



Town of Apple Valley
1777 N Meadowlark Dr
Apple Valley UT 84737
T: 435.877.1190 | F: 435.877.1192
www.applevalleyut.gov

Fee: \$750.00

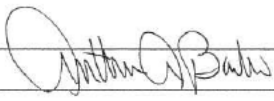
Preliminary Site Plan Application

Applications Must Be Submitted By The First Wednesday Of The Month

Owner: Nuance Management	Phone: [REDACTED]	
Address: [REDACTED]	Email: [REDACTED]	
City: [REDACTED]	State: [REDACTED]	Zip: [REDACTED]
Agent: (If Applicable) Anthus Barlow	Phone: [REDACTED]	
Address/Location of Property: 1442 E 2000 S, Apple Valley, UT 84737		
Zoning Designation: C-3 General Commercial	Parcel ID: AV-1376-B-3	
Proposed Use: Freeze dry facility		

Submittal Requirements: The preliminary site plan review application shall provide the following:

- ☒ 1. A vicinity map showing the general location of the project.
- ☒ 2. Three (3) copies of a site plan showing:
 - ___ a. Topography showing 2' contours, identification of 30% or greater slopes.
 - ___ b. The layout of proposed uses.
 - ___ c. Location of open spaces when applicable.
 - ___ d. Proposed access to the property and traffic circulation patterns.
 - ___ e. Adjoining properties and uses.
 - ___ f. Proposed reservations for parks, playgrounds, school, and any other public facility sites, if any.
- ☒ 3. Preliminary utility plan, including water, sewer, and storm drainage plans, and access points to utilities.
- ☒ 4. Tables showing the number of acres in the proposed development and a land use summary.
- ☒ 5. A phased development plan if applicable.
- ☒ 6. Warranty Deed or preliminary title report or other document (see attached Affidavit) showing evidence that the applicant has control of the property.
- ☒ 7. Signed and notarized Acknowledgement of Water Supply (see attached).

Applicant Signature 	Date 04/14/2025
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Official Use Only	Amount Paid: \$ 750.00	Receipt No: 55635
Date Received: RECEIVED APR 15 2025	Date Application Deemed Complete:	
By: 	By:	

Note: It is important that all applicable information noted above is submitted with the application. An incomplete application will not be scheduled for Planning Commission consideration. A deadline missed due to an incomplete application, could result in a month's delay. Planning Commission meetings are held on the first Wednesday of each month at 6:00 p.m. Contact the Planning Department for the deadline date for submissions. Once your application is deemed complete, it will be put on the agenda for the next Planning Commission meeting. A deadline missed due to an incomplete application could result in a month's delay.

PURPOSE

The site plan review process is established to encourage adequate advanced planning and assure a good quality environment for the Town. Such procedure is intended to provide for orderly, harmonious, safe, and functionally efficient development consistent with priorities, values, and guidelines stated in the various elements of the Apple Valley General Plan, and the Land Use Ordinance, and to protect the general welfare of the community.

WHEN REQUIRED

The preliminary site plan review is only required on the following projects when the Planning Department Manager determines the scope of the project requires both the preliminary site plan and site plan approval; a) Any multiple-family residential use; b) Any public or civic use; c) Any commercial use; or (d) Any industrial use.

The preliminary site plan is also required with a submittal of zone changes to Planned Development Overlay, or changes to an approved Planned Development Overlay.

A preliminary site plan is not intended to permit actual development of property pursuant to such plan but is prepared merely to represent how the property could be developed. Submittal, review, and approval of an application for a preliminary site plan shall not create any vested rights to development.

Upon approval of a preliminary site plan, the applicant may prepare and submit the greater level of detail required for a site plan review application, which is required before construction may commence.

PROCESS

The preliminary site plan is submitted to the Planning and Building Department twenty-one (21) days prior to a regularly scheduled planning Commission meeting. During this time prior to the meeting, Staff will review the plan, and prepare a report and recommendation for the Planning Commission. The Planning Commission at the public meeting will review the application and Staff's report, and approve, approve with conditions, or deny the preliminary site plan.

APPEALS

Since there are no vested rights with the approval of a preliminary site plan, the matter is generally not appealed. However, if an appeal is made, it would be filed with the Town Clerk and heard by the Appeal Authority. The decision of the Appeal Authority is final unless appealed to a court of competent jurisdiction within thirty (30) days from the date of decision of the Appeal Authority.



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Parcel ID# AV-1376-B-3

ACKNOWLEDGEMENT OF WATER SUPPLY

I/We, **Anthus Barlow** am/are the applicant(s) of the application known as
Nuance Management located on parcel(s)
AV-1376-B-3 within the Town of Apple Valley, Washington County, Utah.

By my/our signatures(s) below, I/we do hereby acknowledge and agree to the following:

1. Approval of a development application by the Town does not guarantee that sufficient water will be available to serve the zone, project, subdivision, or development for which this application is being submitted; and
2. Prior to receiving approval for the application, the applicant shall be required by the Town of Apple Valley to provide a Preliminary Water Service letter from the Big Plains Water Special Service District ("District") which verifies the conditions required to provide services to the project, subdivision or development; and
3. The applicant assumes the entire risk of water availability for the project, subdivision or development and/or application.

Signature(s):

[Signature]
Name

Nuance Mgmt LLC
Applicant/Owner

4-15-25
Date

Name

Applicant/Owner

Date

Name

Applicant/Owner

Date

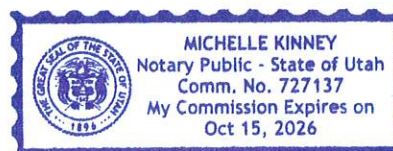
State of Utah)
County of Washington)§

On this 15th day of April, in the year 2025, before me, Michelle Kinney a notary public, personally appeared Anthus Barlow, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same.

Witness my hand and official seal.

Michelle Kinney
(notary signature)

(seal)



**AFFIDAVIT
PROPERTY OWNER**

STATE OF UTAH)
)§
COUNTY OF WASHINGTON)

I (We) Nuance Mgmt LLC/Anthus Barlow, being duly sworn, depose and say that I (We) am (are) the owner(s) of the property identified in the attached application and that the statements herein contained and the information provided identified in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (We) also acknowledge that I (We) have received written instructions regarding the process for which I (We) am (are) applying and the Apple Valley Town Planning Staff have indicated they are available to assist me in making this application.

Property Owner

Property Owner

Subscribed and sworn to me this 15th day of April, 2025.



Michelle Kinney
Notary Public

Residing in: Apple Valley

My Commission Expires: Oct 15, 2026

AGENT AUTHORIZATION

I (We), _____, the owner(s) of the real property described in the attached application, do authorize as my (our) agent(s) _____ to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative body in the Town of Apple Valley considering this application and to act in all respects as our agent in matters pertaining to the attached application.

Property Owner

Property Owner

Subscribed and sworn to me this _____ day of _____, 20_____.

Notary Public

Residing in: _____

My Commission Expires: _____

IMPROVEMENT PLANS FOR
FREEDOM FREEZE DRY

WITHIN THE NE1/4 OF THE NE1/4 OF SECTION 22, T. 43 S., R. 11 W., SLB&M
April 2025

PROJECT
LOCATION



VICINITY MAP
NOT TO SCALE

PROJECT INFORMATION

PROPERTY LOCATION
1442 EAST 2000 S
APPLE VALLEY, UTAH 84737

PROJECT OWNER CONTACT INFORMATION
NUANCE MANAGEMENT, LLC
C/O ANTHUS BARLOW
1125 W FIELD AVENUE #701
HILLDALE, UTAH 84754

PUBLIC WORKS DIRECTOR'S APPROVAL

THESE CONSTRUCTION PLANS ARE APPROVED BY THE PUBLIC WORKS DIRECTOR
THIS _____ DAY OF _____, 2025.

PUBLIC WORKS DIRECTOR

CITY ENGINEER'S APPROVAL

THESE CONSTRUCTION PLANS ARE APPROVED BY THE TOWN ENGINEER THIS
_____ DAY OF _____, 2025.

TOWN ENGINEER

PROPERTY DESCRIPTION	
TOTAL AREA	7.22 ACRES (314,646 SQ. FT.)
BUILDINGS	4,800 SF
LANDSCAPING	400 SF
RESERVED PARKING	2 SPACES

DRAWING INDEX	
SHEET NO.	SHEET DESCRIPTION
0	COVER SHEET
1	GENERAL NOTES
2	SITE PLAN
3	CONSTRUCTION PLAN
4	GRAVE REMOVAL PLAN
5	UTILITY PLAN
6	DETAILS



REVISIONS	
NO.	DESCRIPTION

**COVER SHEET FOR
FREEDOM FREEZE DRY
1442 EAST 2000 SOUTH, APPLE VALLEY, UTAH 84737**
WITHIN THE NE1/4 OF THE NE1/4 OF SECTION 22
TOWNSHIP 43 SOUTH, RANGE 11 WEST, SLB&M
WASHINGTON COUNTY, UTAH



CHECKED BY:
DATE: Apr 28, 2025
SCALE: N.T.S.

SHEET: X

NOTE: 11x17" SHEETS ARE NOT TO SCALE

DEMO PLAN FOR
FREEDOM FREEZE DRY
1442 EAST 2000 SOUTH, APPLE VALLEY, UTAH 84737
WITHIN THE NE1/4 OF THE NE1/4 OF SECTION 22
TOWNSHIP 43 SOUTH, RANGE 11 WEST, SLB8M
WASHINGTON COUNTY, UTAH

- | |
|--|
| PROPERTY LINE |
| EASEMENT |
| EXISTING CURB AND GUTTER |
| PROPOSED CURB AND GUTTER |
| EXISTING PAVEMENT |
| PROPOSED PAVEMENT |
| EXISTING OVERHEAD POWER LINE |
| TOP BACK OF CURB |
| TBC |
| OHP |
| FIP |
| FP+FC |
| 48-48 |
| 48-48 |
| S |
| FINISHED PAVEMENT + FINISHED CONCRETE
EXISTING CONTOURS (DASHED)
FINISHED CONTOURS (SOLID) |
| SEPTIC SYSTEM AREA |
| PROPOSED GRAVEL |



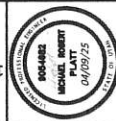
GRAVEL ROADWAY PLAN
FREEDOM FREEZE DRY
1442 EAST 2000 SOUTH, APPLE VALLEY, UTAH 84737
 WITHIN THE NE1/4 OF THE NE1/4 OF SECTION 22
 TOWNSHIP 43 SOUTH, RANGE 11 WEST, SUB8&M
 WASHINGTON COUNTY, UTAH

P. PLATT & P. PLATT, INC.
 CONSULTING
 CIVIL ENGINEERS
 LAND SURVEYORS
 159 N. 100 E.
 CEDAR CITY, UT 84720
 TEL: (435) 586-6131
 FAX: (435) 586-8557
 EMAIL: PLATT@INFOWEST.COM



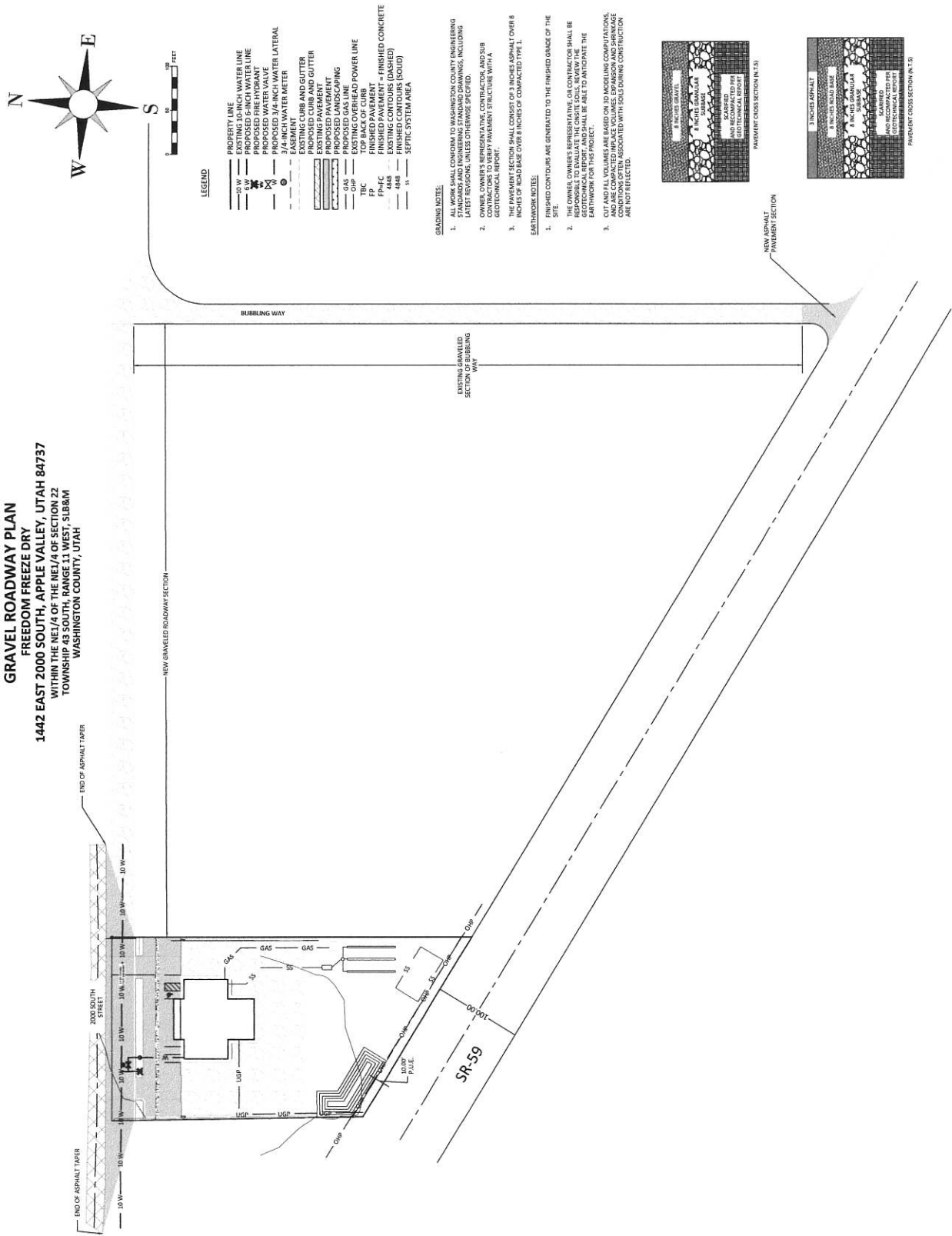
NO.	DESCRIPTION	DATE
1	PRELIMINARY	01/15/2023
2	REVISED	04/09/23

GRAVEL ROADWAY PLAN FOR
FREEDOM FREEZE DRY
1442 EAST 2000 SOUTH, APPLE VALLEY, UTAH 84737
 WITHIN THE NE1/4 OF THE NE1/4 OF SECTION 22
 TOWNSHIP 43 SOUTH, RANGE 11 WEST, SUB8&M
 WASHINGTON COUNTY, UTAH



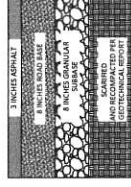
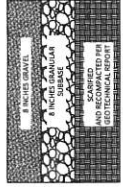
DESIGNED BY:
 P. PLATT
 CHECKED BY:
 P. PLATT
 DATE: APR 09, 2023
 SCALE: 1" = 40'

SHEET: 4



- LEGEND**
- PROPERTY LINE
 - PROPOSED 6-INCH WATER LINE
 - PROPOSED 6-INCH FIRE HYDRANT
 - PROPOSED WATER VALVE
 - PROPOSED 3/4-INCH WATER METER
 - EASEMENT
 - PROPOSED CURB AND GUTTER
 - EXISTING PAVEMENT
 - PROPOSED PAVEMENT
 - PROPOSED GAS LINE
 - PROPOSED OVERHEAD POWER LINE
 - PROPOSED FINISHED PAVEMENT
 - EXISTING CONTOURS (DASHED)
 - PROPOSED FINISHED PAVEMENT
 - SEPTIC SYSTEM AREA

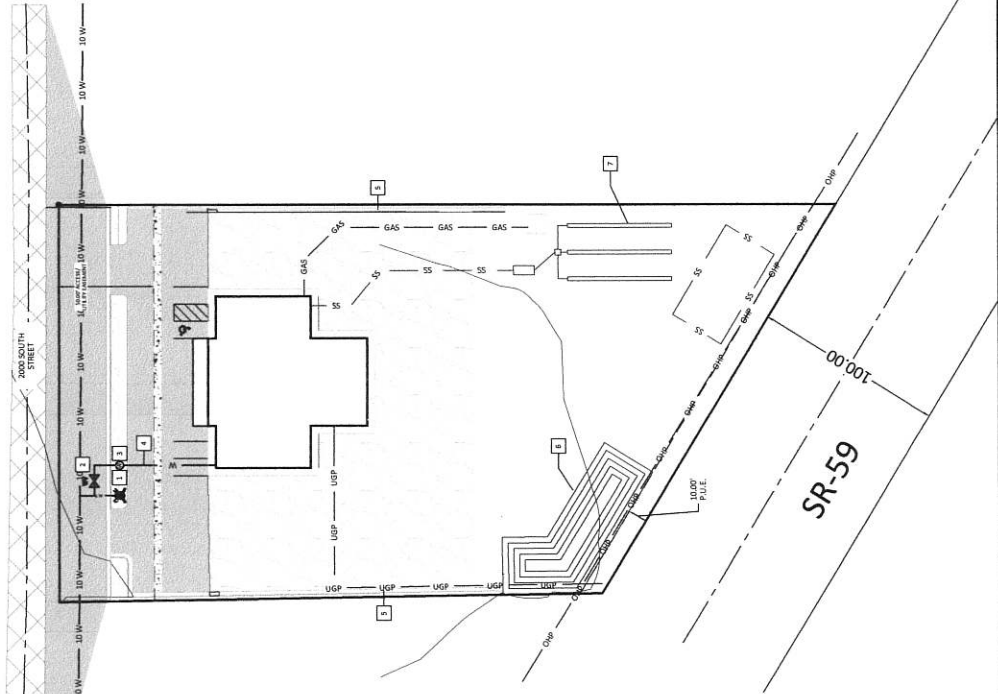
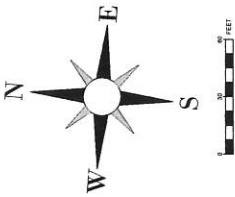
- GRADING NOTES:**
- ALL WORK SHALL CONFORM TO WASHINGTON COUNTY ENGINEERING STANDARDS, LATEST EDITIONS, UNLESS OTHERWISE SPECIFIED.
 - OWNER, OWNER'S REPRESENTATIVE, CONTRACTOR, AND SUB CONTRACTOR TO VERIFY PAVEMENT STRUCTURE WITH A GEOTECHNICAL REPORT.
 - PAVEMENT STRUCTURE SHALL BE 12 INCHES ASPHALT OVER 8 INCHES OF ROAD BASE OVER 8 INCHES OF COMPACTED TYPE 1.
- EARTHWORK NOTES:**
- FINISHED CONTOURS ARE GENERATED TO THE FINISHED GRADE OF THE SITE.
 - THE OWNER, OWNER'S REPRESENTATIVE, OR CONTRACTOR SHALL BE RESPONSIBLE TO EVALUATE THE ON-SITE SOILS, REVIEW THE GEOTECHNICAL REPORT, AND BE ABLE TO ANTICIPATE THE EARTHWORK FOR THIS PROJECT.
 - CUT AND FILL VOLUMES ARE BASED ON 3D MODELING COMPUTATIONS, AND ARE COMPACTED INPLACE VOLUMES. EXPANSION AND SHRINKAGE ARE NOT REFLECTED.



PAVEMENT CROSS SECTION (N. 15)

NEW ASPHALT PAVEMENT SECTION





**UTILITY PLAN FOR
FREEDOM FREEZE DRY**
1442 EAST 2000 SOUTH, APPLE VALLEY, UTAH 84737
WITHIN THE NE1/4 OF THE NE1/4 OF SECTION 22
TOWNSHIP 43 SOUTH, RANGE 11 WEST, 138E
WASHINGTON COUNTY, UTAH

NOTES:

- OWNER OR OWNER'S REPRESENTATIVE IS RESPONSIBLE FOR CALLING BLUE STAKES AND NOTIFYING THEM ON ANY EXCAVATION OR DIGGING WHICH IS TO TAKE PLACE.
- OWNER OR OWNER'S REPRESENTATIVE IS RESPONSIBLE FOR ANY STORM WATER PREVENTION POLLUTION PLAN WHICH MAY BE REQUIRED DURING CONSTRUCTION.
- MINIMUM DEPTH OF COVER (TOP OF THE PIPE) FOR WATER MAINS SHALL BE 3 FEET BELOW FINAL GRADE WITH A MINIMUM OF 10 FEET UNLESS APPROVED BY THE TOWN OF APPLE VALLEY WATER DEPARTMENT.
- CONTRACTOR SHALL INSTALL THRUST BLOCKING AT ALL WATERLINE ANGLE POINTS AND TEES.
- CONTRACTOR SHALL INSTALL MAGNETIC LOCKING TAPE CONTINUOUSLY OVER ALL NONMETALLIC PIPE.
- STANDARD 6031-11.
- ALL WATER LINES AND COMPONENTS SHALL FOLLOW NSF STANDARD 61.
- ALL MATERIALS THAT MAY COME IN CONTACT WITH DRINKING WATER, INCLUDING PIPES, GASKETS, LUBRICANTS, AND O-RINGS SHALL BE ANSI-CERTIFIED AS MEETING THE REQUIREMENTS OF ANSI/NSF 61. CONTRACTOR SHALL PROVIDE CERTIFICATION OF THIS CERTIFICATION. ALL COMPONENTS SHALL BE APPROPRIATELY STAMPED WITH THE NSF LOGO.

STORM WATER IMPROVEMENTS

DETENTION POND STORAGE AND ORIFICE CALCULATIONS

PROJECT: FREEDOM FREEZE DRY

Rational Method Calculations

SURFACE TYPE	AREA (A _s)	COEFFICIENT (C)	A * C	ALLOWABLE RUNOFF (CFS)
GRAVEL	0.483	0.8	0.386	0.094
ROOF AREA	0.139	0.9	0.125	0.028
LANDSCAPE PAVEMENT	0.827	0.2	0.165	0.035
TOTALS	1.449	0.49	0.676	0.157

Minutes	A * C	100-yr Storm Intensity (in/hr)	Time (hr)	Runoff (cfs)	Storage (cu ft)
5	0.7564	7.13	300	1018	1320
10	0.7564	5.42	600	2460	197
15	0.7564	4.48	900	3050	295
20	0.7564	3.85	1200	3450	375
30	0.7564	3.00	1800	4050	455
60	0.7564	1.97	3600	5092	1191
120	0.7564	1.02	7200	5555	2382
180	0.7564	0.694	10800	5693	3184
240	0.7564	0.534	14400	5740	3540
300	0.7564	0.434	18000	5751	3745
360	0.7564	0.384	21600	5751	3745
420	0.7564	0.344	25200	5751	3745
480	0.7564	0.314	28800	5751	3745
540	0.7564	0.294	32400	5751	3745
600	0.7564	0.284	36000	5751	3745
660	0.7564	0.274	39600	5751	3745
720	0.7564	0.264	43200	5751	3745
780	0.7564	0.254	46800	5751	3745
840	0.7564	0.244	50400	5751	3745
900	0.7564	0.234	54000	5751	3745
960	0.7564	0.224	57600	5751	3745
1020	0.7564	0.214	61200	5751	3745
1080	0.7564	0.204	64800	5751	3745
1140	0.7564	0.194	68400	5751	3745
1200	0.7564	0.184	72000	5751	3745
1260	0.7564	0.174	75600	5751	3745
1320	0.7564	0.164	79200	5751	3745
1380	0.7564	0.154	82800	5751	3745
1440	0.7564	0.144	86400	5751	3745
TOTALS	0.7564	0.144	86400	5751	3745

Minutes	Runoff (cfs)	Storage (cu ft)
5	1018	1320
10	2460	197
15	3050	295
20	3450	375
30	4050	455
60	5092	1191
120	5555	2382
180	5693	3184
240	5740	3540
300	5751	3745
360	5751	3745
420	5751	3745
480	5751	3745
540	5751	3745
600	5751	3745
660	5751	3745
720	5751	3745
780	5751	3745
840	5751	3745
900	5751	3745
960	5751	3745
1020	5751	3745
1080	5751	3745
1140	5751	3745
1200	5751	3745
1260	5751	3745
1320	5751	3745
1380	5751	3745
1440	5751	3745

KEYNOTES:

- PROPOSED FIRE HYDRANT
- PROPOSED DETENTION POND WITH 3 INCH ORIFICE AND EMERGENCY SPILLWAY
- PROPOSED WATER VALVE
- PROPOSED 3/4" WATER LATERAL
- PROPOSED 8-INCH STORM DRAIN LINE

LEGEND:

- PROPERTY LINE
- EXISTING 10-INCH WATER LINE
- EXISTING 8-INCH WATER LINE
- PROPOSED FIRE HYDRANT
- PROPOSED WATER VALVE
- PROPOSED 3/4" WATER LATERAL
- PROPOSED 8-INCH STORM DRAIN LINE
- SEWER
- EASEMENT CURB AND GUTTER
- PROPOSED CUB AND GUTTER
- EXISTING PAVEMENT
- PROPOSED ASPHALT
- PROPOSED LANDSCAPING
- GAS
- EXISTING OVERHEAD POWER LINE

PLATT & PLATT, INC.
CONSULTING
CIVIL ENGINEERS
LAND SURVEYORS
181 N. 100 E.
CEDAR CITY, UT 84720
TEL: (435) 386-6131
FAX: (435) 386-8587
EMAIL: PLATT@HOFMEIER.COM



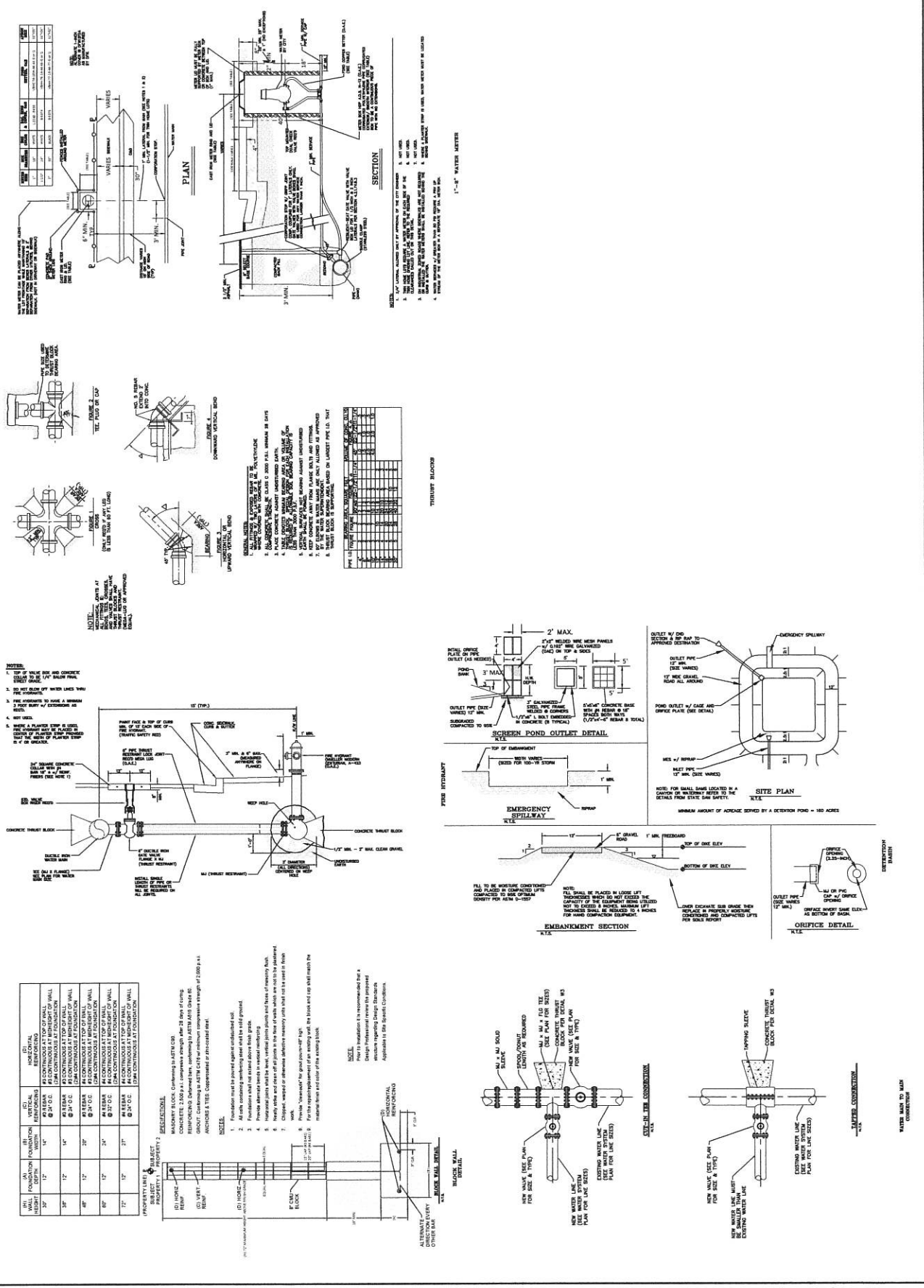
NO.	DESCRIPTION	DATE
1	PRELIMINARY	08/20/2023
2	FINAL	08/20/2023

**UTILITY PLAN FOR
FREEDOM FREEZE DRY**
1442 EAST 2000 SOUTH, APPLE VALLEY, UTAH 84737
WITHIN THE NE1/4 OF THE NE1/4 OF SECTION 22
TOWNSHIP 43 SOUTH, RANGE 11 WEST, 138E
WASHINGTON COUNTY, UTAH

PLATT & PLATT, INC.
CONSULTING
CIVIL ENGINEERS
LAND SURVEYORS
181 N. 100 E.
CEDAR CITY, UT 84720
TEL: (435) 386-6131
FAX: (435) 386-8587
EMAIL: PLATT@HOFMEIER.COM

DATE: 08/20/23
CREATED BY: M.R. PLATT
DATE: 08/20/23
SCALE: 1" = 40'

SHEET: 5



Special Warranty Deed Page 1 of 1
 Gary Christensen Washington County Recorder
 01/24/2022 04:01:39 PM Fee \$40.00 By BACKMAN
 STG

MAIL TAX NOTICE TO
 ANTHUS BARLOW
 P.O. Box 840701
 Hildale, UT 84784

Special Warranty Deed

ACCOMMODATION: Backman Title
 Services makes no representation as
 to condition of title or assumes
 responsibility for validity, sufficiency,
 and effect of document on property.

Order No. 8-005714

ANTHUS BARLOW

of Hildale, County of Washington, State of UTAH, Grantor, hereby CONVEY and WARRANT, against all
 persons claiming by, through, or under Grantor, to

NUANCE MANAGEMENT, LLC, a Utah Limited Liability Company

of Apple Valley, County of Washington, State of UT Grantee for the sum of Ten Dollars and Other Good and
 Valuable Consideration the following described tract(s) of land in Washington County, State of UTAH:

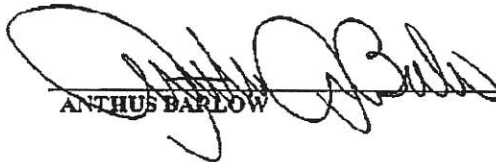
Beginning at the Northwest corner of the Northeast quarter of the Northeast quarter of Section 22,
 Township 43 South, Range 11 West, Salt Lake Base and Meridian, and running thence
 Southeasterly along the North right-of-way line of State Highway #59, 520.74 feet to the true
 point of beginning; thence Southeasterly 226.18 feet along the North right-of-way line of said
 State Highway #59; thence Northerly 400.96 feet to a point on the North section line of said
 Section 22, which is East 687.0 feet from the point of beginning; thence West along said section
 line 212.5 feet; thence Southerly 287.5 feet to the true point of beginning.

Parcel No.: AV-1376-B-3

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and
 Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record.

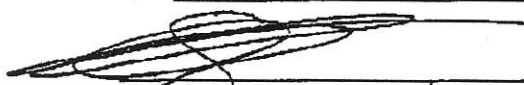
WITNESS, the hand(s) of said Grantor(s), this 21st of January AD., 2022

Signed in the Presence of:


 ANTHUS BARLOW

STATE OF Utah)
) SS.
 County of Washington)

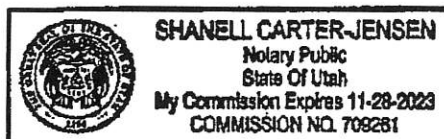
The foregoing instrument was acknowledged before me this 21st day of January, 2022
 By ANTHUS BARLOW


 Notary Public

My Commission Expires: 11/28/2023

Residing at: SANTA CLARA, UT

Warranty Deed (Special) (Individual Notary)
 Backman Title Services Ltd.



MAIL TAX NOTICE TO
ANTHUS BARLOW
P.O. Box 840701
Hildale, UT 84784



Special Warranty Deed

ACCOMMODATION: Backman Title Services makes no representation as to condition of title or assumes responsibility for validity, sufficiency, and effect of document on property.

Order No. 8-005714

ANTHUS BARLOW

of **Hildale**, County of **Washington**, State of **UTAH**, Grantor, hereby CONVEY and WARRANT, against all persons claiming by, through, or under Grantor, to

NUANCE MANAGEMENT, LLC, a Utah Limited Liability Company

of **Apple Valley**, County of **Washington**, State of **UT** Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Washington** County, State of **UTAH**:

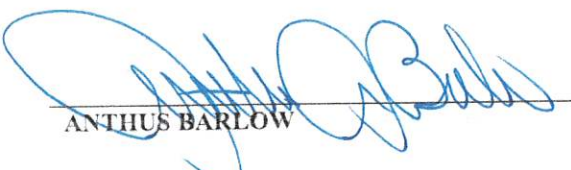
Beginning at the Northwest corner of the Northeast quarter of the Northeast quarter of Section 22, Township 43 South, Range 11 West, Salt Lake Base and Meridian, and running thence Southeasterly along the North right-of-way line of State Highway #59, 520.74 feet to the true point of beginning; thence Southeasterly 226.18 feet along the North right-of-way line of said State Highway #59; thence Northerly 400.96 feet to a point on the North section line of said Section 22, which is East 687.0 feet from the point of beginning; thence West along said section line 212.5 feet; thence Southerly 287.5 feet to the true point of beginning.

Parcel No.: **AV-1376-B-3**

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record.

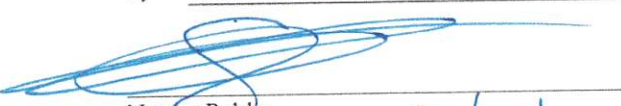
WITNESS, the hand(s) of said Grantor(s), this 21st of January AD., 2022

Signed in the Presence of:


ANTHUS BARLOW

STATE OF Utah)
) SS.
County of Washington)

The foregoing instrument was acknowledged before me this 21st day of January, 2022
By ANTHUS BARLOW


Notary Public

My Commission Expires: 11/28/2023

Residing at: SANTA CLARA, UT

Warranty Deed (Special) (Individual Notary)
Backman Title Services Ltd.

