

Date Application Deemed Complete: 10/17

Town of Apple Valley

1777 N Meadowlark Dr Apple Valley UT 84737 T: 435.877.1190 | F: 435.877.1192 www.applevalleyut.gov

诗

Fee: \$500.00 + Acreage Fee 1-100 Acres: \$50.00/Acre 101 - 500 Acres: \$25.00/Acre \$10/Acre

501 + Acres:

| | tions Must Be Submitted A Minimum of 21 Da | ys In Adv | | | | | |
|---|--|-------------------|---------------------------|------------|--|--|--|
| Name: / ADTO MACDONALD | | | Phone: 925-407-5073 | | | | |
| Address: | | | Email: LADDMA DOMAIL. CLD | | | | |
| City: | rovo | State: | UT | Zip: 84604 | | | |
| | f Applicable) | | Phone: / | | | | |
| Address/ | Your Johnson | Parcel ID: | (801) 377-3100 | | | | |
| Address/Location of Property: Parcel ID: Parcel ID: AV | | | 1 | | | | |
| Existing Z | Existing Zone: | | Proposed Zone: | | | | |
| Reason fo | or the request | | | | | | |
| Reason for the request NATHOUT FARM ANIMAS. WITHOUT INDUSTRIAL LONGING BUILDINGS | | | | | | | |
| WITHOUT FARM ANIMAS. WITHOUT INDUSTRIAL LOCKING BUILDINGS | | | | | | | |
| Submitta | al Requirements: The zone change application | shall prov | vide the follo | wing: | | | |
| ✓. A. | | | | | | | |
| | The name and dudiess of every person of company the applicant represents | | | | | | |
| □ B. | An accurate property map showing the existing and proposed zoning classifications | | | | | | |
| ☐c. | All abutting properties showing present zoning classifications | | | | | | |
| 4 6. | An accurate legal description of the property to be rezoned ONDEED | | | | | | |
| GE. | Stamped envelopes with the names and address's of all property owners within 500' of the | | | | | | |
| | boundaries of the property proposed for rezoning. Including owners along the arterial roads that | | | | | | |
| | may be impacted | | | | | | |
| F. | . Warranty deed or preliminary title report or other document (see attached Affidavit) showing | | | | | | |
| | evidence the applicant has control of the proj | | | | | | |
| | | • 101.750.00.0000 | | | | | |
| Note: | | | | | | | |
| | information noted above, along with the fee, is submitted with the application. An incomplete | | | | | | |
| | application will not be scheduled for the Planning Commission. Planning Commission meetings are | | | | | | |
| | held on the second and fourth Wednesday of each month at 6:00 pm. Submission of a completed | | | | | | |
| | application does not guarantee your application will be placed on the next PC meeting agenda. It may be placed on the next available PC meeting agenda. | | | | | | |
| | may are present an included a control of the contro | | | | | | |
| | Use Only Paid for 10/12/20 | | | | | | |
| Date Re | ceived: 10/0/21 | By: | \mathcal{U} | | | | |

Ву:

| Y Y | 1 | 3C.LUDIA | | |
|----------------------------|---|--|--|---------------------|
| AV-1321-A | AV-1328-B | AV-1328-C Main St. | AV-1329 | TRAFFIES WITHM SOLD |
| -C AV-1319-F AV-1319-B D-1 | AVR-2-23 AVR-2-23 AV-AVRP GOIGON | AVANR-2-16 B AVANR-2-17 AVANR-2-37 AV-AVR-2-47 B-AV-AVR-2-15 AVANR-2-51 AVA | AV. AV.R. 2-10 AV. AV.R. 2-16 AV. AV.R. 2-16 | |

The Planning Commission makes a recommendation to the Town Council, so there is no appeal. The Town Council's action on a preliminary plat is final unless appealed to the appropriate court.

STATE OF UTAH

)

AFFIDAVIT PROPERTY OWNER

| COUNTY OF } |
|--|
| I(we) Ladd MacDonold, being duly sworn, deposed and say that I (we) am (are) the owner(s) of the property identified in the attached application and that the statements herein contained and the information provided identified in the attached plans and other exhibits are in all respects true and correct to the best of my knowledge. I (we) also acknowledge that I have received written instructions regarding the process for which I am applying and the Apple Valley Town planning staff have indicated they are available to assist me in making this application. |
| (Property Owner) |
| Subscribed and sworn to me this 24 day of 5-2 2021 (Property Owner) MATTHEW JENKINS NOTARY PUBLIC-STATE OF UTAN COMMISSION# 719596 (Notary Public) |
| Hesiding in: Utah County, Utah |
| |
| My Commission Expires: 08/03 / 2025 |
| AGENT AUTHORIZATION |
| I (we), Ladel MecPorte when owner(s) of the real property described in the attached application, do authorize as my (our) agent(s) Four Total Ser to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative body in the Town of Apple Valley considering this application and to act in all respects as our agent in matters pertaining to the attached application. (Property Owner) |
| Subscribed and sworn to me this 24 day of Spot 2021. (Notary Public) Residing in: Wah County Utah My Commission Expires: 08/03/2025 |
| MATTHEW JENKINS |

COMM. EXP. 08-03-2025

WHEN RECORDED MAIL DEED AND TAX NOTICE TO: DRL Investments 20060058754 985 North Shadow Ridge Avenue Eagle, Idaho 83616 Order No. 136491 Tax I.D. No. AV-1329-B WARRANTY DEED MCM LAND AND DEVELOPMENT LLC, a Utah Limited Liability Company, grantor(s), of St. George, County of Washington, State of Utah, bereby CONVEY and WARRANT to DRL INVESTMENTS, LLC, an Idaho Limited Liability Company, grantee(s) of Eagle County of Ada, State of Idaho, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION the following described tract of land in WASHINGTON County, State of UTAH: SEE ATTACHED EXHIBIT "A"-LEGAL DESCRIPTION TØGETHER WITH all improvements@nd appurtenances thereunto belonging. LESS AND EXCEPTING any and all water rights. SUBJECT TO easements, rights of way, restrictions, and reservations of record and those enforceable in law and equity. WITNESS the hand(s) of said grantor(s), this 6 day of December, A. D. 2006. MCM LAND AND DEVELOPMENT, LLC, a Utal Limited Liability Company JANA LYN MUSGRAVE, Member/Manager MATTHEW C. MUSGRAVE, Member Manager NOTARY STATE OF UTAH County of Washington On the 15 day of December, 2006, personally appeared before me Matthew C. Musgrave and Jana Eyn Musgrave, Managing Members of MCM LAND AND DEVELOPMENT, LLC, a Utah Limited kiability Company and known to me to be members or designated agents of the Limited Liability Company that executed the herein instrument and acknowledged the instrument to be the free and voluntary act and deed of the Limited Liability Company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes herein mentioned and on oath stated that they are authorized to execute this nent on behalf of the Limited Liability Company.

NOTARY PUBLIC
STEPHANIE L HUTCHINGS
40 SOUTH 100 EAST
ST. GEORGE, UT 84770
MY COMM EXP 09-01-08
STATE OF UTAH

Notary Public

Notary Public residing at: My Commission Expires:

This Legal description is attached to that Warranty Deed, between DRL Investments, LLC, grantee(s), and MCM LAND AND DEVELOPMENT, LLC, a Utah Limited Liability Company, as to an undivided 50% interest, Grantor(s).

EXHIBIT "A"

AN UNDIVIDED 50% INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTIES:

PARCEL 1:

Beginning at the Northwest Corner of Section 29, Township 42 South, Range 11 West, Salt Lake Base and Meridian, and running thence South 89°57'52" East, along the Section line 2639.81 feet to the North Quarter Corner of said Section 29; thence South 0.05.25" East, along the Quarter Section line, 1019.60 feet; thence North 89°57'52" West 2639.41 feet to a point on the Section line; thence North 0°06'46" West, along the Section line, 1019.60 feet to the point of beginning.

PARCEL 2:

Easement for ingress and egress, as created by Warranty Deed, recorded August 9, 2006, as Doc. No. 20060035761, Official Washington County Records, across the North 50.00 feet of the following described parcel:

Beginning at the Northeast Corner of Section 29 Township 42 South, Range 11 West, Salt Lake Base and Meridian, and running thence South 0°05'43" East along the Section line 1019.21 feet; thence South 89°57'16" West 2642,00 feet to a point on the Quarter Section line; thence North 0°04'45" West along the Quarter Section line, 1019.21 feet to the North Quarter Corner of said Section 29; thence North 89°57'16" East, along the Section line, 2641.71 feet to the point of beginning.

Initials