

PETITION FOR VOLUNTARY ANNEXATION

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

Application #: 678
Fee Paid: \$ 200

Submittal Date: 10/17/19
Check #: cc. pd w/ permit

TO THE TOWN COUNCIL APEX, NORTH CAROLINA

1. We, the undersigned owners of real property, respectfully request that the area described in Part 4 below be annexed to the Town of Apex, Wake County, North Carolina.
2. The area to be annexed is contiguous, non-contiguous (satellite) to the Town of Apex, North Carolina and the boundaries are as contained in the metes and bounds description attached hereto.
3. If contiguous, this annexation will include all intervening rights-of-way for streets, railroads and other areas as stated in G.S. 160A-31(f), unless otherwise stated in the annexation amendment.

Owner Information

William Shenton

PIN #0742 98 0668 Book03035 Page 275

Owner Name (Please Print)

Property PIN or Deed Book & Page #

919-362-8722

Phone

E-mail Address

Marilyn Shenton

See above

Owner Name (Please Print)

Property PIN or Deed Book & Page #

Phone

E-mail Address

Owner Name (Please Print)

Property PIN or Deed Book & Page #

Phone

E-mail Address

Surveyor Information

Surveyor: _____

Phone: _____ Fax: _____

E-mail Address: _____

Annexation Summary Chart

Total Acreage to be annexed:	<u>2.859</u>	Reason for annexation: (select one)	
Population of acreage to be annexed:	<u>2</u>	Receive Town Services	<u>X</u>
Existing # of housing units:	<u>1</u>	Other (please specify)	_____
Zoning District*:	_____		_____

*If the property to be annexed is not within the Town of Apex's Extraterritorial Jurisdiction, the applicant must also submit a rezoning application with the petition for voluntary annexation to establish an Apex zoning designation. Please contact the Planning Department for questions.

PETITION FOR VOLUNTARY ANNEXATION

Application #: 678

Submittal Date: 10/17/19

COMPLETE IF SIGNED BY INDIVIDUALS:

All individual owners must sign. (If additional signatures are necessary, please attach an additional sheet.)

William Shenton
Please Print

William Shenton
Signature

Marilyn Shenton
Please Print

Marilyn Shenton
Signature

Please Print

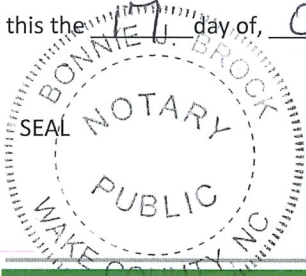
Signature

Please Print

Signature

STATE OF NORTH CAROLINA
COUNTY OF WAKE

Sworn and subscribed before me, Bonnie J. Brock, a Notary Public for the above State and County,
this the 17th day of October, 2019.



Bonnie J. Brock
Notary Public

My Commission Expires: 7/7/2020

COMPLETE IF A CORPORATION:

In witness whereof, said corporation has caused this instrument to be executed by its President and attested by its Secretary by order of its Board of Directors, this the _____ day of _____, 20____.

SEAL Corporate Name _____

Attest: By: _____
President (Signature)

Secretary (Signature)

STATE OF NORTH CAROLINA
COUNTY OF WAKE

Sworn and subscribed before me, _____, a Notary Public for the above State and County,
this the _____ day of _____, 20____.

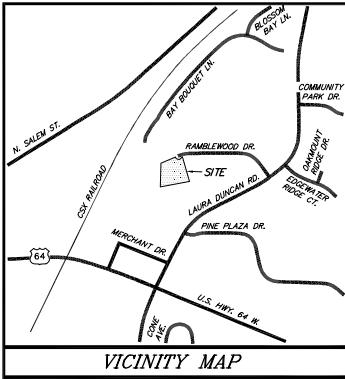
Notary Public

SEAL

My Commission Expires: _____

Lying and being in White Oak Township, Wake County, North Carolina and described more fully as follows to wit:

BEGINNING at a calculated point on the southern right-of-way of Ramblewood Drive, and being the northwest corner of Raymond Earl Fornes, Sr.; thence with the western property line of aforesaid Fornes, South $16^{\circ}12'28''$ East, 356.13 feet to a calculated point in the northern property line of Harold R. Clark; thence with the northern property line of aforesaid Clark, South $79^{\circ}09'37''$ West, 417.13 feet to a calculated point in the eastern property line of Hendrick Automotive Group; thence with the eastern property line of Hendrick Automotive Group, and beyond with the eastern property line of DL Sweetwater, LLC, North $01^{\circ}35'54''$ East, 329.94 feet to a calculated point, being the southwestern corner of S.K. Sabhikhi; thence with a southern property line of aforesaid Sabhikhi, North $67^{\circ}07'22''$ East, 218.46 feet to a calculated point on the western right-of-way of Ramblewood Drive, a corner with aforesaid Sabhikhi; thence the following two courses and distances with the southern right-of-way of Ramblewood Drive, a curve in a counter-clockwise direction having a radius of 50.00 feet, a length of 112.25 feet and a chord of South $87^{\circ}15'25''$ East, 90.12 feet to a calculated point, and a curve in a clockwise direction having a radius of 25.00 feet, a length of 14.18 feet and a chord of North $44^{\circ}23'56''$ East, 13.99 feet to the BEGINNING, containing 2.859 acres more or less. The above-described tract of land is all Wake County PIN 0742.08-98-0668.



ANNEXATION # _____
 I, Donna B. Hosch, MMC, NCCMC, Town Clerk, Apex, North Carolina certify this is a true and exact map of annexation adopted this the _____ day of _____, 2019, by the Town Council. I set my hand and seal of the Town of Apex, _____, 2019.

Donna B. Hosch, MMC, NCCMC, Town Clerk

DL SWEETWATER, LLC
 D.B. 16847, PG. 1816
 B.M. 2018, PG. 53
 ANNEXATION # 600
 (B.M. 2017, PG. 1296)

(7)
S.K. SABHIKHI
KAMLESH M. SABHIKHI
 D.B. 2726, PG. 337
 B.M. 1978, PG. 722

(8)
 B.M. 1978, PG. 722

RAMBLEWOOD DRIVE
 (60' PUBLIC R/W ~ B.M. 1978, PG. 722)

DEED BOOK 3035, PAGE 275 (EASEMENT)
 (B.M. 1968, PG. 137)

(IN)
 (OUT)
 CORPORATE LIMITS
 TOWN OF APEX
 N 0135°54' E
 329.94'

N 67°07'22" E
 218.46'
 S 87°15'25" E
 90.12' CD.
 L = 112.25'
 R = 50.00'
 N 44°23'56" E
 13.99' CD.
 L = 14.18'
 R = 25.00'

2013

(5)
RAYMOND EARL FORNES, SR.
 ESTATE FILE # 15-E-1079
 B.M. 1978, PG. 722

(6)
 & SMALL PORTION OF LOT 5
2.859 ACRES
 (INCLUDES EASEMENT)
 PIN 0742.08-98-0688

NOT AN ACTUAL SURVEY ON THIS DATE
 NOT TO BE USED AS A TITLE BOUNDARY SURVEY

HENDRICK AUTOMOTIVE GROUP
 D.B. 12782, PG. 1538
 B.M. 2011, PG. 500
 ANNEXATION # 451
 (B.M. 2010, PG. 643)

HAROLD R. CLARK
JENNIFER C. CLARK
 D.B. 8945, PG. 917
 B.M. 1975, PG. 245 (TRACT 1)

ANNEXATION MAP FOR THE TOWN OF APEX

PROPERTY OF
WILLIAM T. SHENTON
MARILYN A. SHENTON

WHITE OAK TOWNSHIP, WAKE COUNTY, NORTH CAROLINA

LISTED OWNER
 (NOT A TITLE VERIFICATION)
WILLIAM T. SHENTON
MARILYN A. SHENTON
 2013 RAMBLEWOOD DR.
 APEX, N.C. 27523-9345
 P.I.N. 0742.08-98-0688



Smith and Smith
 surveyors

FIRM LICENSE No. C-0155

P.O. BOX 457
 APEX, N.C. 27602
 (919) 382-7111

PITTSBORO, N.C. 27312
 (919) 548-4321

DATE: OCTOBER 17, 2019
 SCALE: 1" = 50'
 DRAWN BY: J.A.B.
 PROJECT NO.: 19-64

I, STALEY C. SMITH, certify that this plat was drawn under my supervision from deeds of record, that boundaries not surveyed are clearly indicated as broken lines and drawn from information found in Deed Book 3035, Page 275; that the precision as calculated is 1: N/A; that this plat meets the requirements of the standards of practice for land surveying in North Carolina 21 NCAC 56.1600.

Witness my original signature, license number and seal this 17th day of October, A.D., 2019.

PRELIMINARY

THIS IS A PRELIMINARY DRAWING AND IS NOT TO BE USED AS A SURVEY OR TO TRANSFER ANY PROPERTY SHOWN HEREON.

Professional Land Surveyor
 L-3766
 License Number

ALL DISTANCES ARE HORIZONTAL GROUND U.S. SURVEY FEET MEASUREMENTS.

AREA DETERMINED USING COORDINATE METHOD.

REFERENCE: DEED BOOK 3035, PAGE 275
 BOOK OF MAPS 1975, PAGE 249
 BOOK OF MAPS 1978, PAGE 722

SURVEYOR NOTES:

- (1) THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL EASEMENTS OF RECORD AFFECTING SAME.
- (2) NO TITLE SEARCH HAS BEEN PERFORMED BY THIS FIRM DURING THE COURSE OF THIS SURVEY.
- (3) THIS SURVEYOR DOES NOT CERTIFY TO THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITIES, BURIAL GROUNDS, OR ANY SUBSURFACE FEATURES THAT MAY OR MAY NOT BE PRESENT ON THIS SITE.
- (4) NOT AN ACTUAL SURVEY ON THIS DATE.
- (5) THIS MAP OR PLAT IS EXEMPT FROM THE REQUIREMENTS OF G.S. 47-30 PURSUANT TO G.S. 47-30 G.
- (6) THIS MAP IS PREPARED FOR THE SOLE PURPOSE OF MUNICIPAL BOUNDARY ANNEXATION.

LEGEND

XXXX - Street Address (Typical)

TL - Total

R/W - Right Of Way

Existing Corporate Limit Line

Right Of Way Line

Unsurveyed Line

Unsurveyed Line

2.859 ACRES± TOTAL ANNEXED



(IN FEET)
 1 inch = 50 ft.

RECORDED IN BOOK OF MAPS **2019**, PAGE _____.