



Town of Apple Valley
1777 N Meadowlark Dr
Apple Valley UT 84737
T: 435.877.1190 | F: 435.877.1192
www.applevalleyut.gov

Fee: \$750.00

Preliminary Site Plan Application

Applications Must Be Submitted A Minimum of 21 Days in Advance of The Planning Commission Meeting

Owner: <u>NUANCE MANAGEMENT, LLC.</u>		Phone: <u>435-467-2717</u>	
Address: [REDACTED]		Email: [REDACTED]	
City: [REDACTED]	State: [REDACTED]	Zip: [REDACTED]	
Agent: (If Applicable) <u>ANTHUS BARLOW</u>		Phone: [REDACTED]	
Address/Location of Property: [REDACTED]			
Zoning Designation: <u>COMMERCIAL C3</u>		Parcel ID: <u>AV-1376-B-3</u>	
Proposed Use <u>FOOD PROCESSING</u>			

Submittal Requirements: The preliminary site plan review application shall provide the following:

- ☒ 1. A vicinity map showing the general location of the project.
- ☒ 2. Three (3) copies of a site plan showing:
 - ☒ a. Topography showing 2' contours, identification of 30% or greater slopes.
 - ☒ b. The layout of proposed uses.
 - ☒ c. Location of open spaces when applicable.
 - ☒ d. Proposed access to the property and traffic circulation patterns.
 - ☒ e. Adjoining properties and uses.
 - ☒ f. Proposed reservations for parks, playgrounds, school, and any other public facility sites, if any.
- ☒ 3. Preliminary utility plan, including water, sewer, and storm drainage plans, and access points to utilities.
- ☒ 4. Tables showing the number of acres in the proposed development and a land use summary.
- ☒ 5. A phased development plan if applicable.
- ☒ 6. Warranty Deed or preliminary title report or other document (see attached Affidavit) showing evidence that the applicant has control of the property.
- ☒ 7. Signed and notarized Acknowledgement of Water Supply (see attached).

Official Use Only	Amount Paid: <u>\$750.00</u>	Receipt No: <u>41594</u>
Date Received: <u>10/4/22</u>	Date Application Deemed Complete:	
By: <u>[Signature]</u>	By:	

Note: It is important that all applicable information noted above is submitted with the application. An incomplete application will not be scheduled for Planning Commission consideration. A deadline missed due to an incomplete application, could result in a month's delay. Planning Commission meetings are held on the first Wednesday of each month at 6:00 p.m. Contact the Planning Department for the deadline date for submissions. Once your application is deemed complete, it will be put on the agenda for the next Planning Commission meeting. A deadline missed due to an incomplete application could result in a month's delay.

PURPOSE

The site plan review process is established to encourage adequate advanced planning and assure a good quality environment for the Town. Such procedure is intended to provide for orderly, harmonious, safe, and functionally efficient development consistent with priorities, values, and guidelines stated in the various elements of the Apple Valley General Plan, and the Land Use Ordinance, and to protect the general welfare of the community.

WHEN REQUIRED

The preliminary site plan review is only required on the following projects when the Planning Department Manager determines the scope of the project requires both the preliminary site plan and site plan approval; a) Any multiple-family residential use; b) Any public or civic use; c) Any commercial use; or (d) Any industrial use.

The preliminary site plan is also required with a submittal of zone changes to Planned Development Overlay, or changes to an approved Planned Development Overlay.

A preliminary site plan is not intended to permit actual development of property pursuant to such plan but is prepared merely to represent how the property could be developed. Submittal, review, and approval of an application for a preliminary site plan shall not create any vested rights to development.

Upon approval of a preliminary site plan, the applicant may prepare and submit the greater level of detail required for a site plan review application, which is required before construction may commence.

PROCESS

The preliminary site plan is submitted to the Planning and Building Department twenty-one (21) days prior to a regularly scheduled planning Commission meeting. During this time prior to the meeting, Staff will review the plan, and prepare a report and recommendation for the Planning Commission. The Planning Commission at the public meeting will review the application and Staff's report, and approve, approve with conditions, or deny the preliminary site plan.

APPEALS

Since there are no vested rights with the approval of a preliminary site plan, the matter is generally not appealed. However, if an appeal is made, it would be filed with the Town Clerk and heard by the Appeal Authority. The decision of the Appeal Authority is final unless appealed to a court of competent jurisdiction within thirty (30) days from the date of decision of the Appeal Authority.



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Parcel ID#

AV-1376-B-3

ACKNOWLEDGEMENT OF WATER SUPPLY

I/We, ANTHUS BARLOW am/are the applicant(s) of the application known as
NUANCE MANAGEMENT, LLC located on parcel(s)
AV-1376-B-3 within the Town of Apple Valley, Washington County, Utah.

By my/our signatures(s) below, I/we do hereby acknowledge and agree to the following:

1. Approval of a development application by the Town does not guarantee that sufficient water will be available to serve the zone, project, or permit for which this application is being submitted; and
2. Prior to receiving final approval for the application, and/or any building permit, the applicant may be required by the Town of Apple Valley to provide a guarantee of water service through a "Will Serve" letter from the Big Plains Water and Sewer Special Service District ("District") which verifies that there is a sufficient water supply and guarantee of water for the application or proof that another guaranteed source of water is available to the applicant; and
3. For any application which may be approved without the "Will Serve" letter from the District, the applicant assumes the entire risk of water availability for the project and/or application.

Signature(s):

[Signature]
Name

Owner
Applicant/Owner

9-26-22
Date

Name

Applicant/Owner

Date

Name

Applicant/Owner

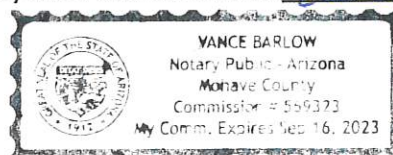
Date

State of Arizona)
County of Mohave)§

On this 26 day of September, in the year 2022, before me, Vance Barlow a notary public, personally appeared Anthus Barlow, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same.

Witness my hand and official seal. [Signature]

(seal)



(notary signature)

**AFFIDAVIT
PROPERTY OWNER**

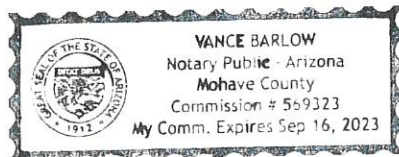
STATE OF ~~UTAH~~ ^{Arizona})
)
COUNTY OF ~~WASHINGTON~~ ^{Mohave})

I (We) ANTHUS BARLOW, being duly sworn, depose and say that I (We) am (are) the owner(s) of the property identified in the attached application and that the statements herein contained and the information provided identified in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (We) also acknowledge that I (We) have received written instructions regarding the process for which I (We) am (are) applying and the Apple Valley Town Planning Staff have indicated they are available to assist me in making this application.

[Signature]
Property Owner

Property Owner

Subscribed and sworn to me this 26 day of September, 2022.



[Signature]
Notary Public

Residing in: Colorado City

My Commission Expires: 9-16-2023

AGENT AUTHORIZATION

I (We), _____, the owner(s) of the real property described in the attached application, do authorize as my (our) agent(s) _____ to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative body in the Town of Apple Valley considering this application and to act in all respects as our agent in matters pertaining to the attached application.

Property Owner

Property Owner

Subscribed and sworn to me this _____ day of _____, 20____.

Notary Public

Residing in: _____

My Commission Expires: _____

Special Warranty Deed Page 1 of 1

Gary Christensen Washington County Recorder

01/24/2022 04:01:39 PM Fee \$40.00 By BACKMAN
STGMAIL TAX NOTICE TO
ANTHUS BARLOW
P.O. Box 840701
Hildale, UT 84784**Special Warranty Deed****ACCOMMODATION:** Backman Title
Services makes no representation as
to condition of title or assumes
responsibility for validity, sufficiency,
and effect of document on property.

Order No. 8-005714

ANTHUS BARLOW

of Hildale, County of Washington, State of UTAH, Grantor, hereby CONVEY and WARRANT, against all
persons claiming by, through, or under Grantor, to

NUANCE MANAGEMENT, LLC, a Utah Limited Liability Company

of Apple Valley, County of Washington, State of UT Grantee for the sum of Ten Dollars and Other Good and
Valuable Consideration the following described tract(s) of land in Washington County, State of UTAH:Beginning at the Northwest corner of the Northeast quarter of the Northeast quarter of Section 22,
Township 43 South, Range 11 West, Salt Lake Base and Meridian, and running thence
Southeasterly along the North right-of-way line of State Highway #59, 520.74 feet to the true
point of beginning; thence Southeasterly 226.18 feet along the North right-of-way line of said
State Highway #59; thence Northerly 400.96 feet to a point on the North section line of said
Section 22, which is East 687.0 feet from the point of beginning; thence West along said section
line 212.5 feet; thence Southerly 287.5 feet to the true point of beginning.

Parcel No.: AV-1376-B-3

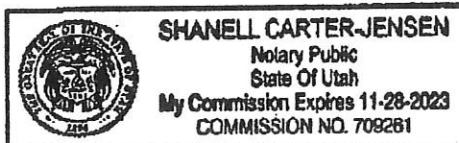
SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and
Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record.WITNESS, the hand(s) of said Grantor(s), this 21st of January AD., 2022

Signed in the Presence of:

ANTHUS BARLOW

STATE OF Utah)
) SS.
County of Washington)The foregoing instrument was acknowledged before me this 21st day of January, 2022
By ANTHUS BARLOW

Notary Public

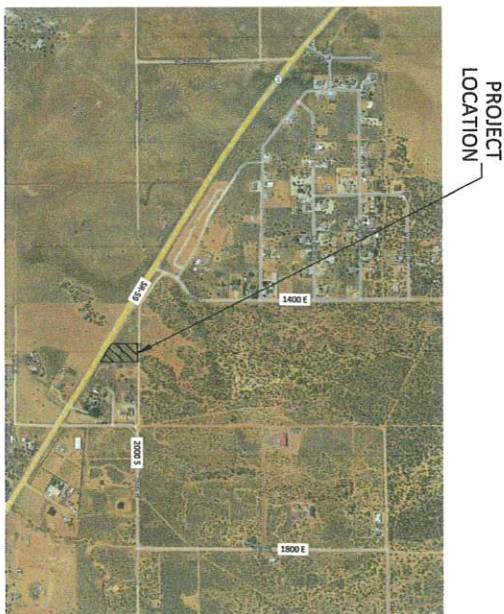
My Commission Expires: 11/28/2023Residing at: SANTA CLARA, UTWarranty Deed (Special) (Individual Notary)
Backman Title Services Ltd.

IMPROVEMENT PLANS FOR FREEDOM FREEZE DRY

WITHIN THE NE1/4 OF THE NE1/4 OF SECTION 22, T. 43 S., R. 11 W., SLB&M
September 2022

PROJECT INFORMATION
PROPERTY LOCATION
SECTION 22, T. 43 S., R. 11 W., SLB&M
APPLE VALLEY, UTAH 84737

PROJECT OWNER CONTACT INFORMATION
NIVANCE MANAGEMENT LLC
2142 EAST 200 SOUTH
HIDALGO, UTAH 84726



VICINITY MAP
NOT TO SCALE

PROPERTY DESCRIPTION	
TOTAL AREA	71.3655715 ACRES
ACRES	4.0000
ACRES	1.0000
ACRES	1.0000

DRAWING INDEX	
SHEET NO.	SHEET DESCRIPTION
0	COVER SHEET
1	SECTION 22
2	SECTION 22
3	SECTION 22
4	SECTION 22
5	SECTION 22

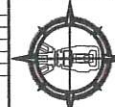
PUBLIC WORKS DIRECTOR'S APPROVAL
THESE CONSTRUCTION PLANS ARE APPROVED BY THE PUBLIC WORKS DIRECTOR
THIS _____ DAY OF _____, 2022.

PUBLIC WORKS DIRECTOR _____

CITY ENGINEER'S APPROVAL
THESE CONSTRUCTION PLANS ARE APPROVED BY THE TOWN ENGINEER THIS _____ DAY OF _____, 2022.

TOWN ENGINEER _____

NOTE: 11"x17" SHEETS ARE NOT TO SCALE



Platt & Platt, Inc.
CONSULTING ENGINEERS
CIVIL ENGINEERS
LAND SURVEYORS
1442 EAST 200 SOUTH
APPLE VALLEY, UT 84737
TEL: (435) 586-6151
FAX: (435) 586-6157
EMAIL: RAY@PLATTINC.COM

**COVER SHEET FOR
FREEDOM FREEZE DRY**
1442 EAST 200 SOUTH, APPLE VALLEY, UTAH 84737
WITHIN THE NE1/4 OF THE NE1/4 OF SECTION 22
TOWNSHIP 43 SOUTH, RANGE 11 WEST, SLB&M
WASHINGTON COUNTY, UTAH

SECTION 22
SECTION 22
SECTION 22
SECTION 22
SECTION 22

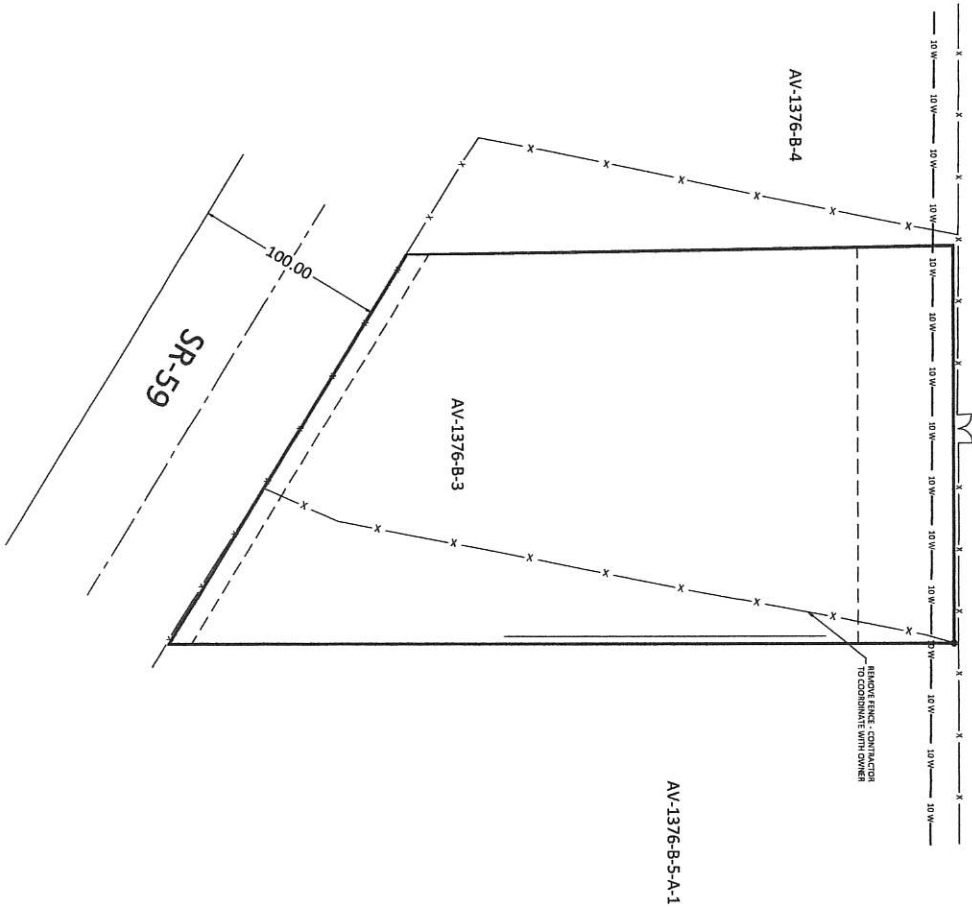


RYAN W. PLATT
P.E.
NO. 1225
EXPIRATION DATE 09/15/22

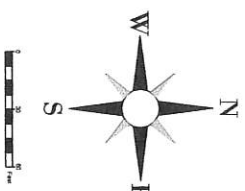
DESIGNED BY:
RAY PLATT
DATE: SEP 26, 2022
CHECKED BY:
RAY PLATT
DATE: SEP 26, 2022
APPROVED BY:
RAY PLATT
DATE: SEP 26, 2022

SHEET: X

**DEMO PLAN FOR
FREEDOM FREEZE DRY
1442 EAST 200 SOUTH, APPLE VALLEY, UTAH 84737**
WITHIN THE NE¹/₄ OF THE NE¹/₄ OF SECTION 22
TOWNSHIP 43 SOUTH, RANGE 11 WEST, SLB&M
WASHINGTON COUNTY, UTAH



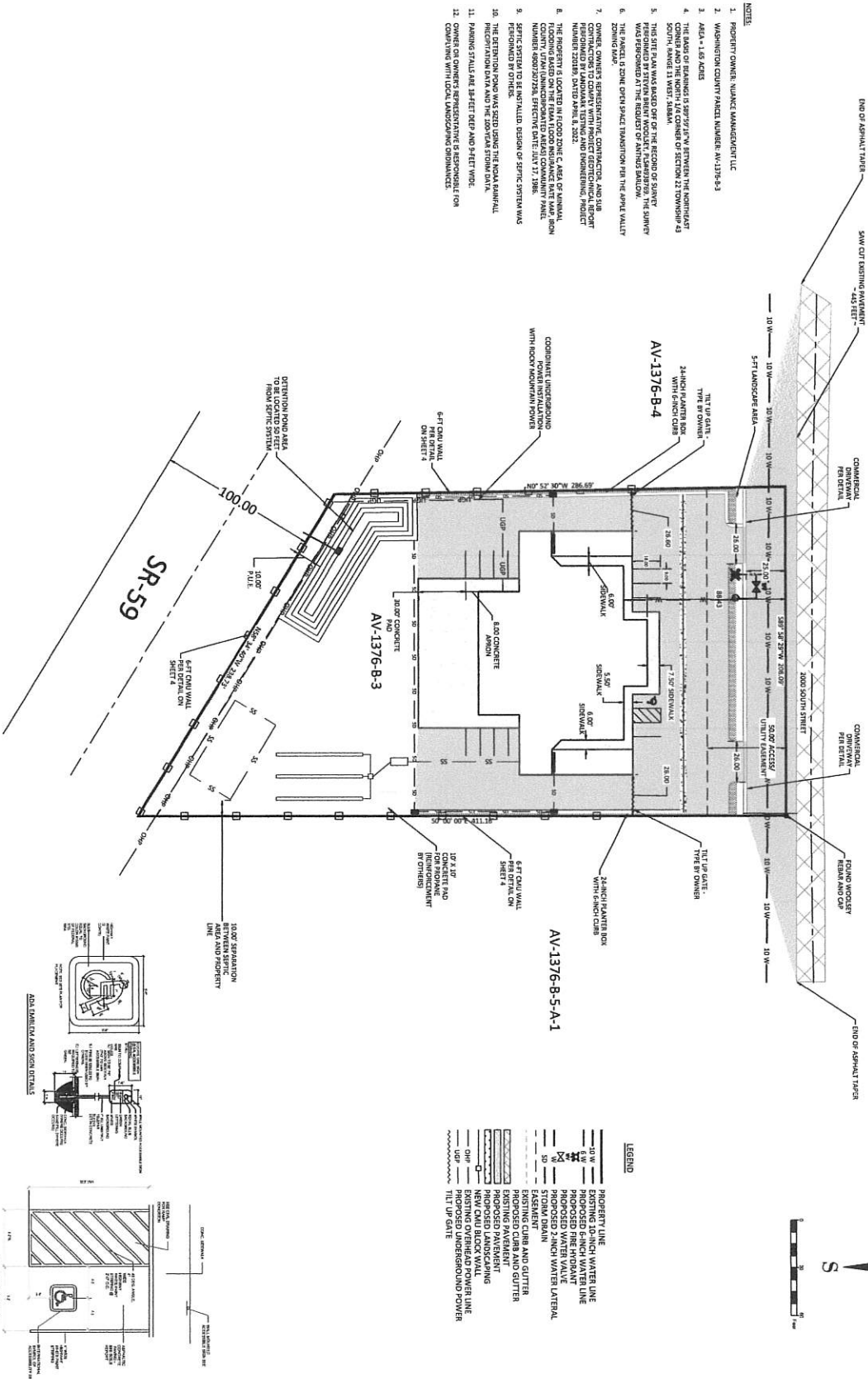
AV-1376-B-5-A-1



- NOTES**
1. PROPERTY OWNER, WILKINS MANAGEMENT, LLC
 2. WASHINGTON COUNTY PARCEL NUMBER AV-1376-B-3
 3. AREA = 1.25 ACRES
 4. THE MAP OF SEASONS IS SEPT 27 PM BETWEEN THE NORTHWEST CORNER AND THE NORTH 1/4 CORNER OF SECTION 22 TOWNSHIP 43 SOUTH, RANGE 11 WEST, SLB&M.
 5. THE PARCEL IS SOME OPEN SPACE TRANSITION FOR THE APPLE VALLEY ZONING MAP.
 6. CONVEYANCE OF THE PROPERTY TO THE COUNTY AND SLB&M FOR THE PURPOSES OF THE SEASONS PROJECT.
 7. THE PROPERTY IS LOCATED IN A GOOD LOCATION AND IS A GOOD INVESTMENT FOR THE COUNTY AND SLB&M.
 8. THE PROPERTY IS LOCATED IN A GOOD LOCATION AND IS A GOOD INVESTMENT FOR THE COUNTY AND SLB&M.
 9. THE PROPERTY IS LOCATED IN A GOOD LOCATION AND IS A GOOD INVESTMENT FOR THE COUNTY AND SLB&M.
 10. THE PROPERTY IS LOCATED IN A GOOD LOCATION AND IS A GOOD INVESTMENT FOR THE COUNTY AND SLB&M.

	DEMO PLAN FOR FREEDOM FREEZE DRY 1442 EAST 200 SOUTH, APPLE VALLEY, UTAH 84737 WITHIN THE NE¹/₄ OF THE NE¹/₄ OF SECTION 22 TOWNSHIP 43 SOUTH, RANGE 11 WEST, SLB&M WASHINGTON COUNTY, UTAH	DESIGNER: PLATT INC. DATE: SEP 25, 2022 SCALE: 1" = 40'	PLATT INC. 139 N. 100 E. CEGAR CITY, UT 84720 TEL: (435) 566-6151 FAX: (435) 566-6157 EMAIL: PLATT@PLATTINC.COM
		SHEET: 1	

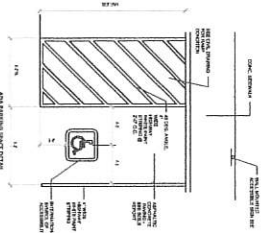
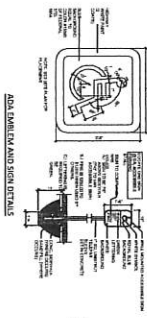
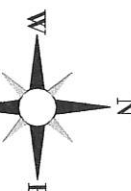
**SITE PLAN FOR
FREEDOM FREEZE DRY
1442 EAST 200 SOUTH, APPLE VALLEY, UTAH 84737**
WITHIN THE NE¼ OF THE NE¼ OF SECTION 22
TOWNSHIP 43 SOUTH, RANGE 11 WEST, SL&BM
WASHINGTON COUNTY, UTAH



- NOTES**
1. PROPERTY OWNER, NUANCE MANAGEMENT, LLC
 2. WASHINGTON COUNTY PARCEL NUMBER: AV-1376-B-3
 3. AREA: 1.68 ACRES
 4. THE BASIS OF SURVEY IS 37.2727° ANGLE BETWEEN THE NORTHEAST CORNER OF SECTION 22, TOWNSHIP 43 SOUTH, RANGE 11 WEST, SL&BM
 5. THIS SITE PLAN WAS BASED OFF OF THE RECORD OF SURVEY PREPARED BY STEVEN BRUNT MOULTON, PLUMBER, 1000 SOUTH STREET, SUITE 100, SALT LAKE CITY, UT 84119, DATED APRIL 12, 2022.
 6. THE PROPERTY IS ZONED OPEN SPACE TRANSITION PER THE APPLE VALLEY ZONING MAP.
 7. OWNER, OWNER'S REPRESENTATIVE, CONTRACTOR, AND SUB CONTRACTORS TO COMPLY WITH PROJECT GEOTECHNICAL REPORT NUMBER 202203, DATED APRIL 12, 2022.
 8. THE PROPERTY IS LOCATED IN A FLOOD ZONE C, AREA OF ANNUAL FLOODING BASED ON THE FEMA FLOOD INSURANCE RATE MAP, ION NUMBER 6000202725, EFFECTIVE DATE: JULY 17, 1986.
 9. SEPTIC SYSTEM TO BE INSTALLED DESIGN OF SEPTIC SYSTEM WAS PERFORMED BY OTHERS.
 10. THE DETENTION POND WAS SIZED USING THE NOAA STORMWATER PRECIPITATION DATA AND THE 100-YEAR STORM DATA.
 11. PARKING SPACES ARE 18-FEET DEEP AND 9-FEET WIDE.
 12. OWNER OR OWNER'S REPRESENTATIVE IS RESPONSIBLE FOR COMPLYING WITH LOCAL LANDSCAPING ORDINANCE.

LEGEND

- 10' W PROPERTY LINE
- EXISTING 10-INCH WATER LINE
- PROPOSED FINE HOBBART
- PROPOSED 2-INCH WATER LATERAL
- EXISTING CURB AND GUTTER
- EXISTING PAVEMENT
- PROPOSED PAVEMENT
- PROPOSED LANDSCAPING
- EXISTING OVERHEAD POWER LINE
- PROPOSED UNDERGROUND POWER
- TILT UP GATE



**SITE PLAN FOR
FREEDOM FREEZE DRY
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WITHIN THE NE¼ OF THE NE¼ OF SECTION 22
TOWNSHIP 43 SOUTH, RANGE 11 WEST, SL&BM
WASHINGTON COUNTY, UTAH

REVISION
DATE

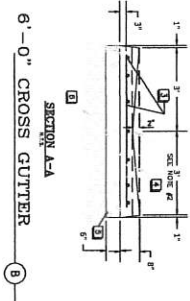
P. LATT & P. LATT, INC.
CONSULTING
ENGINEERS
LAND SURVEYORS
380A W. 100 N. UT 84200
TEL: (435) 586-6333
FAX: (435) 586-6645
EMAIL: PATT@PATTINC.COM

APPROVED
BY: [Signature]
DATE: 6/7/22

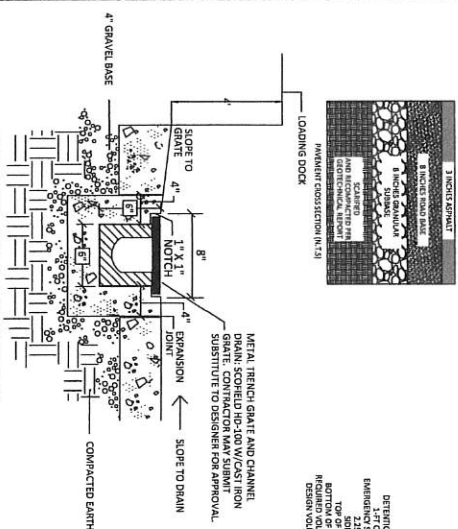
DATE: 6/7/22

DATE: 6/7/22

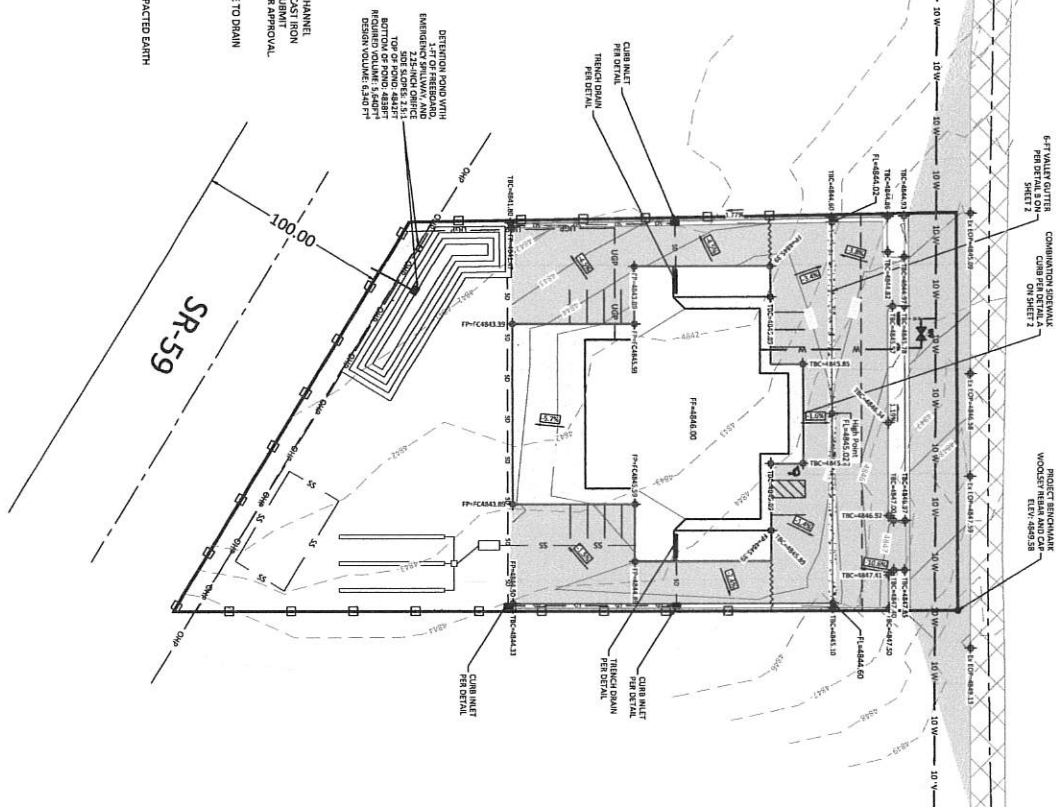
DATE: 6/7/22



6'-0" CROSS GUTTER



TRENCH DRAIN DETAIL



- | LEGEND | |
|--------|-------------------------------|
| 10" W | PROPERTY LINE |
| 10" W | EXISTING 10-INCH WATER LINE |
| 10" W | PROPOSED FIRE HYDRANT LINE |
| 10" W | PROPOSED WATER VALVE |
| 2" W | PROPOSED 2-INCH WATER LATERAL |
| 2" W | EXISTING 2-INCH WATER LATERAL |
| 2" W | EXISTING WATER DRAIN |
| 2" W | PROPOSED WATER DRAIN |
| 2" W | EXISTING CURB AND GUTTER |
| 2" W | PROPOSED CURB AND GUTTER |
| 2" W | PROPOSED PAVEMENT |
| 2" W | PROPOSED ASPHALT |
| 2" W | NEW 12-INCH DUCT WORK |
| 2" W | TOP LAYER OF CURB |
| 2" W | FINISHED PAVEMENT |
| 2" W | EXISTING ASPHALT |
| 2" W | EXISTING CONCRETE PAVED |
| 2" W | FINISHED CONCRETE (BOUND) |
| 2" W | SEPTIC SYSTEM AREA |

- [illegible]

GRADING PLAN FOR

1442 EAST 200 SOUTH, APPLE VALLEY, UTAH 84737

WITHIN THE NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 22
TOWNSHIP 43 SOUTH, RANGE 11 WEST, SLB&M
WASHINGTON COUNTY, UTAH

REVISION		DESCRIPTION
DATE		1ST SUBMITTAL TO CH2M HILL

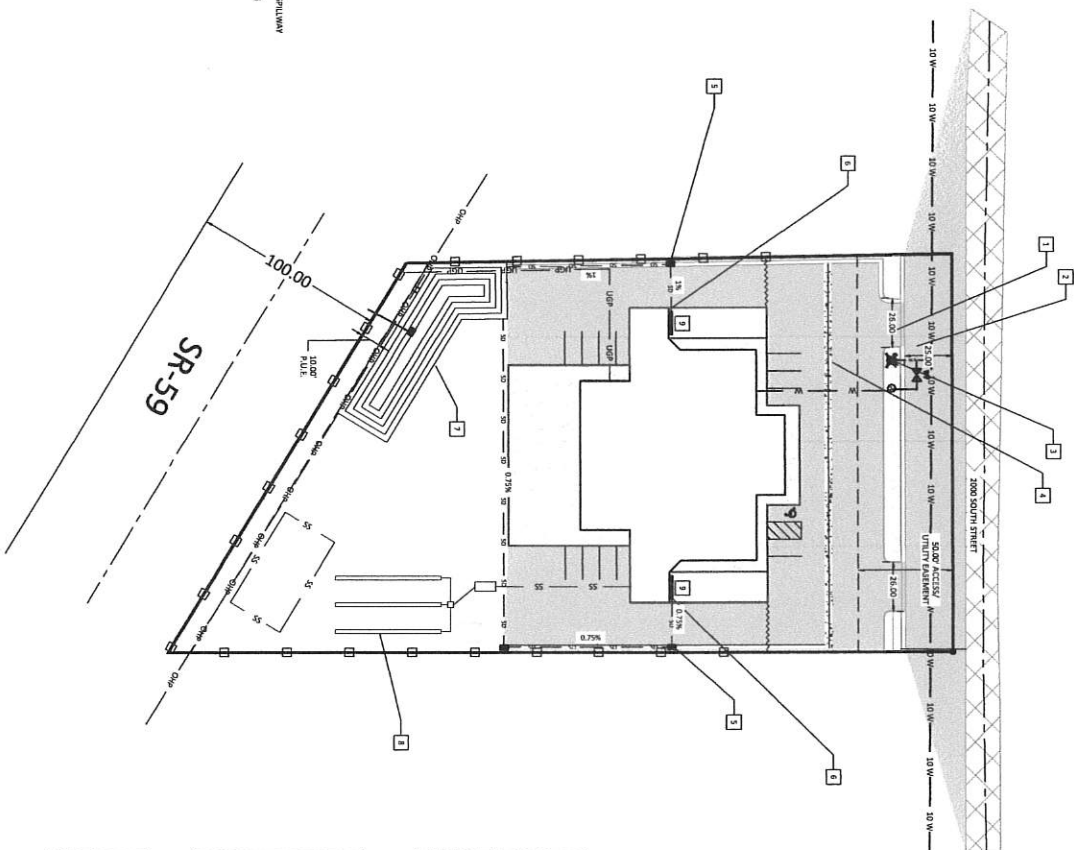


PLATT & PLATT, INC.
CONSULTING
CIVIL ENGINEERS
LAND SURVEYORS
195 N. 100 E.
CEDAR CITY, UT 84720
TEL: (435) 586-6151
FAX: (435) 586-0567
EMAIL:
PLATT@INFOWEST.COM

9014422
 MICHAEL ROBERT
 PLATT
 6/29/72
 1747 P. ST. WYOM.
 LICENSED REALTOR, NORTHERN

DRAWN BY:
 M.B. PLATT
 CHECKED BY:
 R.B. PLATT
 DATE: SEP 26, 2012
 HIGH SCALE: 1" = 50'

1442 EAST 200 SOUTH, APPLE VALLEY, UTAH 84737
WITHIN THE NE¼ OF THE NE¼ OF SECTION 22
TOWNSHIP 43 SOUTH, RANGE 11 WEST, SLB&M
WASHINGTON COUNTY, UTAH



- NOTES:

1. OWNER OR OWNER'S REPRESENTATIVE IS RESPONSIBLE FOR OBTAINING THE NECESSARY PERMITS AND FOR ANY OTHER ACTIONS OR ACTIONS THAT MAY BE REQUIRED BY ANY AGENCIES OR AGENCIES THAT ARE TO BE OBTAINED.
2. OWNER OR OWNER'S REPRESENTATIVE IS RESPONSIBLE FOR OBTAINING THE NECESSARY PERMITS AND FOR ANY OTHER ACTIONS OR ACTIONS THAT MAY BE REQUIRED BY ANY AGENCIES OR AGENCIES THAT ARE TO BE OBTAINED.
3. MINIMUM DEPTH OF COVER TO TOP OF THE PIPE FOR A MAXIMUM OF 10 FEET LINES APPROVED BY THE TOWN OF APEL VALLEY WATER DEPARTMENT.
4. CONTRACTOR SHALL INSTALL THRUST BLOCING AT ALL WATERLINE ANGLE POINTS AND TEES.
5. CONTRACTOR SHALL INSTALL MANHOLE FOOTING 7"DE CONTINUOUSLY OVER ALL NONWATERLAIN PIPE.
6. CONTRACTOR SHALL EROSION AND PROTECT ALL WATER LINES IN ACCORDANCE WITH AWWA STANDARD 655-11.
7. ALL WATER LINES AND COMPONENTS SHALL FOLLOW NSF STANDARD 61.
8. ALL MATERIALS THAT MAY COME IN CONTACT WITH DRINKING WATER INCLUDING THE GASSETS, SHALL BE AS MEETING THE REQUIREMENTS OF AWWA STANDARD 61. DRINKING WATER SYSTEM COMPONENTS HEALTH EFFECTS. ALL COMPONENTS SHALL BE APPROPRIATELY STAMPED WITH THE NSF LOGO.

KEYNOTES

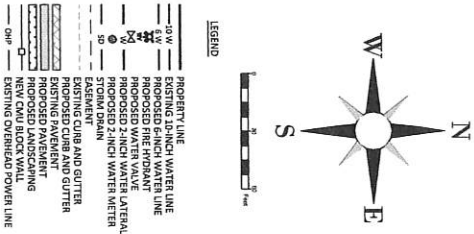
1. PROPOSED FIRE HYDRANT
2. PROPOSED WATER VALVE
3. PROPOSED 2" METER
4. PROPOSED 2" WATER LINE
5. PROPOSED SHOT INLET
6. PROPOSED 8" AND 10" DRAIN LINE
7. PROPOSED DETENTION POND WITH 2.5' H2O DEPTH AND EMERGENCY FILLWALL
8. SEPTIC SYSTEM REAR - DESIGN BY LANDLORD TESTING AND ENGINEERING PROJECT NUMBER 00-20249
9. TRENCH DRAIN AND PUMP

STORMWATER IMPROVEMENTS DETECTION POND STORAGE AND ORifice CALCULATIONS			
PROJECT: FREEDOM FREEDZNY			
Rational Method Calculations			
SURFACE TYPE	AREA (Ac)	RATUONAL COEFFICIENT (C)	ALLOWABLE RAINOFF A * C (CFS)
GRAVEL	0.789	0.3	0.235
ASPH	0.146	0.5	0.073
ROOF AREA	0.248	0.9	0.224
PAVEMENT	0.497	0.8	0.407
TOTAL	1.5418	0.52	1.013

Minerals	A-C	100-y Stream	Time	Recovery	Advantage	Storage
5	1.0/28	7.4/3	300	2160	89	3068
10	1.0/28	5.1/2	600	4320	169	3067
20	1.0/28	3.0/2	1200	8640	338	3066
30	1.0/28	3.0/2	1800	12960	507	3065
40	1.0/28	1.0/7	3600	25920	1014	3064
50	1.0/28	1.0/7	5400	38880	1521	3063
60	1.0/28	1.0/7	7200	51840	2028	3062
70	1.0/28	0.3/4	14400	103680	4056	3061
80	1.0/28	0.3/4	21600	155520	6084	3060
90	1.0/28	0.1/3	28800	207360	8112	3059
100	1.0/28	0.1/3	36000	259200	10140	3058
1440				26266		

Required Storage Volume (cu ft) 5645

Client:	Freedom Freeze Dry
Project:	Freedom Freeze Dry Civil Plans
Location:	1447 East 1200 South
Date:	8/9/2022
Inches	
Feet	Slope
1.5	1/1
	n
	0.013
	Radius
	0.375
	45
	7.447



**UTILITY PLAN FOR
FREEDOM FREEZE DRY
1442 EAST 200 SOUTH, APPLE VALLEY, UTAH 84737
WITHIN THE NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 22
TOWNSHIP 43 SOUTH, RANGE 11 WEST, SLB&M
WASHINGTON COUNTY, UTAH**

DIVISION: DATE:	DESCRIPTION: 1ST SUBMITTAL TO CDOM CITY	
	PLATT & PATT, INC. CONSULTING CIVIL ENGINEERS LAND SURVEYORS 195 N. 100 E. CEDAR CITY, UT 84720 TEL: (435) 588-4351 FAX: (435) 588-8567 EMAIL: PLATT@PATT.COM	

UTILITY PLAN FOR FREEDOM FREEZE DRY

1442 EAST 200 SOUTH, APPLE VALLEY, UTAH 84737

WITHIN THE NE¹/₄ OF THE NE¹/₄ OF SECTION 22
TOWNSHIP 43 SOUTH, RANGE 11 WEST, S1B&M
WASHINGTON COUNTY, UTAH

CHECKED BY:
 DATE: SEP 16, 2022
 WORK SHEET: 1 OF 2

SHEET: 4

The diagram illustrates the internal components and connections of a mobile telephone. Key elements include:

- Mobile Telephone Unit:** The central component, featuring a keypad, display, speaker, microphone, and antenna.
- Control Unit:** Located at the top, it contains a microprocessor, memory, and I/O interface, managing the phone's operations.
- Antennas:** Multiple antennas are shown, including a dual band antenna and separate receiver/transmitter antennas.
- Power Source:** A battery pack provides power to the system, with a charge indicator showing the status.
- External Connections:** The phone can connect to a base station via a wireless link, or directly to a telephone network through a corded connection.

