## **DRAFT MEETING MINUTES**

1 2 3 4	TOWN OF APEX REGULAR TOWN COUNCIL MEETING TUESDAY, FEBRUARY 11, 2025 6:00 PM
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6	The Apex Town Council met for a Regular Town Council Meeting on Tuesday, February 11th,
7	2024 at 6:00 PM in the Council Chambers at Apex Town Hall, located at 73 Hunter Street in
8	Apex, North Carolina.
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10 11	This meeting was open to the public. Members of the public were able to attend this
12	meeting in-person or watch online via the livestream on the Town's YouTube Channel. The recording of this meeting can be viewed
13	here: https://www.youtube.com/watch?v=eUkShr9BTvI
14	nere. https://www.youtube.com/watch:v=eok5m/b1vi
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16	[ATTENDANCE]
17	<u>Elected Body</u>
18	Mayor Jacques K. Gilbert (presiding)
19	Mayor Pro Tempore Ed Gray
20	Councilmember Audra Killingsworth
21	Councilmember Terry Mahaffey
22	Councilmember Brett Gantt
23	Councilmember Arno Zegerman
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25	Town Staff
26	Town Manager Randy Vosburg
27	Deputy Town Manager Shawn Purvis
28	Assistant Town Manager Marty Stone
29	Assistant Town Manager Demetria John
30	Town Attorney Laurie Hohe
31	Town Clerk Allen Coleman
32 33	All other staff members will be identified appropriately below
34	[COMMENCEMENT]
35	Mayor Gilbert called the meeting to order at 6:00 p.m. and welcomed all who were
36 27	in attendance and watching.
37 38	Mayor Gilbert then took a moment of silence for the invocation and for a moment of
39	peace. He then led those in attendance in the Pledge of Allegiance.
) / 10	peace. He then led those in attendance in the Heage of Allegiance.

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[CONSENT AGENDA]

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3	A motion was made by Mayor Pro Tempore Gray, seconded by Councilmember
4	Killingsworth, to approved the Consent Agenda, with the removal on Consent Item 1.
5	VOTE: UNANIMOUS (5-0)
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7	CN1 REMOVED Agreement - Lease Agreement - The Depot Downtown Apex - Apex
8	Chamber of Commerce and Town of Apex - July 1, 2025 through June 30, 2030 (REF:
9	<del>CONT-2025-049)</del>
10	This item was removed per Council vote.
11	CN2 Annexation No. 796 - 2132 Kelly Road - 3.189 acres (REF: RES-2025-006, RES-
12	2025-007, and OTHER-2025-015)
13	Council voted to approve a Resolution Directing the Town Clerk to Investigate Petition
14 15	Received, to accept the Certificate of Sufficiency by the Town Clerk, and to adopt a Resolution
15	Setting the Date of a Public Hearing for February 25, 2025, on the Question of Annexation -
16 17	Apex Town Council's intent to annex 3.189 acres located at 2132 Kelly Road, Annexation No.
18	796, into the Town Corporate limits.  CN3 Construction Contract Award - Triangle Grading and Paving Inc James Sewer
19	and Street Improvements Project - Budget Ordinance Amendment No. 8 and Capital
20	Project Ordinance Amendment No. 2025-8 (REF: CONT-2025-050, ORD-2025-008, and
21	ORD-2025-009)
22	Council voted to award a construction contract to Triangle Grading and Paving, Inc. for the
23	James Sewer and Street Improvements Project, authorize Town Manager, or their designee, to
24	execute the contract and approve corresponding Budget Ordinance Amendment No. 8 and
25	Capital Project Ordinance Amendment No. 2025-8.
26	CN4 Council Meeting Minutes - Various
27	Council voted to approve Meeting Minutes from the following meetings:
28	January 14, 2025 - Regular Town Council Meeting Minutes
29	January 23, 2025 - Town Council Work Session Minutes - CANCELLED
30	CN5 Fee Schedule Rate Adjustments - Mid-Year - Temporary Sign Fees, Columbarium,
31	EV Charging Rates, Flat Rate Sewer Charge, Water Meter and ERT Fees (REF: OTHER-
32	2025-016)
33	Council voted to amend the Town's Fiscal Year 2024-2025 Fee Schedule to include changes
34	to temporary sign fees, columbarium niche fees, Electric Vehicle (EV) charging rates, flat rate
35	sewer charge, water meter fees, and ERT fees as recommended by the Town Council's
36	Finance Committee, effective February 11, 2025.
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- 1 CN6 Ordinance Amendment Chapter 12 Municipal Utilities and Services, Article VI.
- 2 Cross Connection Control Update Compliance w-Session Law 2024-49 (REF: ORD-
- 3 **2025-010**
- 4 Council voted to approve various amendments to Chapter 12 Municipal Utilities and Services,
- 5 Article VI. Cross Connection Control Update of the Apex Town Code of Ordinance to comply
- 6 with Session Law 2024-49.
- 7 CN7 Property Acquisition 8300 Jenks Road Purchase and Sale Agreement Electric
- 8 Substation Capital Project Ordinance Amendment No. 2025-11 (REF: CONT-2025-051
- 9 and ORD-2025-011)
- 10 Council voted to approve the acquisition of property located at 8300 Jenks Road in Apex,
- North Carolina, for a purchase price of \$3,500,000, ratify the Agreement for Purchase and
- 12 Sale of Real Property executed by the Town Manager, and authorize the Town Manager and
- Finance Director, or their designees, to execute any other associated legal documents related to this acquisition.
- 15 CN8 Tax Report December 2024 (REF: OTHER-2025-018)
  - Council voted to approve the Apex Tax Report dated January 2, 2025.

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## [UPDATES BY TOWN MANAGER]

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**Town Manager Vosburg** updated the Council on the Mason Street Municipal building is closed through Friday due to a facility issue. He said that the shuttle lot has been shut down due to staffing issues. He noted that Apex has been officially added as the 69<sup>th</sup> community in Vision Zero, and the 3<sup>rd</sup> in North Carolina. He gave background information on the Tunstall House item being recommended for removal in order to re-bid the project and provide Council with more options. He gave the update on the Housing Plan Update focus group meetings. He said that the meetings should begin soon and then they will begin the process of the Housing Plan update that will be brought back to the Council. He said that the last update is the Street Hockey event, which has been changes to March 29<sup>th</sup>. He said they were able to get some of the Hurricanes players for the event.

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## [REGULAR MEETING AGENDA]

- **Mayor Gilbert** set the Regular Agenda and asked if there were any recommendation meeting changes at this time.
- A motion was made by Mayor Pro Tempore Gray, seconded by Councilmember Zegerman to approve the Regular Meeting Agenda with the removal New Business 2.
- 36 **VOTE: UNANIMOUS (5-0)**

## [PRESENTATIONS]

PR1 Apex Public School Foundation - Quarterly Peak S.T.A.R. Awards - 2nd Quarter

**Councilmember Terry Mahaffey**, Sponsor spoke on the Peak S.T.A.R. Award, which he said he was always excited to present each quarter, and seeks to recognize some of the amazing teachers, staff, and administrators who contribute to public education in Apex. He then invited **Barbara Conroy**, Co-Founder and President of Apex Public School Foundation to speak about the foundation and to introduce the award recipient.

**Barbara Conroy** Co-Founder and President of Apex Public School
Foundation introduced herself. She shared information about the 2025 teacher grant recipients. She said that \$25,000 was awarded for 9 Apex Schools. She said that this funded 14 grant projects such as Coding and Robotics enhancements at the elementary level, Micro bits and Hummingbird kits program at Laurel Park, an Arduino Circuit Boards program at Baucom Elementary, and programs for Multilingual Learners and others. She said that this is non-profit and asked for support in getting the word out for the program. She said that this program helps promote awareness in all the amazing things happening in Apex schools. She introduced this quarter's Peak Star recipient as Quiwanna Britton - Health Occupations
Teacher at Apex High School. She said that Ms. Britton had a great impact on the membership of the school's Health Occupations Students of America Club, has encouraged students from diverse backgrounds to enter the medical field, helped established a mental health fair, and brought greater visibility to hands-on health occupation examples. She read comments from Principal Elaine Hofmann congratulating Ms. Britton for all her contributions and hard work. Ms. Conroy and Councilmember Mahaffey presented Ms. Britton with the award.

**Ms. Britton** came up and accepted her award and took pictures. She thanked the Apex Public School Foundation and the Town of Apex for recognizing the work in supporting students. She thanked her Administrators at Apex High for this nomination. She said that at Apex, there is a commitment to empowering all students to reach their peak potential by helping them become prepared, engaged, ambitious, and kind. She said this award is not just a reflection of her efforts but the incredible community she is privileged to be a part of. She said these core values remind us that everyone needs community, opportunity, relationships, and engagement, and these are the foundations that make Apex High such a special place, and she was proud to contribute to this mission every day.

PR2 Proclamation - National Engineering Week and Apex Engineering Day 2025 - February 16 through February 22, 2025 and Saturday, February 22, 2025 (REF: PRO-2025-004)

**Mayor Gilbert**, along with the rest of Town Council, read the Proclamation National Engineering Week and Apex Engineering Day 2025 - February 16 through February 22, 2025 and Saturday, February 22, 2025.

**Mayor Gilbert** invited up Linda Whipker and several student engineers from the Forge Initiative to receive the Proclamation

**Ms. Whipker** spoke about the volunteer work that the Forge Initiative does in Engineering education for students in the area. She invited Sejal, one of the Forge Initiative students, to speak about Engineering Day.

**Sejal** said that Engineering Day is an annual event hosted by the Forge Initiative to celebrate the National Engineers week. She said that the event showcases cutting edge technology, robotics, and engineering innovations, and offers space for learning and collaboration. She invited the community to join on February 22<sup>nd</sup> from 2-5 PM at the Apex Community Center

**Mayor Gilbert** then invited Assistant Town Manager Marty Stone and Assistant Water Resources Director Jonathan Jacobs to receive the proclamation on behalf of the Town of Apex employee engineers.

**Assistant Town Manager Stone** aid that the Town of Apex is very lucky to have a great engineering staff, and appreciated what they do.

**Mayor Gilbert** thanked Jeff Roach and the other Engineers in the community for all that they do as well.

## PR3 Wake Transit Plan Update, including Phase II Public Engagement Efforts

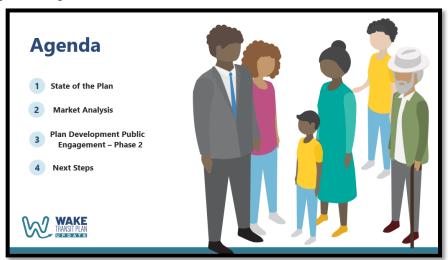
**Benjamin Howell**, AICP, Wake Transit Program Manager, Capital Area Metropolitan Planning Organization (CAMPO), and **Katie Schwing**, Senior Long-Range Planner, Planning Department gave the presentation for the Wake Transit Plan Update, including Phase II Public Engagement Efforts.

**Mr. Howell** gave an update and presentation on the Wake Transit Plan.

## [SLIDE 1]



## **[SLIDE 2]**



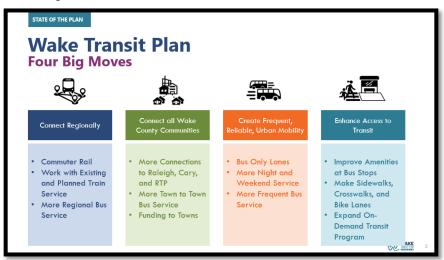
## **[SLIDE 3]**



## **[SLIDE 4]**



## 1 **[SLIDE 5]**



## [SLIDE 6]

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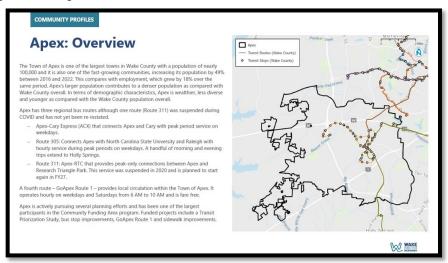
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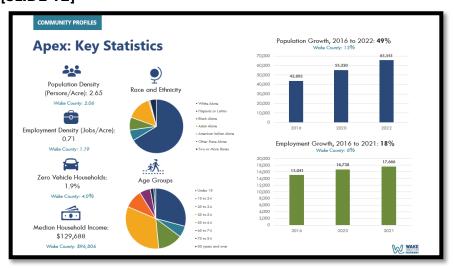


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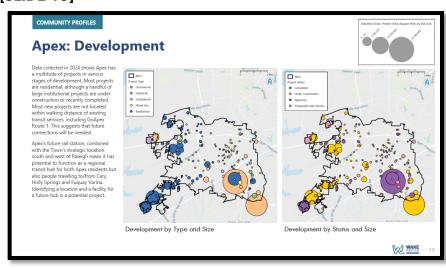


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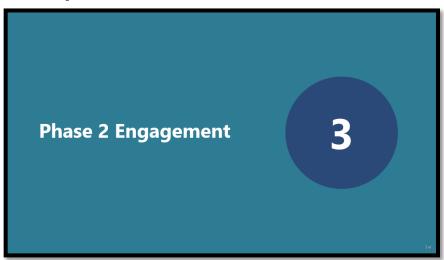


## [SLIDE 13]



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## **[SLIDE 14]**



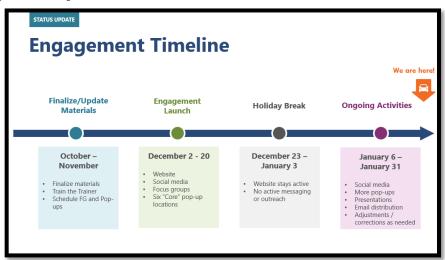
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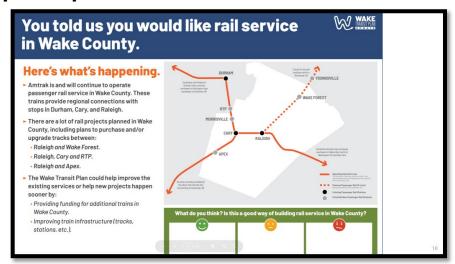


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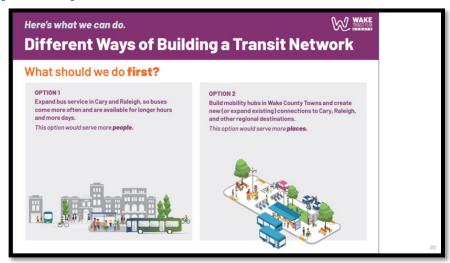


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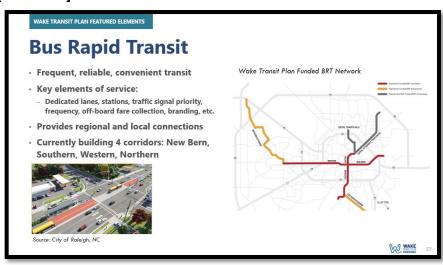
## **[SLIDE 20]**



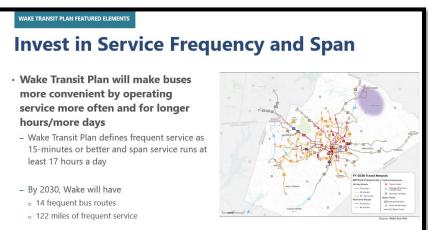
## **[SLIDE 21]**



## [SLIDE 22]



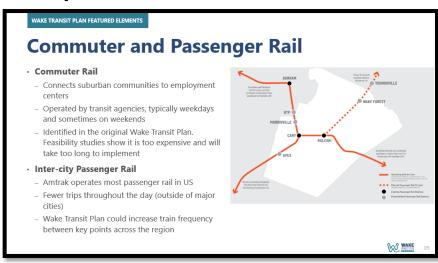
## 1 [SLIDE 23]



## 3 **[SLIDE 24]**



## 5 **[SLIDE 25]**



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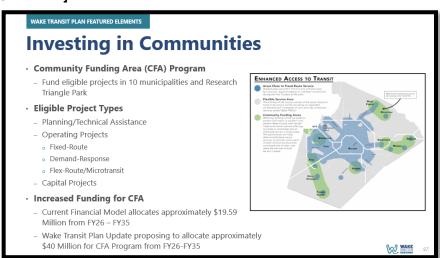
## 1 **[SLIDE 26]**



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## [SLIDE 28]

# Findings from Public Engagement As of Thursday, January 30<sup>th</sup> - 4,435 views of website - Over 970 survey responses - Profile of responses - 51% male - 53% rarely or never use transit - 13% represent minority race - 5% of respondents' households receives one or more of these benefits: Medicaid, TANF, SNAP, FNS, LIEAP, or similar Agree with Approach /"Serve More People" - 90% - 80%

## 1 [SLIDE 29]



**[SLIDE 30]** 



**[SLIDE 31]** 



#### 1 [SLIDE 32]



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Mayor Gilbert thanked Mr. Howell for the update and asked if there were any questions.

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Councilmember Zegerman asked about serving more people vs. serving more places and what some best practices and lessons they have learned from other communities are.

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Mr. Howell said that it is some of both and in other communities they see more people riding, and it is important to invest in the County services. He said that there are multiple employment centers in Wake County, so it is hard to build up a Transit network without a centralized location. He said that they are looking to focus on town-to-town connections. He said that they would like to see the outline communities invest in the Wake County transit system. He said that the Transit Plan will create a fund to assist communities in their bus operations and expansions.

**Councilmember Gantt** asked about the community funding areas. He said that more investment would help other communities join in on the plan. He said he hoped that this money can be expanded, as it would be an excellent investment.

Mr. Howell said that he agreed with how important this is. He said that they are still working through the final aspects, and they are looking at lowering the match to incentivize more communities to use the program. He said they will continue to look at expanding the funding if communities begin utilizing the programs more.

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Councilmember Gantt said that the perception may be community funding areas are putting in more than they are getting out of this program. He said that other communities may look at this differently once the program gets going.

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Mayor Gilbert asked Councilmember Gantt if he thought it was about the money and not the priority set by the community.

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**Councilmember Gantt** said that he felt a higher match would create more programs by different municipalities, which would lead to more area covered by mass transit.

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Page **16** of **29** 

Mayor Gilbert thanked Councilmember Gantt for that perspective.

[PUBLIC FORUM]

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**Mayor Gilbert** opened up the Public Forum and invited the first speaker up. First to speak was **Elizabeth Stitt** of 3113 Friendship Road:

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"Mayor Town Council, good evening. So, I'm going to steal something that our Star Award teacher from Apex High shared, she said CORE stood for Community, Opportunity, Relationships, and Engagement. My kids went to Apex High, and I think we should take a lesson from Apex High. I think we need more opportunity for the community to actually engage. I don't agree, as I shared last time, with getting rid of boards. I think before anything like that happens, the community should be asked what do they want. If you're not getting what you want out of the boards, well, did you give the boards direction as to what you want? I don't think that happened. So, while we're talking about transportation tonight, I forwarded to the town manager and the mayor that the City of Raleigh has been hosting a series of transportation Open Houses and I'm on all the different listservs, and they've had a really interesting Open House and survey. You should really go out and look at it, the survey, the questions they ask people about transportation so, I would like to see Apex have more open houses where there can be discussions, not these Work Sessions where we can only listen in, like tomorrow, I'm going to listen in. I don't know if you guys have ever watched any of those. I think there was a joke at a meeting Work Session a couple of times ago about Marty Stone's head being in front of the camera, and the audio is not great. I really would like to see more Open Houses where there can actually be engagement, not just where we're trying to listen and figure out who's saying what, so if you could add that to the list, I would appreciate it. Thank you.

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Mayor Gilbert thanked Ms. Stitt and called the next speaker.

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Next speaker was **Phil Welch** of 1471 Big Leaf Loop:

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"During the last Council meeting that I unfortunately missed, I was encouraged to hear Mayor Pro Tem Gray and Councilmembers Mahaffey and Zegerman question applicants about the minimal number of affordable homes offered in two rezoning applications. I especially appreciated Councilmember Mahaffey's suggestion that developers need to build different types of homes that would be offered at different price points. He said this might be possible by having different architectural conditions such as smaller setbacks and smaller square footage, literally different types to make them more affordable. As Terry said, this might make the inclusion of up to 15 to 20% of affordable homes feasible. To take this a step further, I believe Apex's Mayor, Councilmembers, and staff need to focus on providing more housing choices for our low to moderate-income residents and workers. The Council zoning powers must be used to bring about balanced growth that favors new developments reflecting an array of housing types and price points that meet the needs of people of all

incomes, ages, and abilities, that last phrase came directly from Apex's original affordable 1 2 housing plan. To realize this vision, Apex's decision-makers must consider what specific 3 populations may not be adequately served by our current inventory or our new 4 developments. For example, seniors on limited incomes, essential workers including town 5 employees, healthcare support workers, construction workers, schoolteachers and staff, retail 6 workers, and many others. Also, single mothers and fathers, veterans, households with 7 special needs individuals, college graduates still living with their parents, and so forth. Then 8 we would need a menu of different housing types to address the needs of each of these 9 populations with pricing to match. We also need an analysis of Apex's housing inventory to 10 identify which housing types need increasing or preserving. I imagine that most of you have 11 probably heard the term "missing middle housing" this refers to housing types that fall 12 somewhere in between detached single-family homes and mid-rise apartment buildings. 13 These include townhomes, duplexes, triplexes, courtyard clusters, and accessory dwelling 14 units (ADUs). Missing middle housing can help municipalities increase the availability of less 15 expensive housing types and support vibrant, walkable neighborhoods while gently 16 increasing density. These housing types are an important component of a diverse housing 17 stock, contributing to more inclusive neighborhoods. Please continue to encourage more 18 housing choices for our low to moderate-income households. Thank you.

Mayor Gilbert thanked Mr. Welch and called the next speaker.

Next speaker was **Dawn Cozzolino** of 3632 Bosco Road:

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"So good evening Town Council, Mayor. Can you guess what I'm gonna talk about tonight? It's my favorite topic, but it's an important topic, Traffic Safety. This is my old poster board, it's an oldie but a goodie. This is five years of the crash data, so I'm just going to show it to the audience. This is something I've worked on, and now I have an update, so if you look at the first handout, we have five months of new data, now new data is from July to November and basically, I hate to come up here and say bad news, but there are just more and more crashes. We don't have a way to mitigate that, so you're going to see on that data, in 5 months, we've had 12 accidents, 20 vehicles involved, estimated damage of about \$120,000 just about, and four injuries to humans. So not a good story at all. Okay, so that's roughly now an accident a month, almost two vehicles involved a month. I want to point out that in the data, because I find this very seriously flawed that there was one accident on Humie Olive. It was two cars, 55 miles per hour each, rear-end, and it was cited as only \$1300. So, there's something in the data. Just take note that, that is on the low end of the numbers, so that is not a good story. If you go to the second handout, this is some pictures. I'm a very photooriented person. This is the Holland Assembly PUD, and what it's showing is a lot of tree clearing and of course, those are mature trees and tree canopy, and we hate to see that in our neighborhood and our community but I want to focus on traffic safety here because there are more concerns with this traffic safety because now we have construction vehicles coming in, so what do we have going on? We have dump trucks, which are class seven vehicles,

- 1 heavy-duty class seven vehicles, coming in, putting the dirt down for a temporary drive.
- 2 Boom, the flatbed comes in with the backhoe. We have another class seven, maybe a class
- 3 nine, and then they take away the trees, load them up, and haul them out. These are very
- 4 large vehicles, and people are scurrying to get out of the way on an 11-foot-wide road, so the
- 5 good story, I'm going to skip to slide three or four, is our Apex PD. They did a wonderful job
- 6 a couple of days ago catching and arresting those criminals, I applaud them. Can they help
- 7 us out? Can they help us mitigate this? Because you know what, this is really going to keep
- 8 going on. We're going to have people getting hurt and injured, and I think we can do
- 9 something about it. Thank you."

**Mayor Gilbert** thanked everyone that came out to speak and moved to Unfinished Business.

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## [UNFINISHED BUSINESS]

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# **UB1** Rezoning Case No. 24CZ15 Green Level Towns PUD - Continued from January 28, 2025

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**Lauren Staudenmaier**, Planner II, Planning Department gave an update on the Housing staff's recommendation for the rezoning for the adopted 2021 Apex Affordable Housing Plan and the 2023 Affordable Housing incentive zoning policy with a recommendation of a minimum of 5% of the residential units or lots be designated as affordable or Workforce housing. She gave an update with the following presentation:

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## [SLIDE 1]



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## 1 [SLIDE 2]

## **Proposed Affordable Housing Condition**

Housing Staff Recommendation:

Based on the adopted 2021 Apex Affordable Housing Plan and the 2023 Affordable Housing Incentive Zoning Policy, the Housing Program recommends at least five percent (5%) of the residential units or lots to be designated as affordable or workforce housing. The Policy recommendation applies to residential and mixed use rezoning applications that propose 20 or more residential units.

The rezoning proposes:

A minimum of five percent (5%) of the total residential units on the property shall be affordable housing units. The applicant provided a condition for affordable units for sale and for rent.



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## [SLIDE 3]

## **Proposed Affordable Housing Condition**

For sale affordable units (the "For Sale Units") shall be subject to the following terms and conditions:

- The For Sale Units shall be constructed on-site and sold (includes unit price and lot price) at a mutually agreeable maximum affordable median income ownership initial sales price (the "Initial Sales Price").
- The For Sale Units shall be occupied by households earning no more than one-hundred thirty five (135%) of the Raleigh NC Metropolitan Statistical Area (MSA), Area Median Income (AMI) as most recently published by HUD (the "Income Limit"). For purposes of calculating the Initial Sales Price for the For Sale Units, affordable shall mean a reasonable down payment and monthly housing costs expected during the first calendar year of occupancy, including utilities or utility allowances, mortgage loan principal and interest, mortgage insurance, property taxes, homeowner's insurance, homeowner's association dues, if any, and all other property assessments, dues and fees assessed as a condition of property ownership (the "Housing Costs"). For purposes of the calculation, monthly Housing Costs shall not exceed thirty percent (30%) of the Income Limit divided by twelve (12).

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### [SLIDE 4]

## **Proposed Affordable Housing Condition**

For sale affordable units (the "For Sale Units") shall be subject to the following terms and conditions (continued):

- A restrictive covenant (i.e. resale deed restriction) with a minimum affordability period of twenty (20) years (the "Affordability Period") shall be recorded in the Wake County Registry against the For Sale Units concurrently at the close of escrow upon the sale of each For Sale Unit.
- Developer will work with the Town to identify qualifying buyers for the first sale
  of the For Sale Units (the "First Sale"). Following the First Sale of the For Sale
  Units, Developer shall not be responsible for managing the For Sale Units or
  performing marketing, applicant screening, and selection related to future sales
  of the For Sale Units. Town staff will assist with the administrative duties of the
  For Sale Units during the Affordability Period.

**APEX** 

## 1 **[SLIDE 5]**

## **Proposed Affordable Housing Condition**

For rent affordable units (the "Rental Units") shall be subject to the following terms and conditions:

- The Rental Units shall be occupied by low-income households earning no more than eighty percent (80%) of the Raleigh, NC Metropolitan Statistical Area (MSA) Area Median Income, as most recently published by the U.S. Department of Housing and Urban Development (HUD) for a period of twenty (20) years starting from the date of issuance of the first residential Certificate of Occupancy (the "Affordability Period").
- Prior to issuance of the first Certificate of Occupancy for the Rental Units, a
  restrictive covenant between the Town and property owner shall be executed and
  recorded in the Wake County Registry to memorialize the affordable housing
  terms and conditions.



2 [SLIDE 6]

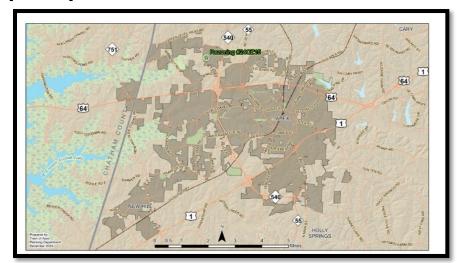
## **Proposed Affordable Housing Condition**

For rent affordable units (the "Rental Units") shall be subject to the following terms and conditions (continued):

- During the Affordability Period, the property owner shall submit annual compliance reports to the Town to verify compliance with the affordable housing terms and conditions.
- Following expiration of the Affordability Period, this affordable housing condition shall expire, and the property owner shall be relieved of all obligations set forth in this affordable housing condition, and the Rental Units may be freely marketed and leased at market rate rents.

APEX

**[SLIDE 7]** 



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## **[SLIDE 8]**



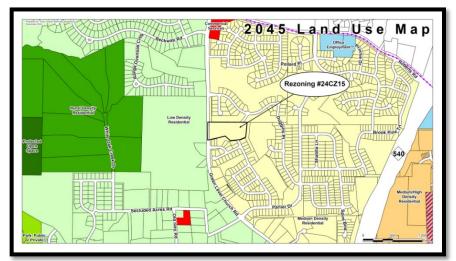
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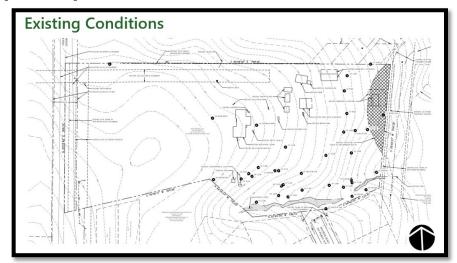
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## **[SLIDE 11]**

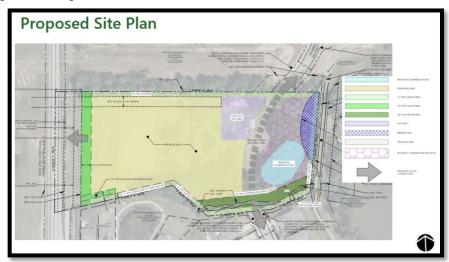


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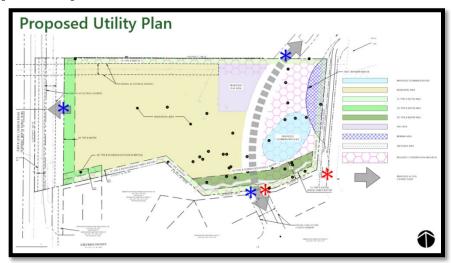


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# **[SLIDE 14]**



# **[SLIDE 15]**



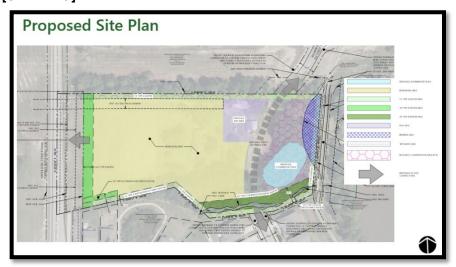
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## **[SLIDE 17]**



## [SLIDE 18]



**Councilmember Gantt** asked if the zoning was specifying the number of units for rent or for sale.

Ms. Staudenmaier said that it had options for both rental and/or for sale.

**Councilmember Zegerman** asked if there were any plans for building rental units.

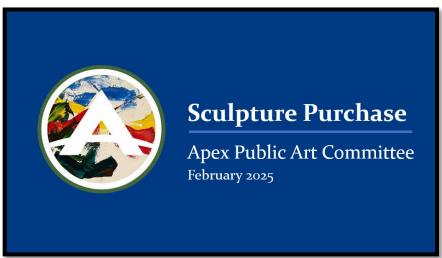
**Matthew Carpenter** with Parker Poe spoke on behalf of the applicant. He said that it was planned for sale units and the neighborhood would be for sale, but wanted to keep the options open and flexible. He said that they have different AMI's for each of the categories based on the recommendations.

**Councilmember Gantt** asked if there was any update to the sidewalk gap left unconnected.

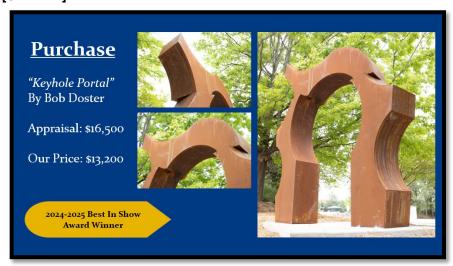
**Mr. Carpenter** said that there was no update. He said that the HOA documents would require an acquisition of the HOA owned common area and the Declaration of Covenants prevents conveyance of HOA Common Area. He said that it would be more than a quarter

1 mile for the extension and require stream crossing and it was not something that was practical 2 for this project. 3 **Councilmember Zegerman** asked how many units would be dedicated to affordable 4 housing. 5 Mr. Carpenter said 5% would be allocated for affordable housing. He said depending 6 on the final total of units it should be 1 to 2 units, depending on how many units end up 7 being built. He said the policy recommends 5%. 8 Mayor Gilbert brought the item back for discussion and possible motion. 9 Mayor Pro Tempore Gray said that he appreciated the applicant came back to 10 Council with affordable housing options and he was in support of the rezoning. He said they 11 need to discuss as a Council if 5% was sufficient to have for their housing goals as a whole. 12 **Councilmember Killingsworth** said that she agreed and supported the rezoning. 13 **Councilmember Zegerman** said that he appreciated the applicant coming back as 14 well but he wanted to look at the guidelines for future development requests and policies to 15 make sure that the needs are met for affordable housing. He said he does not believe a unit 16 priced at 135% AMI helps achieve that goal. He said that he will support this project but has 17 concern about the affordable housing policy they currently have. 18 19 A motion by Mayor Pro Tempore Gray, seconded by Councilmember Killingsworth 20 was approved for Rezoning Case No. 24CZ15 - Green Level Towns PUD, to Rezone 21 approximately 6.035 acres from Rural Residential (RR) to Planned Unit Development-22 Conditional Zoning (PUD-CZ) at 7924 Green Level Church Road. 23 **VOTE: UNANIMOUS (4-1), with Councilmember Gantt dissenting.** 24 Mayor Gilbert moved to New Business. 25 26 [NEW BUSINESS] 27 28 NB1 Public Art - "Keyhole Portal" & "Doves of Peace" Sculpture Purchases and 29 Relocation 30 31 Taylor Wray, Cultural Arts Center Manager, Parks, Recreation, and Cultural Res. 32 Dept. representing the Apex Public Art Committee gave the following presentation about the 33 recommendations for the purchase of Keyhole Portal and Doves of Peace. 34 35 36 37 38 39

## 1 **[SLIDE 1**]



2 [SLIDE 2]



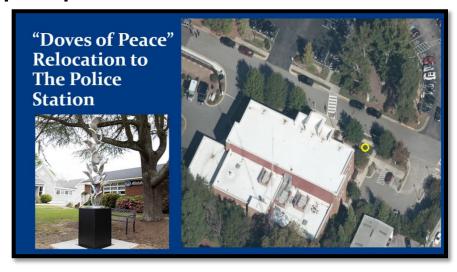
5 **[SLIDE 3]** 



## **[SLIDE 4]**



## [SLIDE 5]



**Councilmember Gantt** asked how the locations for these pieces were chosen. He asked if the entire Town was looked at for placement.

**Ms. Wray** said that the entire Town was looked at for placement, as well as the public art map when the locations were chosen. She said these two places were chosen because of what the art represented.

 **Councilmember Gantt** said that was great, but that he wanted to make sure that the entire Town was considered.

A motion was made by Councilmember Zegerman, seconded by Councilmember Gantt to approve the Purchase and Relocation of "Keyhole Portal" & "Doves of Peace".

**VOTE: UNANIMOUS (5-0)** 

1	NB2 REMOVED Construction Contract Award - CT Wilson Construction Co Historical
2	Tunstall House Renovation Project - Capital Project Ordinance Amendment No. 2025-10
3	(REF: CONT-2025-052 and ORD-2025-012)
4	This item was removed per Council vote. Reference setting of the Regular Meeting Agenda
5	vote on page 3 of these minutes.
6	
7	[ADJOURNMENT]
8	
9	Mayor Gilbert adjourned the meeting at 7:13 p.m.
10	
11	Jacques K. Gilbert
12	Mayor
13	Allen Coleman, CMC, NCCCC
14	Town Clerk to the Apex Town Council
15	
16	Submitted for approval by Town Clerk Allen Coleman and approved
17	on
18	
19	