

**TOWN OF APPLE VALLEY  
ORDINANCE O-2026-19**

**AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF PARCEL AV-1354-D-1 FROM OPEN SPACE TRANSITION ZONE (OST) TO AGRICULTURAL 5 ACRES ZONE (AG-5)**

**WHEREAS**, the Town of Apple Valley ("Town") has petitioned to rezone parcel AV-1354-D-1 from Open Space Transition Zone (OST) to Agricultural 5 Acres Zone (AG-5); and

**WHEREAS**, the Planning Commission held a duly noticed public hearing on September 9, 2026, to consider the request and, in a meeting on the same date, voted to recommend approval of the zone change; and

**WHEREAS**, the Town Council has reviewed the Planning Commission's recommendation and finds that the proposed zone change serves a rational public interest, creating larger lot sizes, helping preserve the agricultural and historic heritage of Apple Valley; and

**WHEREAS**, on September 23, 2026 the Town Council of Apple Valley, Utah, convened in a duly noticed and held meeting to consider the proposed amendment;

**NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF APPLE VALLEY, UTAH, AS FOLLOWS:**

**SECTION I: Zoning Amendment**

The zoning designation for parcel AV-1354-D-1 is hereby changed from Open Space Transition Zone (OST) to Agricultural 5 Acres Zone (AG-5).

**SECTION II: Official Zoning Map Update**

The Official Zoning Map shall be amended to reflect this zoning change.

**SECTION III: Effective Date:**

This ordinance shall take effect immediately upon passage and adoption.

**PASSED AND ADOPTED** by the Town Council of the Town of Apple Valley, Utah, this 23rd day of September, 2026.

PRESIDING OFFICER

\_\_\_\_\_  
Michael L. Farrar, Mayor

ATTEST:

\_\_\_\_\_  
Jenna Vizcardo, Town Clerk/Recorder

| VOTE RECORD:                    | AYE   | NAY   | ABSENT | ABSTAIN |
|---------------------------------|-------|-------|--------|---------|
| Mayor   Michael Farrar          | _____ | _____ | _____  | _____   |
| Council Member   Kevin Sair     | _____ | _____ | _____  | _____   |
| Council Member   Scott Taylor   | _____ | _____ | _____  | _____   |
| Council Member   Richard Palmer | _____ | _____ | _____  | _____   |
| Council Member   _____          | _____ | _____ | _____  | _____   |