NORTH CAROLINA

SUPPLEMENTAL AGREEMENT

WAKE COUNTY

DATE: 4/11/2022

NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

TIP #: U-5928

AND WBS ELEMENTS: PE

ROW

TOWN OF APEX CON 44822.3.1

OTHER FUNDING:

FEDERAL-AID #: STBGDA-0501(041)

CFDA #: 20.205

TOTAL SUPPLEMENTAL FUNDS [NCDOT PARTICIPATION] \$10,000,000

THIS AGREEMENT is made and entered into on the last date executed below, by and between the North Carolina Department of Transportation, an agency of the State of North Carolina, hereinafter referred to as the "Department", and the Town of Apex, hereinafter referred to as the "Municipality."

WITNESSETH:

WHEREAS, the Department and the Municipality on 8/22/2016, entered into a certain Project Agreement for the original scope: construction of a grade separated interchange for the Apex Peakway at South Salem Street and the CSX railroad tracks, programmed under Project U-5928; and,

WHEREAS, the Capital Area Metropolitan Planning Organization (CAMPO) has allocated additional funding to this Project;

NOW THEREFORE, the parties wish to supplement the aforementioned Agreement whereby the following provisions are amended:

3. FUNDING

REIMBURSEMENT FOR ELIGIBLE ACTIVITIES

Subject to compliance by the Municipality with the provisions set forth in this Agreement and the availability of federal funds, the Department shall reimburse 50% of eligible expenses incurred by the Municipality up to a maximum amount of Twelve Million Five Hundred Thousand Dollars (\$12,500,000), as detailed below. The Municipality shall provide a minimum 50% non-federal match, or \$12,500,000, as per the REVISED FUNDING TABLE below. The sum of these dollar amounts represents the **Total Project Funding**. If the Funding provided through this Agreement changes, a supplemental agreement will be generated.

REVISED FUNDING TABLE

| Fund Source | Federal Funds | Reimb | ursement | Non-Federal | Non-Federal |
|-----------------------|---------------|--------------|----------|--------------|-------------|
| | Amount | R | Rate | Match \$ | Match Rate |
| STP-DA (#6569) | \$2,500,000 | 50% | | \$2,500,000 | 50% |
| STBGDA (#11173) | \$10,000,000 | 50% | | \$10,000,000 | 50% |
| Total Project Funding | | \$25,000,000 | | | |

Except as hereinabove provided, the Agreement heretofore executed by the Department and the Municipality on 8/22/2016, is ratified and affirmed as therein provided.

IN WITNESS WHEREOF, this Agreement has been executed, in duplicate, the day and year heretofore set out, on the part of the Department and the Municipality by authority duly given.

| L.S. ATTEST: | TOWN OF APEX | | | |
|--|---|---|--|--|
| BY: | BY: DocuSigned by: | | | |
| TITLE | TITLE: Town Manager | | | |
| TITLE: | IIILE: | | | |
| DATE: | DATE: 04/27/2022 | | | |
| any gift from anyone with a contract with the Stathe State. By execution of any response in this | the offer to, or acceptance by, any State Employee of ate, or from any person seeking to do business with procurement, you attest, for your entire organization ware that any such gift has been offered, accepted, or n. | | | |
| | This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act. | | | |
| (SEAL) | Vance Holloman | | | |
| | D6B805 PRIANCE OFFICER) | | | |
| | Federal Tax Identification Number | | | |
| | 56-6001166 | | | |
| | Remittance Address: | | | |
| | Town of Apex | | | |
| | PO Box 250 | | | |
| | Apex, NC 27502 | | | |
| | DEPARTMENT OF TRANSPORTATION Docusigned by: | | | |
| | BY: | | | |
| | DATE: | | | |
| APPROVED BY BOARD OF TRANSPORTATION | Ds | g | | |