CONTACT OF OWNER

SCOUT HOLM, REP OWNER: 2000 MAIN LLC ADDRESS: 2120 COTTONWOOD CYN #125, HOLM, UT 84718 PHONE: 435-690-0519

CURRENT ZONING: SF-1.0

PLAN FOR STORM DRAINAGE

- DETENTION BASIN AT SOUTH END OF LOT 14 RIPRAP CHECK DAMS ON ALL ROADS EACH LOT TO RETAIN THEIR ON RUNOFF

PLAN FOR COMMUNICATIONS INFRASTRUCTURE

COORDINATE WITH CABLE AND PHONE COMPANIES THE DESIGN AND INSTALLATION OF COMMUNICATIONS WIRE AND EQUIPMENT IN THE PUBLIC UTILITY EASEMENT THE SIDE OF EACH ROAD RIGHT—OF—WAY.

WATER PLAN

- THE PLAN IS TO INSTALL A 12" WATER MAIN FROM A NEW WATER TANK AND WELL THAT WILL BE A NEW WALER JAIN AND WELL HARI WILL BE LOCATED ON THE EAST SIDE OF REDSTONE (EAST OF MAIN STREET). THE NEW WATER TANK WILL BE 330,000 CALLONS. THE NEW WELL WILL BE 80+ GALLONS PER
- MINUTE.
 THE NEW 12" WATER MAIN WILL SUPPLY 200 FEET
 OF HYDRAULIC HEAD AT MILES MARK WHICH WILL
 BE 86 P.S.I. IN PRESSURE.
- AN 8" WATER MAIN WILL BE INSTALLED IN THIS SUBDIVISION.

SEWER PLAN

e

- THE PLAN IS TO INSTALL A 6" PRESSURE SEWER MAIN FROM ROME AVE. DOWN GUBLER DRIVE TOWARD THE SEWER TREATMENT CENTER THAT WILL BE INSTALLED WEST OF DESERT ROSE BOULEVARD,

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 THE PLAN IS TO INSTALL A 6" PRESSURE SEWER

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 MINING THE PLAN IS
- BE INSTALLED WEST OF DESERT RUSE BOULEVARD, JUST SOUTH OF GOULDS WASH. THE LOTS WILL HAVE THEIR OWN SEPTIC TANK AND EFFLUENT PUMPS TO CREATE A S.T.E.P. AND S.T.E.G. SYSTEM THE TREATMENT AREA WILL USE THE TREATED WASTEWATER TO WATER A NEW TOWN PARK.

RCS

PROJECT AREA

PRELIMINARY PLAT FOR: MILES MARK

COLUMN TO THE TOTAL STATE OF THE PARTY OF TH

AV-1319-A

487.48

LOCATED NORTH END OF ROME AVENUE IN APPLE VALLEY, WASHINGTON COUNTY, UTAH IN SOUTHEAST QUARTER OF SECTION 19, T42S, R11W, SLB&M.

PRELIMINARY PLAT FIGURES
LAND= 66 ACRES
LOTS VARY FROM 1 TO GREATER THAN 1 ACRE.
UNITS= 29

330.83

328.36

321.88"

325.03

325.03"

316.35

1.04 ACRES 45,206 S.F

299.00"

299.00

299.00"

298.98

52.00

AV-1319-B

AV-1320-NP

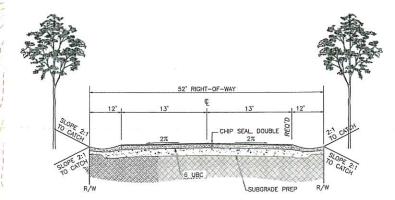
FOUND SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 42 SOUTH, RANGE 11 WEST, . SALT LAKE BASE & MERIDIAN



SCALE IN FEET

LEGEND





TYPICAL SECTION

LEGAL DESCRIPTION

ALL OF PARCEL # AV-1319-A
BEGINNING N 0'04'54 W 660 FT ALG SEC/L FM SE CORNER SEC 19, T42S, R11W, THENCE N 89'59'43 W 660 BEGINNING N 0'04-94 W BOD IT ALG SEC/L FM SE CONNEX SEC 19, 1425, RTIW, INENCE N 89 39 43 W 800 FT; THENCE S 0'04'54 E 660 FT IO S LN; THENCE N 8799'43 W 265.66 FT ALG SEC/L; THENCE N 8724'15'1 W 592.977 FT; THENCE N 30'10'41 W 70.01 FT; THENCE N 17' W 561.691 FT; THENCE N 0'953'02 W 115.299 FT; THENCE N 0'740' E 380.775 FT; THENCE N 53'30' W 491.246 FT; THENCE N0'05'25 W 204.755 FT; THENCE N 71'45'53 E1980.339 FT TO E1/4 COR; THENCE S 0'04'54 E1973.81 FT ALG SEC/L TO POB LESS: BEGINNING AT A POINT ALONG THE SECTION LINE SITUATED SOUTH 89' 59' 23" WEST 660.0 FEET FROM THE SOUTH EAST CORNER OF SECTION 19, TOWNSHIP 42 SOUTH, RANGE 11 WEST, SLB&W, AND RUINNIT HENCE NORTH 00' 05' 48" WEST 660.0 FEET; THENCE SOUTH 89' 59' 23" WEST 153.23 FEET; THENCE SOUTH 55' 59' 06" WEST 48.63 FEET; THENCE SOUTH 42' 42' 45" EAST 430.03 FEET; THENCE SOUTH 89' 59' 49" WEST A DISTANCE OF 69.96 FEET; THENCE SOUTH 42' 42' 45" EAST 100.00 FEET; THENCE NORTH 89' 59' 23" EAST ALONG THE SECTION LINE 265.66 FEET MORE OR LESS TO THE POINT OF BEGINNING. CONTAINING 65.58 ACRES.

FAULTS & SURFACE FAULTING	NONE
LIQUEFACTION	NONE
FLOODING	ZONE X- NO FLOODING
LANDSLIDE HAZARD	CLIFF BAND
ROCKFALL HAZARD	LOW TO HIGH
BRECCIA PIPES AND PALEOKARST	NONE
CALICHE	NONE
COLLAPSIBLE SOIL	NONE
EXPANSIVE SOIL	ESL-LOW SUSCEPTIBILITY TO EXPANSION
GYPSIFEROUS SOIL & ROCK	NONE
PIPING & EROSION	SUSCEPTIBLE ROCK
SHALLOW BEDROCK	BRB-BURIED: BEDROCK GENERALLY > 5 FEET BENEATHENCE SOIL COVER
WIND BLOWN SAND	NONE
SHALLOW GROUND WATER	SGW3-MODERATLY TO FREELY DRAINING SOILS

THE MITIGATION OF POTENTIAL HAZARDS WILL BE RECOMMENDED IN THE FUTURE GEOTECHNICAL REPORT.

I ENGINEERING, I 4 Surveyore - Land Plan 4 850 usat, Suite 1 10 city, usa 84737 (435) 668-8307

N 19, T429, RIIII, 9L RTH END OF ROME UNTY. UTAH

Ш О PRELIN SE 1/4, 8 LOCATED WASHINGTO

DATE: 11/22/2021 SCALE: 1'=150'

JOB NO.

PLAT

SHEET NO 1 OF 1

