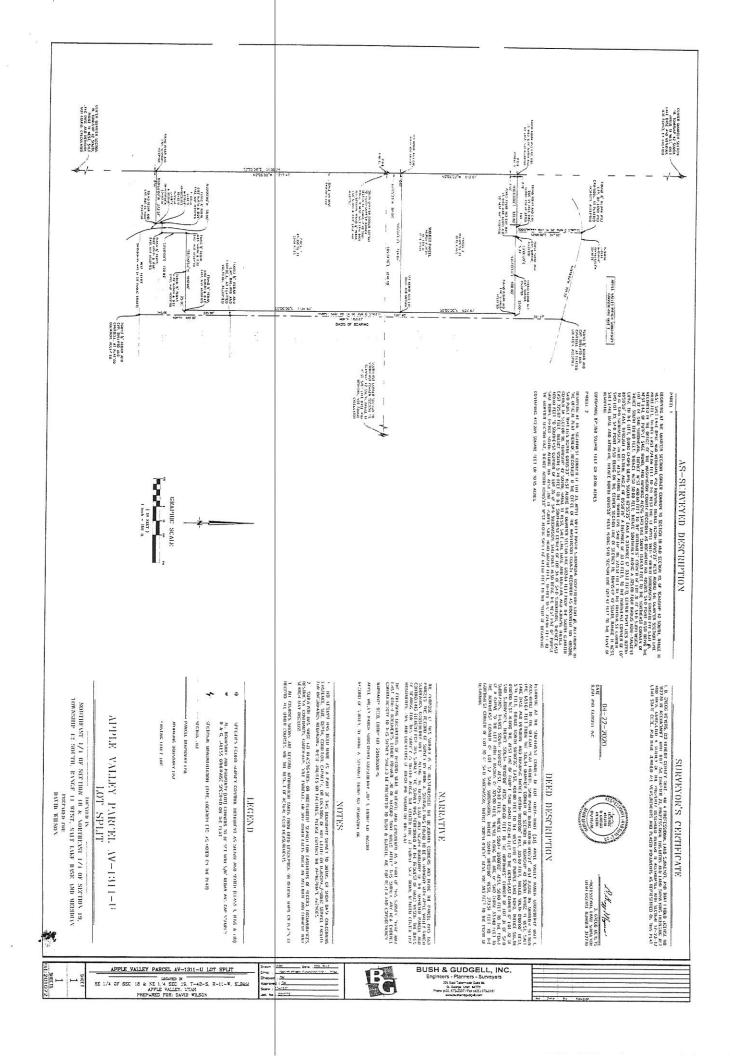
#### NORTH PARCEL DESCRIPTION

Parcel No. AV-1311-U

Beginning at the Southwest corner of Lot 33, Apple Valley Ranch Subdivision Gooseberry Unit #1, according to the Official Plat thereof, recorded in the office of the Washington County Recorder as Document No. 485280, said point that lies North 00°05'23" West along the Quarter Section line 693.64 feet from the South Quarter Corner of Section 18, Township 42 South, Range 11 West, Salt Lake Base and Meridian, and running thence East 325.02 feet; thence South 5.74 feet to the Southwest corner of Lot 34 of said subdivision, thence East 400.00 feet to Southeast corner of Lot 35 of said subdivision, said point also being the West line of Purple Sage Road, thence South along the West line of Purple Sate Road 607.87 feet; thence West 724.06 feet to the Quarter Section line, thence North 00°05'23" West along said line 613.61 feet to the point of beginning.

Containing 442,289 square feet or 10.15 acres.

04/14/2020 201072 Apple Valley By: DGM



# AFFIDAVIT PROPERTY OWNER

STATE OF UTAH	)								
COUNTY OF WAS	)§ SHINGTON)								
I (We), being duly sworn, deposed and state I (We) am (are) the owner(s) of the property identified in the attached application and that the									
statements herein contained and the information provided identified in the attached plans and other									
exhibits are in all respects true and correct to the best of my (our) knowledge. I (We) also acknowledge									
that I (We) have received written instructions regarding the process for which I (We) am (are) applying									
	alley Town planning	staff have indicat	ed they are available to assist me in making this						
application.									
			Property Owner						
			Troperty owner						
			Property Owner						
	1	Pl .	(1211)						
	worn to me this	day of	30/1e 20/21/by						
Lilette W	15001								
S	TEPHANIE LOUISE H	UTCHINGS	Notary Public						
	State Of Utah								
	My Commission Expires COMMISSION NO.	09/01/2024	Residing in: ST. GLOVA e						
11395	COMMISSION		My Commission Expires: 09 01 2024						
3.			Tiviy Commission Expires.						
E-CONTROL OF CONTROL O		AGENT AUTHO	RIZATION						
		AGENT AGTIO	MEATION						
I (We),		, the	owner(s) of the real property described in the						
attached applica	tion, do authorize :	as my (our) agent(:	s) to						
represent me (u	s) regarding the at	tached application	and to appear on my (our) behalf before any						
			lering this application and to act in all respects as						
our agent in mat	ters pertaining to th	e attached applica	tion.						
			Property Owner						
			Property Owner						
Subscribed and s	worn to me this	day of							
	00 SS 00-60 EP 0660 - 40-00 F								
			Notary Public						
			participation p of contraction						
			Residing in:						
			My Commission Expires:						